

***THE CROSSINGS***  
***at FLEMING ISLAND***  
*Community Development District*

August 27, 2026

## *AGENDA*

# **The Crossings at Fleming Island Community Development District**

475 West Town Place, Suite 114  
St. Augustine, Florida 32092

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August 20, 2026

Board of Supervisors  
The Crossings at Fleming Island  
Community Development District

Dear Board Members:

The Crossings at Fleming Island Community Development District Board of Supervisors Meeting is scheduled for **Thursday, August 27, 2026 at 6:00 p.m. at 2217 Eagle Harbor Parkway, Fleming Island, Florida 32003.**

Following is the **revised** agenda for the meeting:

- I. Roll Call
- II. Pledge of Allegiance
- III. Public Comment
- IV. Approval of Consent Agenda
  - A. Minutes of the July 23, 2026 Meeting
  - B. Financial Statements
  - C. Check Register
- V. Consideration of Agreement with Raymond James Associates for Underwriting Services
- VI. Public Hearings for the Purpose of Adopting the Fiscal Year 2027 Budget
  - A. Public Hearing to Consider Adopting of the FY27 Budget
    - 1. Consideration of Resolution 2026-03, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2027
  - B. Public Hearing to Consider Adoption of the Water and Wastewater and Golf Course Enterprise Funds
    - 1. Consideration of Resolution 2026-04, Adopting the Final Water and Wastewater Enterprise Fund Budget for Fiscal Year 2027

2. Consideration of Resolution 2026-05, Adopting the Final Golf Course Enterprise Fund Budget for Fiscal Year 2027
- C. Public Hearing to Consider Levying Non-Ad Valorem Assessments
  1. Consideration of Resolution 2026-06, Levying Non-Ad Valorem Assessments for Operations and Maintenance Costs, Road System, Water Management System and Other Infrastructure Projects within the District for Fiscal Year 2027
- VII. Consideration of Agreement with Ruppert Landscape for Landscape and Irrigation Maintenance Services
- VIII. Consideration of Designating a Regular Meeting Schedule for Fiscal Year 2027
- IX. Consideration of Adopting Goals and Objectives for Fiscal Year 2027
- X. Management Team Reports
  - A. District Counsel
  - B. Ruppert Landscape – Report
  - C. Hampton Golf – Report
  - D. District Manager & Operations - Operations Report
- XI. Supervisors’ Requests and Audience Comments
- XII. Next Scheduled Meeting – September 24, 2026 at 6:00 p.m. at 2217 Eagle Harbor Parkway
- XIII. Adjournment

## *FOURTH ORDER OF BUSINESS*

*A.*

The Crossings at Fleming Island CDD  
Board of Supervisors Meeting Minutes  
Thursday, July 23, 2026  
2217 Eagle Harbor Parkway  
Fleming Island, Florida

(Please note: This is not verbatim, a CD recording of the board meeting is available on file for review).

**Board Members Present**

John Tabor, Chairman  
David Herold, Vice Chairman  
Paul Booth, Supervisor  
Jimmy Pinkerman, Supervisor

**Staff Present**

Steve Andersen, District Manager and Operations Manager, Eagle Harbor  
Marilee Giles, District Administrator, Governmental Management Services, LLC  
Helen Runjo Hampton Golf

**I - Roll Call**

Chairman Tabor called the meeting to order at 6:00 p.m. and Ms. Giles called the roll.

**II - Pledge of Allegiance**

**III - Public Comment**

**IV - Approval of Consent Agenda**

**A. Approval of the Minutes of the June 25, 2026 Meeting**

**B. Financial Statements**

**C. Check Register**

Vice Chair Herold moved to approve the consent agenda items. Supervisor Booth seconded the motion. Motion passed 3 - 0

**V. Ratification of the 2025 Audit Engagement Letter with McDirmit Davis**

Supervisor Booth moved to ratify the engagement letter with McDirmit Davis. Vice Chair Herold seconded the motion. Motion passed 3 - 0

**VI. Acceptance of the Fiscal Year 2025 Audit Report**

Vice Chair Herold moved to accept the fiscal year 2025 audit. Supervisor Booth seconded the motion. Motion passed 3 - 0

**VII. Consideration of Proposals for Landscape and Irrigation Maintenance Services**

Supervisor Pinkerman joined the meeting during this item.

Mr. Andersen reviewed the scoring of the landscape maintenance proposals in accordance with the selection criteria approved by the board at a previous meeting.

Vice Chair Herold moved to rank Ruppert No. 1 with 95.8 points and staff will bring back a contract to the next meeting. Supervisor Booth seconded the motion. Motion passed 4 - 0

**VIII- Management Team Reports**

**A. District Counsel**

**B. Ruppert Landscaping - Report**

A copy of the monthly maintenance report for July was included in the agenda package.

**C. Hampton Golf - Report**

Ms. Runjo reviewed the Hampton Golf report.

**D. District Manager & Operations - Report**

Mr. Andersen reviewed the July Eagle Harbor Facility report, copy of which was included in the agenda package.

**IX - Supervisor's Requests and Audience Comments**

**X Next Scheduled Meeting – August 27, 2026 at 6:00 p.m. at 2217 Eagle Harbor Parkway**

**XI – Adjournment**

Hearing no objection, the Chairman adjourned the meeting at 6:28 p.m.

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Secretary/Assistant Secretary

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Chairman/Vice Chairman

*B.*

***The Crossings at Fleming Island***  
***Community Development District***

***Unaudited Financial Reporting***  
***July 31, 2026***



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# The Crossings at Fleming Island

Community Development District

Combined Balance Sheet

July 31, 2026

|                                              | General Fund        | Governmental Funds Reserve Fund | Debt Service Fund   | Water/Sewer Fund      | Proprietary Funds Golf Course Fund | Swim & Tennis Fund  | Totals FY 2026       |
|----------------------------------------------|---------------------|---------------------------------|---------------------|-----------------------|------------------------------------|---------------------|----------------------|
| <b>Assets:</b>                               |                     |                                 |                     |                       |                                    |                     |                      |
| <b>Cash:</b>                                 |                     |                                 |                     |                       |                                    |                     |                      |
| Operating Account-Wells Fargo                | \$ 16,885           | # \$ 52,816                     | \$ -                | \$ 242,123            | \$ 130,698                         | \$ 650,024          | \$ 1,092,545         |
| Operating Account-BB&T                       | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Depository Account                           | -                   | -                               | -                   | -                     | 110,302                            | 482,812             | 593,114              |
| Petty Cash                                   | -                   | -                               | -                   | -                     | 1,655                              | 900                 | 2,555                |
| Accounts Receivable                          | -                   | -                               | -                   | -                     | 68,635                             | 62,786              | 131,421              |
| Due from General Fund                        | -                   | 7,870                           | 46,618              | -                     | -                                  | -                   | 54,488               |
| Due from Water/Sewer                         | 3,390               | -                               | -                   | -                     | -                                  | -                   | 3,390                |
| Due from Other                               | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Due from GC - Current year                   | 60,057              | -                               | -                   | -                     | -                                  | -                   | 60,057               |
| Due from Swim & Tennis Fund                  | 41,014              | -                               | -                   | -                     | -                                  | -                   | 41,014               |
| Due from Capital Outlay Fund                 | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Due from Golf Course - Loan                  | 235,256             | 75,538                          | -                   | -                     | -                                  | -                   | 310,794              |
| Due from Golf Course - Equipment Lease       | 433,379             | 93,662                          | -                   | -                     | -                                  | -                   | 527,041              |
| Due from Debt Service                        | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| <b>Investments:</b>                          |                     |                                 |                     |                       |                                    |                     |                      |
| State Board of Administration (SBA)          | 2,908,251           | 55,818                          | -                   | 3,633,251             | 282                                | -                   | 6,597,602            |
| State Board of Administration (SBA)-Reserves | 1,375,570           | -                               | -                   | -                     | -                                  | -                   | 1,375,570            |
| <b>Series 1999</b>                           |                     |                                 |                     |                       |                                    |                     |                      |
| Reserve                                      | -                   | -                               | -                   | -                     | 19,139                             | -                   | 19,139               |
| Interest                                     | -                   | -                               | -                   | -                     | 3                                  | -                   | 3                    |
| Revenue                                      | -                   | -                               | -                   | -                     | 91,116                             | -                   | 91,116               |
| Sinking                                      | -                   | -                               | -                   | -                     | 8                                  | -                   | 8                    |
| <b>Series 2007/2016 Refunding/2017</b>       |                     |                                 |                     |                       |                                    |                     |                      |
| Reserve                                      | -                   | -                               | -                   | 1                     | -                                  | -                   | 1                    |
| Surplus                                      | -                   | -                               | -                   | 908,173               | -                                  | -                   | 908,173              |
| Rate Stabilization                           | -                   | -                               | -                   | 276,806               | -                                  | -                   | 276,806              |
| Renewal & Replacement                        | -                   | -                               | -                   | 288,425               | -                                  | -                   | 288,425              |
| Revenue                                      | -                   | -                               | -                   | 1,101,012             | -                                  | -                   | 1,101,012            |
| Interest                                     | -                   | -                               | -                   | 366,575               | -                                  | -                   | 366,575              |
| Redemption - Tax Exempt                      | -                   | -                               | -                   | 931                   | -                                  | -                   | 931                  |
| Redemption - Taxable                         | -                   | -                               | -                   | 287                   | -                                  | -                   | 287                  |
| <b>Series 2014 - A-1/A-2</b>                 |                     |                                 |                     |                       |                                    |                     |                      |
| Reserve A-1                                  | -                   | -                               | 917,236             | -                     | -                                  | -                   | 917,236              |
| Interest A-1                                 | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Revenue                                      | -                   | -                               | 504,039             | -                     | -                                  | -                   | 504,039              |
| Prepayment A-1                               | -                   | -                               | 6,374               | -                     | -                                  | -                   | 6,374                |
| Reserve A-2                                  | -                   | -                               | 356,126             | -                     | -                                  | -                   | 356,126              |
| Interest A-2                                 | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Prepayment A-2                               | -                   | -                               | 525                 | -                     | -                                  | -                   | 525                  |
| <b>Series 2014 - A-3</b>                     |                     |                                 |                     |                       |                                    |                     |                      |
| Reserve A-3                                  | -                   | -                               | 370,968             | -                     | -                                  | -                   | 370,968              |
| Interest - A-3                               | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Revenue                                      | -                   | -                               | 256,011             | -                     | -                                  | -                   | 256,011              |
| Prepayment A-3                               | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Construction - A-3                           | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| <b>Series 2017</b>                           |                     |                                 |                     |                       |                                    |                     |                      |
| Reserve - 2017                               | -                   | -                               | 32,969              | -                     | -                                  | -                   | 32,969               |
| Interest - 2017                              | -                   | -                               | -                   | -                     | -                                  | -                   | -                    |
| Revenue - 2017                               | -                   | -                               | 63,034              | -                     | -                                  | -                   | 63,034               |
| Prepayment - 2017                            | -                   | -                               | 584                 | -                     | -                                  | -                   | 584                  |
| Inventory                                    | -                   | -                               | -                   | -                     | 186,095                            | 30,717              | 216,812              |
| Prepaid Expenses                             | 2,666               | -                               | -                   | -                     | 95,030                             | 11,743              | 109,439              |
| Deposits                                     | 35,000              | -                               | -                   | -                     | 7,146                              | -                   | 42,146               |
| Lease Asset                                  | -                   | -                               | -                   | -                     | 8,819                              | -                   | 8,819                |
| <b>Non-Current Assets:</b>                   |                     |                                 |                     |                       |                                    |                     |                      |
| Fixed Assets                                 | -                   | -                               | -                   | 8,723,937             | 5,015,910                          | -                   | 13,739,847           |
| <b>Total Assets</b>                          | <b>\$ 5,111,468</b> | <b>\$ 285,704</b>               | <b>\$ 2,554,483</b> | <b>\$ 15,541,521</b>  | <b>\$ 5,734,838</b>                | <b>\$ 1,238,982</b> | <b>\$ 30,466,996</b> |
| <b>Liabilities:</b>                          |                     |                                 |                     |                       |                                    |                     |                      |
| Accounts Payable                             | 185,767             | # \$ 13,680                     | \$ -                | \$ 8,015              | \$ 355,889                         | \$ 101,491          | \$ 664,842           |
| Accrued Payroll/Bonuses                      | -                   | -                               | -                   | -                     | 69,849                             | 59,857              | 129,706              |
| Member Liability                             | -                   | -                               | -                   | -                     | 105,468                            | 4,445               | 109,913              |
| Due to General Fund                          | -                   | -                               | -                   | 3,390                 | 13,598                             | 9,640               | 26,629               |
| Due to General Fund - Loan                   | -                   | -                               | -                   | -                     | 235,256                            | -                   | 235,256              |
| Due to Capital Reserve - Loan                | -                   | -                               | -                   | -                     | 75,538                             | -                   | 75,538               |
| Due to Debt Service                          | 46,618              | -                               | -                   | -                     | -                                  | -                   | 46,618               |
| Due to Reserve                               | 19,711              | -                               | -                   | -                     | -                                  | -                   | 19,711               |
| Deferred Income                              | -                   | -                               | -                   | 0                     | 59,627                             | 111,308             | 170,935              |
| Deposits Payable                             | 4,373               | -                               | -                   | 905                   | -                                  | 10,350              | 15,628               |
| Lease Liability                              | -                   | -                               | -                   | -                     | 137,982                            | -                   | 137,982              |
| Accrued Interest Payable - Bonds             | -                   | -                               | -                   | 195,555               | 2,706,958                          | -                   | 2,902,513            |
| Accrued Principal Payable                    | -                   | -                               | -                   | 883,333               | 4,065,000                          | -                   | 4,948,333            |
| Maintenance Warranties                       | -                   | -                               | -                   | 3,709                 | -                                  | -                   | 3,709                |
| Bonds Payable - 1999                         | -                   | -                               | -                   | -                     | 475,000                            | -                   | 475,000              |
| Bonds Payable - 2016 Ref                     | -                   | -                               | -                   | 16,010,000            | -                                  | -                   | 16,010,000           |
| <b>Total Liabilities</b>                     | <b>\$ 256,469</b>   | <b>\$ 13,680</b>                | <b>\$ -</b>         | <b>\$ 17,104,908</b>  | <b>\$ 8,300,165</b>                | <b>\$ 297,091</b>   | <b>\$ 25,972,313</b> |
| <b>Fund Balance:</b>                         |                     |                                 |                     |                       |                                    |                     |                      |
| Nonspendable:                                |                     |                                 |                     |                       |                                    |                     |                      |
| Deposits                                     | \$ 35,000           | \$ -                            | \$ -                | \$ -                  | \$ -                               | \$ -                | \$ 35,000            |
| Restricted for:                              |                     |                                 |                     |                       |                                    |                     |                      |
| Debt Service                                 | -                   | -                               | 2,554,484           | -                     | -                                  | -                   | 2,554,484            |
| Water/Sewer                                  | -                   | -                               | -                   | 905                   | -                                  | -                   | 905                  |
| Assigned for:                                |                     |                                 |                     |                       |                                    |                     |                      |
| Capital Reserves                             | 1,375,570           | -                               | -                   | -                     | -                                  | -                   | 1,375,570            |
| Unassigned/Unrestricted                      | 3,441,763           | 272,024                         | -                   | (1,564,292)           | (2,565,327)                        | 941,891             | 526,058              |
| <b>Total Fund Balances</b>                   | <b>\$ 4,854,999</b> | <b>\$ 272,024</b>               | <b>\$ 2,554,484</b> | <b>\$ (1,563,387)</b> | <b>\$ (2,565,327)</b>              | <b>\$ 941,891</b>   | <b>\$ 4,494,683</b>  |
| <b>Total Liabilities &amp; Fund Balance</b>  | <b>\$ 5,111,468</b> | <b>\$ 285,704</b>               | <b>\$ 2,554,484</b> | <b>\$ 15,541,521</b>  | <b>\$ 5,734,838</b>                | <b>\$ 1,238,982</b> | <b>\$ 30,466,996</b> |

# The Crossings at Fleming Island

## Community Development District

### General Fund

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                             | Adopted             | Prorated Budget     | Actual              |                    |
|---------------------------------------------|---------------------|---------------------|---------------------|--------------------|
|                                             | Budget              | Thru 07/31/26       | Thru 07/31/26       | Variance           |
| <b>Revenues:</b>                            |                     |                     |                     |                    |
| Special Assessments - Tax Roll              | \$ 3,487,971        | \$ 3,487,971        | \$ 3,501,245        | \$ 13,274          |
| Boat/RV Storage Fees                        | 115,000             | 95,833              | 97,840              | 2,007              |
| Interest Income                             | 180,000             | 150,000             | 146,512             | (3,488)            |
| Misc/Newsletter/Rental Income               | 21,000              | 17,500              | 10,839              | (6,661)            |
| <b>Total Revenues</b>                       | <b>\$ 3,803,971</b> | <b>\$ 3,751,304</b> | <b>\$ 3,756,437</b> | <b>\$ 5,132</b>    |
| <b>Expenditures:</b>                        |                     |                     |                     |                    |
| <b><u>General &amp; Administrative:</u></b> |                     |                     |                     |                    |
| Supervisor Fees                             | \$ 15,000           | \$ 12,500           | \$ 8,318            | \$ 4,182           |
| PR-FICA/Workers Comp/PR Fees                | 17,000              | 14,167              | 21,543              | (7,376)            |
| Engineering                                 | 7,000               | 5,833               | -                   | 5,833              |
| District Attorney                           | 33,400              | 27,833              | 28,630              | (797)              |
| Litigation Counsel                          | 50,000              | 41,667              | 166,667             | (125,000)          |
| Annual Audit                                | 4,500               | 3,750               | 2,596               | 1,154              |
| Assessment Administration                   | 18,375              | 18,375              | 18,375              | 0                  |
| Arbitrage Rebate                            | 1,100               | 917                 | 1,100               | (183)              |
| Dissemination Agent                         | 2,100               | 1,750               | 1,750               | -                  |
| Trustee Fees                                | 20,000              | 16,667              | 4,095               | 12,572             |
| District Manager/Administrator              | 105,450             | 87,875              | 95,822              | (7,947)            |
| General Administrative                      | 15,000              | 12,500              | 19,757              | (7,257)            |
| Insurance General Liability                 | 74,128              | 74,128              | 63,167              | 10,961             |
| Other Current Charges                       | 5,000               | 4,167               | 1,349               | 2,818              |
| Dues, Licenses & Website                    | 25,000              | 20,833              | 9,130               | 11,704             |
| <b>Total General &amp; Administrative</b>   | <b>\$ 393,054</b>   | <b>\$ 342,962</b>   | <b>\$ 442,297</b>   | <b>\$ (99,335)</b> |
| <b><u>Operations &amp; Maintenance</u></b>  |                     |                     |                     |                    |
| <b>Maintenance</b>                          |                     |                     |                     |                    |
| Landscape Maintenance                       | \$ 863,114          | \$ 719,262          | \$ 719,263          | \$ (1)             |
| Landscape Maintenance - Contingency         | 110,000             | 91,667              | 87,897              | 3,770              |
| Lake Maintenance                            | 90,000              | 75,000              | 60,795              | 14,205             |
| Cost Sharing Agreement - Stone Creek        | 14,000              | 11,667              | -                   | 11,667             |
| Facility/Preventative Maintenance           | 250,000             | 208,333             | 178,623             | 29,710             |
| Utilities                                   | 160,000             | 133,333             | 105,917             | 27,416             |
| Security                                    | 45,000              | 37,500              | 32,297              | 5,203              |
| Operating Reserves                          | 5,895               | 4,913               | -                   | 4,913              |
| <b>Subtotal Maintenance</b>                 | <b>\$ 1,538,010</b> | <b>\$ 1,281,675</b> | <b>\$ 1,184,792</b> | <b>\$ 96,883</b>   |
| <b>Total Operations &amp; Maintenance</b>   | <b>\$ 1,538,010</b> | <b>\$ 1,281,675</b> | <b>\$ 1,184,792</b> | <b>\$ 96,883</b>   |
| <b>Total Expenditures</b>                   | <b>\$ 1,931,064</b> | <b>\$ 1,624,637</b> | <b>\$ 1,627,090</b> | <b>\$ (2,453)</b>  |

# The Crossings at Fleming Island

## Community Development District

### General Fund

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                                          | Adopted               | Prorated Budget       | Actual                |                 |
|----------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------|
|                                                          | Budget                | Thru 07/31/26         | Thru 07/31/26         | Variance        |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | \$ 1,872,907          | \$ 2,126,667          | \$ 2,129,347          | \$ 2,679        |
| <b><i>Other Financing Sources/(Uses):</i></b>            |                       |                       |                       |                 |
| Interfund Transfer In/(Out) - SBA Reserve                | \$ (125,000)          | \$ -                  | \$ -                  | \$ -            |
| Interfund Transfer Out - Swim & Tennis                   | (1,747,907)           | (1,456,590)           | (1,456,590)           | -               |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ (1,872,907)</b> | <b>\$ (1,456,590)</b> | <b>\$ (1,456,590)</b> | <b>\$ -</b>     |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 0</b>           | <b>\$ 670,078</b>     | <b>\$ 672,757</b>     | <b>\$ 2,679</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>           |                       | <b>\$ 4,182,242</b>   |                 |
| <b>Fund Balance - Ending</b>                             | <b>\$ 0</b>           |                       | <b>\$ 4,854,999</b>   |                 |

# The Crossings at Fleming Island

## Community Development District

### Capital Reserve Fund

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                                          | Adopted           | Prorated Budget   | Actual              |                    |
|----------------------------------------------------------|-------------------|-------------------|---------------------|--------------------|
|                                                          | Budget            | Thru 07/31/26     | Thru 07/31/26       | Variance           |
| <b>Revenues</b>                                          |                   |                   |                     |                    |
| Special Assessments - Tax Roll                           | \$ 620,196        | \$ 620,196        | \$ 622,546          | \$ 2,350           |
| Interest                                                 | 20,000            | 16,667            | 1,794               | (14,873)           |
| <b>Total Revenues</b>                                    | <b>\$ 640,196</b> | <b>\$ 636,863</b> | <b>\$ 624,340</b>   | <b>\$ (12,523)</b> |
| <b>Expenditures:</b>                                     |                   |                   |                     |                    |
| Capital Outlay                                           | \$ 619,686        | \$ 516,405        | \$ 216,297          | \$ 300,108         |
| Other Current Charges                                    | 500               | 417               | -                   | 417                |
| <b>Total Expenditures</b>                                | <b>\$ 620,186</b> | <b>\$ 516,822</b> | <b>\$ 216,297</b>   | <b>\$ 300,525</b>  |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 20,010</b>  | <b>\$ 120,041</b> | <b>\$ 408,043</b>   | <b>\$ 288,002</b>  |
| <b>Other Financing Sources/(Uses)</b>                    |                   |                   |                     |                    |
| Transfer In/(Out)                                        | \$ -              | \$ -              | \$ -                | \$ -               |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>         | <b>\$ -</b>        |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 20,010</b>  | <b>\$ 120,041</b> | <b>\$ 408,043</b>   | <b>\$ 288,002</b>  |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>       |                   | <b>\$ (136,019)</b> |                    |
| <b>Fund Balance - Ending</b>                             | <b>\$ 20,010</b>  |                   | <b>\$ 272,024</b>   |                    |

# The Crossings at Fleming Island

## Community Development District

### Debt Service Fund Series 2014A-1 /A-2

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                                          | Adopted<br>Budget   | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance              |
|----------------------------------------------------------|---------------------|----------------------------------|-------------------------|-----------------------|
| <b>Revenues:</b>                                         |                     |                                  |                         |                       |
| Special Assessments - Tax Roll                           | \$ 2,411,887        | \$ 2,411,887                     | \$ 2,417,858            | \$ (33,381)           |
| Special Assessments - Prepayments A-1                    | -                   | -                                | 6,393                   | 6,393                 |
| Special Assessments - Prepayments A-2                    | -                   | -                                | 397                     | 397                   |
| Interest Income                                          | -                   | -                                | 108,069                 | 108,069               |
| <b>Total Revenues</b>                                    | <b>\$ 2,411,887</b> | <b>\$ 2,411,887</b>              | <b>\$ 2,532,718</b>     | <b>\$ 81,479</b>      |
| <b>Expenditures:</b>                                     |                     |                                  |                         |                       |
| <b>Series 2014 A-1</b>                                   |                     |                                  |                         |                       |
| Interest Expense - 11/1                                  | \$ 184,050          | \$ 184,050                       | 190,613                 | \$ (6,563)            |
| Special Call - 11/1                                      | -                   | -                                | 10,000                  | (10,000)              |
| Principal Expense - 5/1                                  | 1,490,000           | 1,490,000                        | 1,485,000               | 5,000                 |
| Interest Expense - 5/1                                   | 184,050             | 184,050                          | 182,475                 | 1,575                 |
| Special Call - 7/1                                       | -                   | -                                | 1,055,000               | (1,055,000)           |
| <b>Series 2014 A-2</b>                                   |                     |                                  |                         |                       |
| Interest Expense - 11/1                                  | 52,675              | 52,675                           | 51,975                  | 700                   |
| Special Call - 11/1                                      | -                   | -                                | 5,000                   | (5,000)               |
| Principal Expense - 5/1                                  | 260,000             | 260,000                          | 260,000                 | -                     |
| Interest Expense - 5/1                                   | 52,675              | 52,675                           | 51,800                  | 875                   |
| Special Call - 5/1                                       | -                   | -                                | -                       | -                     |
| <b>Total Expenditures</b>                                | <b>\$ 2,223,450</b> | <b>\$ 2,223,450</b>              | <b>\$ 3,291,863</b>     | <b>\$ (1,068,413)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 188,437</b>   | <b>\$ 188,437</b>                | <b>\$ (759,144)</b>     | <b>\$ (986,934)</b>   |
| <b>Other Financing Sources/(Uses):</b>                   |                     |                                  |                         |                       |
| Transfer In/(Out)                                        | \$ -                | \$ -                             | \$ -                    | \$ -                  |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>         | <b>\$ -</b>                      | <b>\$ -</b>             | <b>\$ -</b>           |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 188,437</b>   | <b>\$ 188,437</b>                | <b>\$ (759,144)</b>     | <b>\$ (986,934)</b>   |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 941,772</b>   |                                  | <b>\$ 2,582,796</b>     |                       |
| <b>Fund Balance - Ending</b>                             | <b>\$ 1,130,209</b> |                                  | <b>\$ 1,823,652</b>     |                       |

# The Crossings at Fleming Island

## Community Development District

### Debt Service Fund Series 2014A-3

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance           |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|--------------------|
| <b>Revenues:</b>                                         |                   |                                  |                         |                    |
| Special Assessments - Tax Roll                           | \$ 378,767        | \$ 378,767                       | \$ 379,064              | \$ 297             |
| Interest Income                                          | -                 | -                                | 20,077                  | 20,077             |
| <b>Total Revenues</b>                                    | <b>\$ 378,767</b> | <b>\$ 378,767</b>                | <b>\$ 399,140</b>       | <b>\$ 20,373</b>   |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                    |
| <b>Series 2014 A-3</b>                                   |                   |                                  |                         |                    |
| Interest Expense - 11/1                                  | \$ 131,788        | \$ 131,788                       | 129,513                 | \$ 2,275           |
| Special Call - 11/1                                      | -                 | -                                | 10,000                  | (10,000)           |
| Principal Expense - 5/1                                  | 110,000           | 110,000                          | 120,000                 | (10,000)           |
| Interest Expense - 5/1                                   | 131,788           | 131,788                          | 129,188                 | 2,600              |
| Special Call - 5/1                                       | -                 | -                                | -                       | -                  |
| <b>Total Expenditures</b>                                | <b>\$ 373,575</b> | <b>\$ 373,575</b>                | <b>\$ 388,700</b>       | <b>\$ (15,125)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 5,192</b>   | <b>\$ 5,192</b>                  | <b>\$ 10,440</b>        | <b>\$ 5,248</b>    |
| <b>Other Financing Sources/(Uses):</b>                   |                   |                                  |                         |                    |
| Transfer In/(Out)                                        | \$ -              | \$ -                             | \$ -                    | \$ -               |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ -</b>             | <b>\$ -</b>        |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 5,192</b>   | <b>\$ 5,192</b>                  | <b>\$ 10,440</b>        | <b>\$ 5,248</b>    |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 232,262</b> |                                  | <b>\$ 622,708</b>       |                    |
| <b>Fund Balance - Ending</b>                             | <b>\$ 237,454</b> |                                  | <b>\$ 633,148</b>       |                    |

# The Crossings at Fleming Island

## Community Development District

### Debt Service Fund Series 2017

#### Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending July 31, 2026

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance        |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|-----------------|
| <b>Revenues:</b>                                         |                   |                                  |                         |                 |
| Special Assessments - Tax Roll                           | \$ 67,073         | \$ 67,073                        | \$ 67,360               | \$ 287          |
| Interest Income                                          | -                 | -                                | 3,291                   | 3,291           |
| <b>Total Revenues</b>                                    | <b>\$ 67,073</b>  | <b>\$ 67,073</b>                 | <b>\$ 70,651</b>        | <b>\$ 3,578</b> |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                 |
| <b>Series 2017</b>                                       |                   |                                  |                         |                 |
| Interest Expense - 11/1                                  | \$ 21,131         | \$ 21,131                        | 21,131                  | -               |
| Principal Expense - 5/1                                  | 20,000            | 20,000                           | 20,000                  | -               |
| Interest Expense - 5/1                                   | 21,131            | 21,131                           | 21,131                  | -               |
| <b>Total Expenditures</b>                                | <b>\$ 62,263</b>  | <b>\$ 62,263</b>                 | <b>\$ 62,263</b>        | <b>\$ -</b>     |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 4,811</b>   | <b>\$ 4,811</b>                  | <b>\$ 8,389</b>         | <b>\$ 3,578</b> |
| <b>Other Financing Sources/(Uses):</b>                   |                   |                                  |                         |                 |
| Transfer In/(Out)                                        | \$ -              | \$ -                             | \$ -                    | \$ -            |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ -</b>             | <b>\$ -</b>     |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 4,811</b>   | <b>\$ 4,811</b>                  | <b>\$ 8,389</b>         | <b>\$ 3,578</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 47,517</b>  |                                  | <b>\$ 89,295</b>        |                 |
| <b>Fund Balance - Ending</b>                             | <b>\$ 52,328</b>  |                                  | <b>\$ 97,684</b>        |                 |

# The Crossings at Fleming Island

## Community Development District

### Water and Sewer Fund

#### Statement of Revenues, Expenditures, and Changes in Net Position For The Period Ending July 31, 2026

|                                                 | Adopted<br>Budget     | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance           |
|-------------------------------------------------|-----------------------|----------------------------------|-------------------------|--------------------|
| <b>Operating Revenues:</b>                      |                       |                                  |                         |                    |
| Reclaimed Water Revenue                         | \$ 800,000            | \$ 600,000                       | \$ 600,494              | \$ 494             |
| Debt Capacity Charge                            | 1,976,556             | 1,482,417                        | 1,475,629               | (6,788)            |
| Interest/Misc. Income                           | 200,000               | 166,667                          | 173,120                 | 6,454              |
| <b>Total Operating Revenues</b>                 | <b>\$ 2,976,556</b>   | <b>\$ 2,249,084</b>              | <b>\$ 2,249,243</b>     | <b>\$ 159</b>      |
| <b>Administrative:</b>                          |                       |                                  |                         |                    |
| Engineering Fees                                | \$ 2,000              | \$ 1,667                         | \$ -                    | \$ 1,667           |
| Arbitrage                                       | 550                   | 458                              | 550                     | (92)               |
| Dissemination Agent                             | 1,000                 | 833                              | 833                     | 0                  |
| District Attorney                               | 29,352                | 24,460                           | 22,904                  | 1,556              |
| Annual Audit                                    | 4,500                 | 3,750                            | 2,596                   | 1,154              |
| Trustee Fees                                    | 10,500                | 8,750                            | 5,647                   | 3,103              |
| District Manager/Administrator                  | 101,295               | 84,413                           | 74,653                  | 9,760              |
| Computer Time                                   | 1,000                 | 833                              | 833                     | 0                  |
| Postage                                         | 1,000                 | 833                              | 99                      | 735                |
| Insurance                                       | 74,128                | 74,128                           | 63,167                  | 10,961             |
| Other Current Charges                           | 15,000                | 12,500                           | 535                     | 11,965             |
| <b>Total Administrative:</b>                    | <b>\$ 240,325</b>     | <b>\$ 212,626</b>                | <b>\$ 171,817</b>       | <b>\$ 40,808</b>   |
| <b>Water/Wastewater Operations</b>              |                       |                                  |                         |                    |
| Service Charges                                 | \$ -                  | \$ -                             | -                       | \$ -               |
| Meter Expenses                                  | 1,000                 | 833                              | -                       | 833                |
| Reclaimed Water                                 | -                     | -                                | 131,015                 | (131,015)          |
| Repairs & Maintenance                           | 35,000                | 29,167                           | 3,877                   | 25,290             |
| Electric                                        | 40,000                | 33,333                           | 30,939                  | 2,395              |
| Capital Outlay                                  | 150,000               | 125,000                          | 9,017                   | 115,983            |
| Contingency                                     | 25,000                | 20,833                           | 48,796                  | (27,963)           |
| <b>Total Water/Wastewater Operations</b>        | <b>\$ 251,000</b>     | <b>\$ 209,167</b>                | <b>\$ 223,644</b>       | <b>\$ (14,478)</b> |
| <b>Total Operating Expenses</b>                 | <b>\$ 491,325</b>     | <b>\$ 421,792</b>                | <b>\$ 395,462</b>       | <b>\$ 26,331</b>   |
| <b>Net Income before Debt Service</b>           | <b>\$ 2,485,231</b>   | <b>\$ 1,827,292</b>              | <b>\$ 1,853,782</b>     | <b>\$ 26,490</b>   |
| <b>Debt Service/Other Sources (Uses):</b>       |                       |                                  |                         |                    |
| Principal Expense                               | \$ (1,060,000)        | (883,333)                        | (883,333)               | \$ -               |
| Interest Expense                                | (683,476)             | (569,563)                        | (537,292)               | 32,272             |
| <b>Total Debt Service/Other Sources (Uses):</b> | <b>\$ (1,743,476)</b> | <b>\$ (1,452,897)</b>            | <b>\$ (1,420,625)</b>   | <b>\$ 32,272</b>   |
| <b>Change in Net Position</b>                   | <b>\$ 741,755</b>     | <b>\$ 374,395</b>                | <b>\$ 433,157</b>       | <b>\$ 58,762</b>   |
| <b>Total Net Position - Beginning</b>           | <b>\$ -</b>           |                                  | <b>\$ (1,996,543)</b>   |                    |
| <b>Total Net Position - Ending</b>              | <b>\$ 741,755</b>     |                                  | <b>\$ (1,563,387)</b>   |                    |

# The Crossings at Fleming Island

## Community Development District

### Golf Course Fund

#### Statement of Revenues, Expenditures, and Changes in Net Position

For The Period Ending July 31, 2026

|                                    | Adopted             | Prorated Budget     | Actual              |                     | Current             |
|------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                    | Budget              | Thru 07/31/26       | Thru 07/31/26       | Variance            | Month               |
| <b>Operating Revenues:</b>         |                     |                     |                     |                     |                     |
| User Fees - Dues                   | \$ 516,085          | \$ 385,495          | \$ 398,989          | \$ 13,494           | \$ 44,867           |
| Greens/Cart Fees                   | 1,713,279           | 1,525,574           | 1,493,832           | (31,742)            | 1,042,580           |
| Merchandise/Food/Beverage          | 1,923,477           | 1,483,304           | 1,628,563           | 145,259             | 145,258             |
| Rental Revenue                     | 93,500              | 68,000              | 70,488              | 2,488               | 4,353               |
| Tournament Revenue                 | 244,940             | -                   | -                   | -                   | -                   |
| Discount Programs                  | -                   | -                   | (32,779)            | (32,779)            | (2,505)             |
| Membership Income - Other Fees     | 5,324               | 4,437               | 3,288               | (1,149)             | 33                  |
| Miscellaneous Income               | 76,437              | 71,894              | 99,259              | 27,365              | 9,566               |
| Initiation Fees                    | 15,750              | 15,750              | 36,225              | 20,475              | 9,000               |
| Interest Income/Commissions        | -                   | -                   | 3,173               | 3,173               | 294                 |
| Sales Tax/Gratuities/Lesson Income | 683,189             | 569,324             | 300                 | (569,024)           | 30                  |
| <b>Total Operating Revenues</b>    | <b>\$ 5,271,981</b> | <b>\$ 4,123,778</b> | <b>\$ 3,701,338</b> | <b>\$ (422,440)</b> | <b>\$ 1,253,476</b> |

#### **Cost of Goods Sold:**

|                     |                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Cost of Goods Sold  | \$ 801,999          | \$ 622,375          | \$ 643,250          | 20,875              | \$ 57,171           |
| <b>Gross Profit</b> | <b>\$ 4,469,982</b> | <b>\$ 3,501,403</b> | <b>\$ 3,058,088</b> | <b>\$ (443,315)</b> | <b>\$ 1,196,305</b> |

#### **Operating Expenses:**

|                              |              |              |              |             |            |
|------------------------------|--------------|--------------|--------------|-------------|------------|
| Salaries                     | \$ 1,762,634 | \$ 1,319,139 | \$ 1,417,504 | \$ (98,365) | \$ 147,189 |
| Commissions & Bonuses        | 65,597       | 52,222       | 48,703       | 3,519       | 3,701      |
| Employee Expenses            | 322,993      | 244,981      | 272,562      | (27,581)    | 21,417     |
| Employee Uniforms            | 4,946        | 3,941        | 1,211        | 2,730       | 225        |
| Travel & Per Diem            | -            | -            | 169          | (169)       | -          |
| Training                     | 9,899        | 6,838        | 2,853        | 3,985       | 64         |
| Janitorial Expense           | 25,200       | 18,900       | 20,600       | (1,700)     | 2,060      |
| Janitorial Supplies          | 12,541       | 10,591       | 8,128        | 2,463       | 300        |
| Tournaments & Events         | 62,888       | 49,588       | 48,021       | 1,567       | 5,657      |
| Marketing & Advertising      | 26,888       | 20,507       | 15,843       | 4,664       | 1,131      |
| Centralized Services         | 78,600       | 40,950       | 48,117       | (7,167)     | 5,601      |
| Course & Grounds Maintenance | 29,646       | 23,346       | 25,998       | (2,652)     | 10         |
| Repairs - Equipment          | 20,406       | 15,706       | 42,623       | (26,917)    | 5,644      |
| Repairs - Buildings          | 13,236       | 10,086       | 10,025       | 61          | 3,066      |
| Operating Supplies           | 118,605      | 89,459       | 125,671      | (36,212)    | 14,660     |
| Office Supplies              | 4,421        | 2,996        | 1,243        | 1,753       | 23         |
| Postage                      | 600          | 500          | 469          | 31          | -          |
| Printing & Reproduction      | 900          | 700          | 4,161        | (3,461)     | 103        |
| Utility Services             | 113,493      | 86,703       | 95,037       | (8,334)     | 11,466     |
| Gas/Oil/Propane              | 34,111       | 23,113       | 36,973       | (13,860)    | 5,526      |
| Refuse & Potables            | 28,618       | 21,939       | 27,186       | (5,247)     | 2,698      |
| Telephone/T1 Line            | 11,360       | 8,381        | 7,975        | 406         | 937        |
| Security/Pest Control        | 36,018       | 31,616       | 32,048       | (432)       | 2,596      |
| Music & Cable Service        | 14,400       | 11,400       | 15,904       | (4,504)     | 658        |
| Dues and Subscriptions       | 28,872       | 25,199       | 29,200       | (4,001)     | 3,097      |
| Chemicals                    | 65,849       | 46,649       | 95,740       | (49,091)    | 13,676     |
| Fertilizer - Course          | 84,013       | 55,013       | 63,823       | (8,810)     | 7,118      |
| Sand, Seed & Dressing        | 20,611       | 14,561       | 11,291       | 3,270       | 864        |
| Small Tools                  | -            | -            | 178          | (178)       | -          |
| Licenses/Permits             | 5,880        | 4,410        | 550          | 3,860       | -          |
| Cash Short/Over              | -            | -            | 357          | (357)       | (150)      |
| Bad Debt                     | 337          | 337          | -            | 337         | -          |
| Other Services               | 13,871       | 1,169        | 793          | 376         | 71         |
| Trustee Fees/Bank Charges    | 96,303       | 74,884       | 125,623      | (50,739)    | 11,100     |
| Aerification                 | 34,000       | 17,000       | 600          | 16,400      | -          |
| Management Fees - Hampton    | 88,200       | 66,150       | 70,000       | (3,850)     | 7,000      |

**The Crossings at Fleming Island**  
**Community Development District**  
**Golf Course Fund**  
**Statement of Revenues, Expenditures, and Changes in Net Position**  
**For The Period Ending July 31, 2026**

|                                                         | Adopted             | Prorated Budget     | Actual                |                     | Current           |
|---------------------------------------------------------|---------------------|---------------------|-----------------------|---------------------|-------------------|
|                                                         | Budget              | Thru 07/31/26       | Thru 07/31/26         | Variance            | Month             |
| <b><u>Operating Expenses: (Continued)</u></b>           |                     |                     |                       |                     |                   |
| Rentals & Leases                                        | \$ 282,820          | \$ 205,456          | \$ 263,869            | \$ (58,413)         | 32,644            |
| Lake Maintenance                                        | 30,000              | 22,500              | 25,000                | (2,500)             | 2,500             |
| Insurance                                               | 150,000             | 125,000             | 114,804               | 10,196              | 11,585            |
| Other Current Charges/RE Taxes                          | 34,192              | 25,792              | 28,104                | (2,312)             | 2,799             |
| District Manager/Administrator                          | 68,040              | 39,780              | 51,073                | (11,293)            | 11,390            |
| District Attorney                                       | 6,672               | 5,560               | 5,676                 | (116)               | 573               |
| Accounting & Audit                                      | 6,804               | 5,670               | 3,521                 | 2,149               | 1,412             |
| Sales Tax/Gratuities/Lesson Income                      | 683,189             | 569,324             | -                     | 569,324             | -                 |
| <b>Total Operating Expenses:</b>                        | <b>\$ 4,497,653</b> | <b>\$ 3,398,056</b> | <b>\$ 3,199,226</b>   | <b>\$ 198,830</b>   | <b>\$ 340,411</b> |
| <b>Net Income before Non-Operating Income (Expense)</b> | <b>\$ (27,671)</b>  | <b>\$ 103,347</b>   | <b>\$ (141,138)</b>   | <b>\$ (244,485)</b> | <b>\$ 855,894</b> |
| <b><u>Non-Operating Income/(Expenses):</u></b>          |                     |                     |                       |                     |                   |
| Other Non-Operating Income                              | \$ -                | \$ -                | \$ (2,750)            | \$ (2,750)          | \$ (2,750)        |
| <b>Total Non-Operating Income/(Expenses):</b>           | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ (2,750)</b>     | <b>\$ (2,750)</b>   | <b>\$ (2,750)</b> |
| <b>Change in Net Position</b>                           | <b>\$ (27,671)</b>  | <b>\$ 103,347</b>   | <b>\$ (143,888)</b>   | <b>\$ (247,235)</b> | <b>\$ 853,144</b> |
| <b>Total Net Position - Beginning</b>                   | <b>\$ -</b>         |                     | <b>\$ (2,421,439)</b> |                     |                   |
| <b>Total Net Position - Ending</b>                      | <b>\$ (27,671)</b>  |                     | <b>\$ (2,565,327)</b> |                     |                   |

# The Crossings at Fleming Island

## Community Development District

### Swim & Tennis Fund

#### Statement of Revenues, Expenditures, and Changes in Net Position For The Period Ending July 31, 2026

|                                                         | Adopted               | Prorated Budget       | Actual                |                    | Current             |
|---------------------------------------------------------|-----------------------|-----------------------|-----------------------|--------------------|---------------------|
|                                                         | Budget                | Thru 07/31/26         | Thru 07/31/26         | Variance           | Month               |
| <b><u>Operating Revenues:</u></b>                       |                       |                       |                       |                    |                     |
| User Fees                                               | \$ 165,000            | \$ 140,462            | \$ 152,762            | \$ 12,300          | \$ 18,978           |
| Lesson Income Tennis                                    | 270,000               | 230,832               | 261,564               | 30,732             | 24,391              |
| Merchandise/Food/Beverage Sale                          | 155,000               | 118,670               | 142,996               | 24,326             | 33,058              |
| <b>Total Operating Revenues</b>                         | <b>\$ 590,000</b>     | <b>\$ 489,964</b>     | <b>\$ 557,322</b>     | <b>\$ 67,358</b>   | <b>\$ 76,427</b>    |
| <b><u>Cost of Goods Sold:</u></b>                       |                       |                       |                       |                    |                     |
| Cost of Goods Sold                                      | \$ 120,000            | \$ 95,888             | \$ 98,895             | \$ (3,007)         | \$ 18,066           |
| <b>Gross Profit</b>                                     | <b>\$ 470,000</b>     | <b>\$ 394,076</b>     | <b>\$ 458,427</b>     | <b>\$ 64,351</b>   | <b>\$ 58,361</b>    |
| <b><u>Operating Expenses:</u></b>                       |                       |                       |                       |                    |                     |
| Salaries                                                | \$ 995,000            | \$ 796,242            | \$ 816,605            | \$ (20,363)        | \$ 138,021          |
| Employee Expenses                                       | 270,000               | 220,743               | 222,751               | (2,008)            | 30,445              |
| Employee Education and Training                         | 8,000                 | 6,880                 | 662                   | 6,218              | -                   |
| Promotional Activities                                  | 100,000               | 85,907                | 59,037                | 26,870             | 6,763               |
| Activities & Events - Tennis                            | 5,000                 | 4,000                 | 1,089                 | 2,911              | (82)                |
| Communications and Freight                              | 32,000                | 26,619                | 23,747                | 2,872              | 2,409               |
| Customer Service & Advertising                          | 6,000                 | 4,521                 | 2,703                 | 1,818              | 20                  |
| Other Contractual                                       | 40,000                | 32,588                | 38,166                | (5,578)            | 3,737               |
| Repairs & Maintenance                                   | 90,000                | 48,267                | 59,003                | (10,736)           | 4,544               |
| Operating Supplies                                      | 35,000                | 30,621                | 25,047                | 5,574              | 3,448               |
| Office Supplies                                         | 15,000                | 11,630                | 5,851                 | 5,779              | 1,814               |
| Utility Services                                        | 165,858               | 131,523               | 114,460               | 17,063             | 14,176              |
| Gas/Oil/Propane                                         | 38,000                | 38,000                | 39,533                | (1,533)            | -                   |
| Chemicals                                               | 85,000                | 67,175                | 62,137                | 5,038              | 13,660              |
| Licenses/Permits                                        | 4,000                 | 4,000                 | 2,445                 | 1,555              | -                   |
| Bad Debt Expense                                        | -                     | -                     | (247)                 | 247                | -                   |
| Cash Short/Over                                         | -                     | -                     | 150                   | (150)              | 5                   |
| Trustee Fees                                            | 34,000                | 25,319                | 26,509                | (1,190)            | 4,846               |
| District Manager/Administrator                          | 50,000                | 45,987                | 41,500                | 4,487              | 6,486               |
| Insurance                                               | 45,419                | 37,849                | 35,093                | 2,756              | 3,509               |
| Taxes                                                   | 130                   | 130                   | (9)                   | 139                | (213)               |
| Audit                                                   | 4,500                 | -                     | -                     | -                  | -                   |
| <b>Total Operating Expenses:</b>                        | <b>\$ 2,022,907</b>   | <b>\$ 1,618,001</b>   | <b>\$ 1,576,232</b>   | <b>\$ 41,769</b>   | <b>\$ 233,588</b>   |
| <b>Net Income before Non-Operating Income (Expense)</b> | <b>\$ (1,552,907)</b> | <b>\$ (1,223,925)</b> | <b>\$ (1,117,805)</b> | <b>\$ 106,120</b>  | <b>\$ (175,227)</b> |
| <b><u>Non-Operating Income/(Expenses):</u></b>          |                       |                       |                       |                    |                     |
| Other Income                                            | \$ -                  | \$ -                  | \$ (786)              | \$ (786)           | \$ (168)            |
| Interfund Transfer In                                   | 1,747,907             | 1,456,589             | 1,456,589             | -                  | 145,659             |
| CDD Lesson Income                                       | 30,000                | 26,022                | 31,097                | 5,075              | 261                 |
| Lessons Paid Out                                        | (225,000)             | (191,617)             | (263,466)             | (71,849)           | (24,490)            |
| <b>Total Non-Operating Income/(Expenses):</b>           | <b>\$ 1,552,907</b>   | <b>\$ 1,290,994</b>   | <b>\$ 1,223,434</b>   | <b>\$ (67,560)</b> | <b>\$ 121,262</b>   |
| <b>Change in Net Position</b>                           | <b>\$ -</b>           | <b>\$ 67,069</b>      | <b>\$ 105,629</b>     | <b>\$ 38,560</b>   | <b>\$ (53,965)</b>  |
| <b>Total Net Position - Beginning</b>                   | <b>\$ -</b>           |                       | <b>\$ 836,262</b>     |                    |                     |
| <b>Total Net Position - Ending</b>                      | <b>\$ -</b>           |                       | <b>\$ 941,891</b>     |                    |                     |

**The Crossings at Fleming Island**  
Community Development District  
**General Fund**  
Month to Month

|                                           | Adopted Budget      | Oct               | Nov                 | Dec                 | Jan              | Feb              | March            | April             | May              | June             | July             | Aug         | Sept        | Total            |
|-------------------------------------------|---------------------|-------------------|---------------------|---------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|-------------|-------------|------------------|
| <b>Revenues:</b>                          |                     |                   |                     |                     |                  |                  |                  |                   |                  |                  |                  |             |             |                  |
| Special Assessments - Tax Roll            | \$ 3,487,971        | \$ -              | \$ 1,161,485        | \$ 2,032,075        | \$ 68,824        | \$ 44,886        | \$ 42,891        | \$ 106,821        | \$ 12,255        | \$ 32,007        | \$ -             | \$ -        | \$ -        | 3,501,245        |
| Boat/RV Storage Fees                      | 115,000             | -                 | 9,790               | -                   | 9,970            | 9,715            | -                | 39,145            | 9,790            | 9,790            | -                | -           | -           | 88,200           |
| Interest Income                           | 180,000             | 10,649            | 8,742               | 15,593              | 18,497           | 16,154           | 16,713           | 15,958            | 15,657           | 14,413           | 14,136           | -           | -           | 146,512          |
| Misc/Newsletter/Rental Income             | 21,000              | -                 | -                   | 2,760               | -                | 485              | -                | 1,055             | -                | 1,335            | 5,205            | -           | -           | 10,839           |
| <b>Total Revenues</b>                     | <b>\$ 3,803,971</b> | <b>\$ 10,649</b>  | <b>\$ 1,180,016</b> | <b>\$ 2,050,428</b> | <b>\$ 97,291</b> | <b>\$ 71,240</b> | <b>\$ 59,605</b> | <b>\$ 162,978</b> | <b>\$ 37,702</b> | <b>\$ 57,545</b> | <b>\$ 19,341</b> | <b>\$ -</b> | <b>\$ -</b> | <b>3,746,797</b> |
| <b>Expenditures:</b>                      |                     |                   |                     |                     |                  |                  |                  |                   |                  |                  |                  |             |             |                  |
| <b>General &amp; Administrative:</b>      |                     |                   |                     |                     |                  |                  |                  |                   |                  |                  |                  |             |             |                  |
| Supervisor Fees                           | \$ 15,000           | \$ 800            | \$ -                | \$ 800              | \$ -             | \$ 2,118         | \$ 1,000         | \$ 1,000          | \$ 1,000         | \$ 800           | \$ 800           | \$ -        | \$ -        | 8,318            |
| PR-FICA/Workers Comp/PR Fees              | 17,000              | 2,293             | 1,735               | 4,057               | 2,209            | 865              | 1,979            | 2,913             | 1,826            | 1,827            | 1,838            | -           | -           | 21,543           |
| Engineering                               | 7,000               | -                 | -                   | -                   | -                | -                | -                | -                 | -                | -                | -                | -           | -           | -                |
| District Attorney                         | 33,400              | 2,863             | 2,863               | 2,863               | 2,863            | 2,863            | 2,863            | 2,863             | 2,863            | 2,863            | 2,863            | -           | -           | 28,630           |
| Litigation Counsel                        | 50,000              | 5,343             | 16,932              | 6,102               | 32,282           | 24,420           | 3,049            | 11,676            | 16,094           | 44,745           | 6,024            | -           | -           | 166,667          |
| Annual Audit                              | 4,500               | -                 | -                   | -                   | -                | -                | -                | -                 | -                | -                | 2,596            | -           | -           | 2,596            |
| Assessment Administration                 | 18,375              | 18,375            | -                   | -                   | -                | -                | -                | -                 | -                | -                | -                | -           | -           | 18,375           |
| Arbitrage Rebate                          | 1,100               | -                 | -                   | 1,100               | -                | -                | -                | -                 | -                | -                | -                | -           | -           | 1,100            |
| Dissemination Agent                       | 2,100               | 175               | 175                 | 175                 | 175              | 175              | 175              | 175               | 175              | 175              | 175              | -           | -           | 1,750            |
| Trustee Fees                              | 20,000              | -                 | -                   | -                   | -                | -                | -                | -                 | -                | -                | 4,095            | -           | -           | 4,095            |
| District Manager/Administrator            | 105,450             | 12,230            | 8,532               | 8,532               | 8,532            | 8,532            | 8,532            | 15,337            | 3,438            | 13,625           | 8,532            | -           | -           | 95,822           |
| General Administrative                    | 15,000              | 86                | 1,986               | 4,887               | 122              | 151              | 83               | 83                | 2,551            | 365              | 9,442            | -           | -           | 19,757           |
| Insurance General Liability               | 74,128              | 63,167            | -                   | -                   | -                | -                | -                | -                 | -                | -                | -                | -           | -           | 63,167           |
| Other Current Charges                     | 5,000               | -                 | 320                 | -                   | -                | -                | 174              | 118               | 441              | 87               | 208              | -           | -           | 1,349            |
| Dues, Licenses & Website                  | 25,000              | -                 | -                   | 2,039               | -                | 6,561            | -                | -                 | -                | -                | 530              | -           | -           | 9,130            |
| <b>Total General &amp; Administrative</b> | <b>\$ 393,054</b>   | <b>\$ 105,333</b> | <b>\$ 32,543</b>    | <b>\$ 30,556</b>    | <b>\$ 46,183</b> | <b>\$ 45,684</b> | <b>\$ 17,855</b> | <b>\$ 34,165</b>  | <b>\$ 28,389</b> | <b>\$ 64,488</b> | <b>\$ 37,102</b> | <b>\$ -</b> | <b>\$ -</b> | <b>442,297</b>   |

**The Crossings at Fleming Island**  
Community Development District  
**General Fund**  
Month to Month

|                                                          | Adopted Budget        | Oct                 | Nov                 | Dec                 | Jan                 | Feb                 | March               | April               | May                 | June                | July                | Aug         | Sept        | Total              |
|----------------------------------------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|--------------------|
| <b><u>Operations &amp; Maintenance</u></b>               |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| <b>Maintenance</b>                                       |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| Landscape Maintenance                                    | \$ 863,114            | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ 71,926           | \$ -        | \$ -        | 719,263            |
| Landscape Maintenance - Contingency                      | 110,000               | 27,018              | 7,800               | 10,168              | 5,125               | -                   | 9,450               | 20,111              | 3,425               | 2,300               | 2,500               | -           | -           | 87,897             |
| Lake Maintenance                                         | 90,000                | 6,380               | 6,380               | 6,380               | 3,375               | 6,380               | 6,380               | 6,380               | 6,380               | 6,380               | 6,380               | -           | -           | 60,795             |
| Cost Sharing Agreement - Stone Creek                     | 14,000                | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -           | -           | -                  |
| Facility/Preventative Maintenance                        | 250,000               | 26,305              | 17,617              | 8,998               | 13,945              | 8,283               | 15,502              | 13,115              | 22,271              | 18,210              | 34,376              | -           | -           | 178,623            |
| Utilities                                                | 160,000               | 6,157               | 11,079              | 11,634              | 10,832              | 10,357              | 10,369              | 10,427              | 10,626              | 11,139              | 13,295              | -           | -           | 105,917            |
| Security                                                 | 45,000                | 2,610               | 3,013               | 3,671               | 965                 | 4,198               | 1,866               | 4,081               | 2,314               | 3,032               | 6,549               | -           | -           | 32,297             |
| Operating Reserves                                       | 5,895                 | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -           | -           | -                  |
| <b>Subtotal Maintenance</b>                              | <b>\$ 1,538,010</b>   | <b>\$ 140,397</b>   | <b>\$ 117,816</b>   | <b>\$ 112,777</b>   | <b>\$ 106,169</b>   | <b>\$ 101,145</b>   | <b>\$ 115,493</b>   | <b>\$ 126,041</b>   | <b>\$ 116,942</b>   | <b>\$ 112,987</b>   | <b>\$ 135,026</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>1,184,792</b>   |
| <b>Total Operations &amp; Maintenance</b>                | <b>\$ 1,538,010</b>   | <b>\$ 140,397</b>   | <b>\$ 117,816</b>   | <b>\$ 112,777</b>   | <b>\$ 106,169</b>   | <b>\$ 101,145</b>   | <b>\$ 115,493</b>   | <b>\$ 126,041</b>   | <b>\$ 116,942</b>   | <b>\$ 112,987</b>   | <b>\$ 135,026</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>1,184,792</b>   |
| <b>Total Expenditures</b>                                | <b>\$ 1,931,064</b>   | <b>\$ 245,730</b>   | <b>\$ 150,358</b>   | <b>\$ 143,333</b>   | <b>\$ 152,352</b>   | <b>\$ 146,829</b>   | <b>\$ 133,348</b>   | <b>\$ 160,206</b>   | <b>\$ 145,332</b>   | <b>\$ 177,474</b>   | <b>\$ 172,128</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>1,627,090</b>   |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 1,872,907</b>   | <b>\$ (235,082)</b> | <b>\$ 1,029,658</b> | <b>\$ 1,907,096</b> | <b>\$ (55,061)</b>  | <b>\$ (75,589)</b>  | <b>\$ (73,743)</b>  | <b>\$ 2,772</b>     | <b>\$ (107,629)</b> | <b>\$ (119,929)</b> | <b>\$ (152,787)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>2,119,707</b>   |
| <b>Other Financing Sources/Uses:</b>                     |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| Interfund Transfer In/(Out) - SBA Reserve                | \$ (125,000)          | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -        | \$ -        | -                  |
| Interfund Transfer Out - Swim & Tennis                   | (1,747,907)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | (145,659)           | -           | -           | (1,456,590)        |
| Interfund Transfer Out - Capital Reserve                 | -                     | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -           | -           | -                  |
| <b>Total Other Financing Sources/Uses</b>                | <b>\$ (1,872,907)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ (145,659)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>(1,456,590)</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 0</b>           | <b>\$ (380,740)</b> | <b>\$ 883,999</b>   | <b>\$ 1,761,437</b> | <b>\$ (200,720)</b> | <b>\$ (221,248)</b> | <b>\$ (219,402)</b> | <b>\$ (142,886)</b> | <b>\$ (253,288)</b> | <b>\$ (265,588)</b> | <b>\$ (298,446)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>663,117</b>     |

**The Crossings at Fleming Island**  
Community Development District  
**Water and Sewer Fund**  
Month to Month

|                                   | Adopted Budget      | Oct               | Nov               | Dec               | Jan               | Feb               | March             | April             | May               | June              | July             | Aug         | Sept        | Total            |
|-----------------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------|-------------|------------------|
| <b><u>Operating Revenues:</u></b> |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |             |             |                  |
| Reclaimed Water Revenue           | \$ 800,000          | \$ 72,048         | \$ 62,037         | \$ 69,778         | \$ 62,111         | \$ 54,559         | \$ 58,392         | \$ 73,391         | \$ 76,731         | \$ 71,447         | \$ -             | \$ -        | \$ -        | 600,494          |
| Debt Capacity Charge              | 1,976,556           | 163,540           | 163,919           | 163,726           | 164,044           | 163,609           | 164,167           | 163,943           | 163,936           | 164,744           | -                | -           | -           | 1,475,629        |
| Interest/Misc. Income             | 200,000             | 20,525            | 15,602            | 15,943            | 16,140            | 16,387            | 16,941            | 17,532            | 17,134            | 17,707            | 19,210           | -           | -           | 173,120          |
| <b>Total Operating Revenues</b>   | <b>\$ 2,976,556</b> | <b>\$ 256,113</b> | <b>\$ 241,558</b> | <b>\$ 249,447</b> | <b>\$ 242,295</b> | <b>\$ 234,555</b> | <b>\$ 239,500</b> | <b>\$ 254,866</b> | <b>\$ 257,801</b> | <b>\$ 253,899</b> | <b>\$ 19,210</b> | <b>\$ -</b> | <b>\$ -</b> | <b>2,249,243</b> |
| <b><u>Expenditures:</u></b>       |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |             |             |                  |
| <b><u>Administrative:</u></b>     |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |             |             |                  |
| Engineering Fees                  | \$ 2,000            | \$ -              | \$ -              | \$ -              | \$ -              | \$ -              | \$ -              | \$ -              | \$ -              | \$ -              | \$ -             | \$ -        | \$ -        | -                |
| Arbitrage                         | 550                 | -                 | -                 | -                 | 550               | -                 | -                 | -                 | -                 | -                 | -                | -           | -           | 550              |
| Dissemination Agent               | 1,000               | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83               | -           | -           | 833              |
| District Attorney                 | 29,352              | 2,290             | 2,290             | 2,290             | 2,290             | 2,290             | 2,290             | 2,290             | 2,290             | 2,290             | 2,290            | -           | -           | 22,904           |
| Annual Audit                      | 4,500               | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 2,596            | -           | -           | 2,596            |
| Trustee Fees                      | 10,500              | -                 | -                 | -                 | 5,647             | -                 | -                 | -                 | -                 | -                 | -                | -           | -           | 5,647            |
| District Manager/Administrator    | 101,295             | 7,465             | 7,465             | 4,075             | 10,856            | 7,465             | 7,465             | 7,465             | 3,390             | 11,540            | 7,465            | -           | -           | 74,653           |
| Computer Time                     | 1,000               | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83                | 83               | -           | -           | 833              |
| Postage                           | 1,000               | 53                | -                 | 0                 | -                 | -                 | -                 | 3                 | -                 | -                 | 42               | -           | -           | 99               |
| Insurance                         | 74,128              | 63,167            | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                | -           | -           | 63,167           |
| Other Current Charges             | 15,000              | 0                 | -                 | -                 | 225               | -                 | 37                | 9                 | -                 | 107               | 157              | -           | -           | 535              |
| <b>Total Administrative:</b>      | <b>\$ 240,325</b>   | <b>\$ 73,143</b>  | <b>\$ 9,922</b>   | <b>\$ 6,532</b>   | <b>\$ 19,734</b>  | <b>\$ 9,922</b>   | <b>\$ 9,959</b>   | <b>\$ 9,934</b>   | <b>\$ 5,847</b>   | <b>\$ 14,105</b>  | <b>\$ 12,718</b> | <b>\$ -</b> | <b>\$ -</b> | <b>171,817</b>   |

**The Crossings at Fleming Island**  
Community Development District  
**Water and Sewer Fund**  
Month to Month

|                                                       | Adopted Budget        | Oct                 | Nov                 | Dec                 | Jan                 | Feb                 | March               | April               | May                 | June                | July                | Aug         | Sept        | Total              |
|-------------------------------------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|--------------------|
| <b><u>Operations &amp; Maintenance</u></b>            |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| <b>Water/Wastewater Operations</b>                    |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| Meter Expenses                                        | \$ 1,000              | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -        | \$ -        | -                  |
| Reclaimed Water                                       | -                     | 29,646              | -                   | 14,635              | -                   | 10,174              | -                   | 16,838              | 17,041              | 22,088              | 20,595              | -           | -           | 131,015            |
| Repairs & Maintenance                                 | 35,000                | 2,645               | -                   | -                   | 472                 | 475                 | -                   | -                   | -                   | 285                 | -                   | -           | -           | 3,877              |
| Electric                                              | 40,000                | 3,152               | 3,076               | 2,826               | 2,427               | 2,104               | 1,710               | 3,475               | 4,122               | 4,226               | 3,820               | -           | -           | 30,939             |
| Capital Outlay                                        | 150,000               | 1,415               | 877                 | -                   | -                   | 2,449               | 688                 | 3,589               | -                   | -                   | -                   | -           | -           | 9,017              |
| Contingency                                           | 25,000                | -                   | -                   | 48,796              | -                   | -                   | -                   | -                   | -                   | -                   | -                   | -           | -           | 48,796             |
| <b>Total Water/Wastewater Operations</b>              | <b>\$ 251,000</b>     | <b>\$ 36,858</b>    | <b>\$ 3,953</b>     | <b>\$ 66,257</b>    | <b>\$ 2,899</b>     | <b>\$ 15,202</b>    | <b>\$ 2,398</b>     | <b>\$ 23,902</b>    | <b>\$ 21,163</b>    | <b>\$ 26,598</b>    | <b>\$ 24,414</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>223,644</b>     |
| <b>Total Operations &amp; Maintenance</b>             | <b>\$ 251,000</b>     | <b>\$ 36,858</b>    | <b>\$ 3,953</b>     | <b>\$ 66,257</b>    | <b>\$ 2,899</b>     | <b>\$ 15,202</b>    | <b>\$ 2,398</b>     | <b>\$ 23,902</b>    | <b>\$ 21,163</b>    | <b>\$ 26,598</b>    | <b>\$ 24,414</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>223,644</b>     |
| <b>Total Operating Expenses</b>                       | <b>\$ 491,325</b>     | <b>\$ 110,001</b>   | <b>\$ 13,875</b>    | <b>\$ 72,790</b>    | <b>\$ 22,633</b>    | <b>\$ 25,125</b>    | <b>\$ 12,357</b>    | <b>\$ 33,836</b>    | <b>\$ 27,010</b>    | <b>\$ 40,703</b>    | <b>\$ 37,132</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>395,462</b>     |
| <b>Excess (Deficiency) of Revenues over Expenditu</b> | <b>\$ 2,485,231</b>   | <b>\$ 146,112</b>   | <b>\$ 227,683</b>   | <b>\$ 176,657</b>   | <b>\$ 219,662</b>   | <b>\$ 209,431</b>   | <b>\$ 227,143</b>   | <b>\$ 221,030</b>   | <b>\$ 230,790</b>   | <b>\$ 213,196</b>   | <b>\$ (17,922)</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>1,853,782</b>   |
| <b>Debt Service/Other Sources (Uses):</b>             |                       |                     |                     |                     |                     |                     |                     |                     |                     |                     |                     |             |             |                    |
| Principal Expense                                     | \$ (1,060,000)        | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ (88,333)         | \$ -        | \$ -        | (883,333)          |
| Interest Expense                                      | (683,476)             | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | (53,729)            | -           | -           | (537,292)          |
| <b>Total Debt Service/Other Sources (Uses):</b>       | <b>\$ (1,743,476)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,062)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ (142,063)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>(1,420,625)</b> |
| <b>Net Change in Fund Balance</b>                     | <b>\$ 741,755</b>     | <b>\$ 4,049</b>     | <b>\$ 85,620</b>    | <b>\$ 34,595</b>    | <b>\$ 77,599</b>    | <b>\$ 67,368</b>    | <b>\$ 85,080</b>    | <b>\$ 78,967</b>    | <b>\$ 88,728</b>    | <b>\$ 71,134</b>    | <b>\$ (159,984)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>433,157</b>     |

**The Crossings at Fleming Island**  
Community Development District  
**Golf Course Fund**  
Month to Month

|                                    | Adopted Budget      | Oct               | Nov               | Dec               | Jan               | Feb               | March             | April             | May               | June              | July        | Aug         | Sept        | Total               |
|------------------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|---------------------|
| <b><u>Operating Revenues:</u></b>  |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |             |             |             |                     |
| User Fees - Dues                   | \$ 516,085          | \$ 40,907         | \$ 39,421         | \$ 39,559         | \$ 38,364         | \$ 39,320         | \$ 38,450         | \$ 38,208         | \$ 38,342         | \$ 41,551         | \$ -        | \$ -        | \$ -        | \$ 354,122          |
| Greens/Cart Fees                   | 1,713,279           | 133,595           | 155,476           | 129,540           | 118,113           | 145,790           | 206,547           | 148,679           | 177,294           | 136,219           | -           | -           | -           | 1,351,253           |
| Merchandise/Food/Beverage          | 1,923,477           | 164,003           | 160,121           | 167,618           | 122,987           | 139,552           | 186,677           | 191,318           | 191,858           | 159,170           | -           | -           | -           | 1,483,304           |
| Rental Revenue                     | 93,500              | 6,164             | 7,070             | 9,321             | 3,210             | 5,317             | 7,309             | 5,688             | 14,596            | 7,460             | -           | -           | -           | 66,135              |
| Tournament Revenue                 | 244,940             | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -           | -           | -           | -                   |
| Discount Programs                  | -                   | (3,545)           | (2,465)           | (4,372)           | (2,465)           | (2,091)           | (4,117)           | (3,349)           | (3,371)           | (4,499)           | -           | -           | -           | (30,274)            |
| Membership Income - Other Fees     | 5,324               | -                 | 139               | (60)              | 1,995             | 410               | 488               | 93                | 70                | 121               | -           | -           | -           | 3,256               |
| Miscellaneous Income               | 76,437              | 8,365             | 8,673             | 11,317            | 8,225             | 9,004             | 11,328            | 13,484            | 11,572            | 7,725             | -           | -           | -           | 89,693              |
| Initiation Fees                    | 15,750              | 4,725             | -                 | 6,500             | -                 | 1,500             | -                 | 3,000             | 8,500             | 3,000             | -           | -           | -           | 27,225              |
| Interest Income/Commissions        | -                   | 350               | 355               | 336               | 332               | 317               | 282               | 307               | 295               | 305               | -           | -           | -           | 2,879               |
| Sales Tax/Gratuities/Lesson Income | 683,189             | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | -           | -           | -           | 270                 |
| <b>Total Operating Revenues</b>    | <b>\$ 5,271,981</b> | <b>\$ 354,594</b> | <b>\$ 368,820</b> | <b>\$ 359,789</b> | <b>\$ 290,791</b> | <b>\$ 339,149</b> | <b>\$ 446,994</b> | <b>\$ 397,458</b> | <b>\$ 439,186</b> | <b>\$ 351,082</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 3,347,863</b> |
| <b><u>Cost of Goods Sold:</u></b>  |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |             |             |             |                     |
| Cost of Goods Sold                 | \$ 801,999          | \$ 66,481         | \$ 60,153         | \$ 69,083         | \$ 46,312         | \$ 52,578         | \$ 71,207         | \$ 84,169         | \$ 67,012         | \$ 69,084         | \$ -        | \$ -        | \$ -        | 586,079             |
| <b>Gross Profit</b>                | <b>\$ 4,469,982</b> | <b>\$ 288,113</b> | <b>\$ 308,667</b> | <b>\$ 290,706</b> | <b>\$ 244,479</b> | <b>\$ 286,571</b> | <b>\$ 375,787</b> | <b>\$ 313,289</b> | <b>\$ 372,174</b> | <b>\$ 281,998</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 2,761,784</b> |
| <b><u>Operating Expenses:</u></b>  |                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |             |             |             |                     |
| Salaries                           | \$ 1,762,634        | \$ 144,021        | \$ 132,037        | \$ 145,749        | \$ 139,633        | \$ 128,181        | \$ 149,072        | \$ 152,048        | \$ 142,249        | \$ 137,325        | \$ -        | \$ -        | \$ -        | \$ 1,270,315        |
| Commissions & Bonuses              | 65,597              | 3,794             | 3,497             | 4,080             | 2,762             | 3,552             | 6,400             | 8,667             | 4,957             | 7,293             | -           | -           | -           | 45,002              |
| Employee Expenses                  | 322,993             | 26,107            | 24,535            | 30,862            | 30,390            | 24,036            | 31,129            | 28,562            | 27,982            | 27,542            | -           | -           | -           | 251,145             |
| Employee Uniforms                  | 4,946               | -                 | -                 | -                 | 85                | (3)               | -                 | 545               | 205               | 154               | -           | -           | -           | 986                 |
| Travel & Per Diem                  | -                   | -                 | -                 | -                 | 169               | -                 | -                 | -                 | -                 | -                 | -           | -           | -           | 169                 |
| Training                           | 9,899               | 512               | 242               | -                 | 796               | 316               | 122               | 61                | 62                | 678               | -           | -           | -           | 2,789               |
| Janitorial Expense                 | 25,200              | 2,060             | 2,060             | 2,060             | 2,060             | 2,060             | 2,060             | 2,060             | 2,060             | 2,060             | -           | -           | -           | 18,540              |
| Janitorial Supplies                | 12,541              | 1,001             | 901               | 718               | 1,521             | 614               | 941               | 648               | 694               | 791               | -           | -           | -           | 7,829               |
| Tournaments & Events               | 62,888              | 4,339             | 4,565             | 5,510             | 5,314             | 4,683             | 4,485             | 4,178             | 4,078             | 4,712             | -           | -           | -           | 41,864              |
| Marketing & Advertising            | -                   | 1,628             | 1,707             | 2,893             | 1,758             | 656               | 4,645             | (220)             | 545               | 1,100             | -           | -           | -           | 14,712              |
| Centralized Services               | 78,600              | 4,550             | 4,550             | 4,550             | 4,550             | 4,550             | 4,550             | 4,550             | 4,888             | 5,778             | -           | -           | -           | 42,516              |
| Course & Grounds Maintenance       | 29,646              | 4,000             | 2,890             | 2,351             | 1,558             | 6,779             | 229               | 3,800             | 4,116             | 265               | -           | -           | -           | 25,988              |
| Repairs - Equipment                | 20,406              | 12,677            | 891               | 6,333             | 4,436             | 2,815             | 2,554             | 693               | 3,548             | 3,032             | -           | -           | -           | 36,979              |
| Repairs - Buildings                | 13,236              | 327               | -                 | 1,523             | (2,010)           | 1,352             | 25                | 2,111             | 2,982             | 650               | -           | -           | -           | 6,960               |
| Operating Supplies                 | 118,605             | 10,951            | 9,440             | 10,879            | 10,633            | 11,400            | 11,191            | 13,366            | 17,878            | 15,303            | -           | -           | -           | 111,041             |
| Office Supplies                    | 4,421               | 152               | 79                | 18                | 207               | 197               | 11                | 182               | 107               | 268               | -           | -           | -           | 1,221               |
| Postage                            | 600                 | -                 | -                 | 31                | -                 | -                 | -                 | -                 | 371               | 67                | -           | -           | -           | 469                 |
| Printing & Reproduction            | 900                 | 202               | 408               | 12                | 366               | 738               | -                 | 2,269             | -                 | 63                | -           | -           | -           | 4,058               |
| Utility Services                   | 113,493             | 8,440             | 8,423             | 10,241            | 8,176             | 8,771             | 8,265             | 9,994             | 8,199             | 13,062            | -           | -           | -           | 83,571              |
| Gas/Oil/Propane                    | 34,111              | 4,909             | 1,472             | 975               | 2,413             | 2,769             | 3,990             | 3,769             | 5,042             | 6,107             | -           | -           | -           | 31,446              |
| Refuse & Potables                  | 28,618              | 2,610             | 2,230             | 2,656             | 2,623             | 2,271             | 2,610             | 2,765             | 3,324             | 3,399             | -           | -           | -           | 24,488              |
| Telephone/T1 Line                  | 11,360              | 745               | 791               | 742               | 724               | 740               | 1,020             | 1,078             | 515               | 783               | -           | -           | -           | 7,138               |
| Security/Pest Control              | 36,018              | 3,277             | 2,373             | 3,083             | 4,237             | 2,624             | 2,832             | 3,577             | 4,428             | 3,021             | -           | -           | -           | 29,452              |
| Music & Cable Service              | 14,400              | 2,123             | 3,470             | 1,752             | 2,296             | 984               | 1,413             | 661               | 1,231             | 1,317             | -           | -           | -           | 15,247              |
| Dues and Subscriptions             | 28,872              | 2,699             | 2,054             | 7,793             | 1,894             | 1,566             | 3,310             | 2,255             | 2,529             | 2,003             | -           | -           | -           | 26,103              |
| Chemicals                          | 65,849              | 7,976             | 6,217             | 6,893             | 2,511             | 4,688             | 13,961            | 3,535             | 15,243            | 21,040            | -           | -           | -           | 82,064              |
| Fertilizer - Course                | 84,013              | 4,014             | 3,176             | 2,636             | 1,242             | (127)             | 12,265            | 11,797            | 8,920             | 12,781            | -           | -           | -           | 56,704              |

**The Crossings at Fleming Island**  
Community Development District  
**Golf Course Fund**  
Month to Month

|                                                   | Adopted Budget      | Oct                | Nov               | Dec                | Jan                | Feb               | March             | April              | May               | June               | July        | Aug         | Sept        | Total            |
|---------------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------|-------------|-------------|------------------|
| <b>Operating Expenses: (continued)</b>            |                     |                    |                   |                    |                    |                   |                   |                    |                   |                    |             |             |             |                  |
| Sand, Seed & Dressing                             | 20,611              | 928                | 1,344             | -                  | -                  | -                 | 1,016             | 5,332              | 888               | 919                | -           | -           | -           | 10,427           |
| Small Tools                                       | -                   | 178                | -                 | -                  | -                  | -                 | -                 | -                  | -                 | -                  | -           | -           | -           | 178              |
| Licenses/Permits                                  | 5,880               | -                  | -                 | -                  | -                  | -                 | -                 | 500                | -                 | 50                 | -           | -           | -           | 550              |
| Cash Short/Over                                   | -                   | (78)               | 34                | 372                | (177)              | 148               | (61)              | 237                | 138               | (106)              | -           | -           | -           | 507              |
| Bad Debt                                          | 337                 | -                  | -                 | -                  | -                  | -                 | -                 | -                  | -                 | -                  | -           | -           | -           | -                |
| Other Services                                    | 13,871              | 159                | 70                | 69                 | 70                 | 259               | 71                | (118)              | 321               | (209)              | -           | -           | -           | 692              |
| Trustee Fees/Bank Charges                         | 96,303              | 13,000             | 12,629            | 13,477             | 15,130             | 10,797            | 10,461            | 12,698             | 12,088            | 14,244             | -           | -           | -           | 114,524          |
| Aerification                                      | 34,000              | -                  | -                 | -                  | 600                | -                 | -                 | -                  | -                 | -                  | -           | -           | -           | 600              |
| Management Fees - Hampton                         | 88,200              | 7,000              | 7,000             | 7,000              | 7,000              | 7,000             | 7,000             | 7,000              | 7,000             | 7,000              | -           | -           | -           | 63,000           |
| Rentals & Leases                                  | 282,820             | 28,531             | 25,549            | 14,272             | 27,518             | 26,867            | 26,773            | 27,411             | 26,764            | 27,540             | -           | -           | -           | 231,225          |
| Lake Maintenance                                  | 30,000              | 2,500              | 2,500             | 2,500              | 2,500              | 2,500             | 2,500             | 2,500              | 2,500             | 2,500              | -           | -           | -           | 22,500           |
| Insurance                                         | 150,000             | 10,643             | 10,642            | 11,385             | 12,105             | 12,105            | 11,585            | 11,585             | 11,585            | 11,585             | -           | -           | -           | 103,220          |
| Other Current Charges/RE Taxes                    | 34,192              | 2,702              | 2,874             | 2,925              | 2,806              | 2,799             | 2,799             | 2,801              | 2,800             | 2,799              | -           | -           | -           | 25,305           |
| District Manager/Administrator                    | 68,040              | 4,950              | 3,868             | 4,409              | 4,410              | 4,409             | 4,409             | 4,409              | 4,409             | 4,409              | -           | -           | -           | 39,682           |
| District Attorney                                 | 6,672               | 556                | 556               | 556                | 572                | 573               | 573               | 572                | 573               | 572                | -           | -           | -           | 5,103            |
| Accounting & Audit                                | 6,804               | 192                | 191               | -                  | -                  | 575               | 575               | 192                | 192               | 191                | -           | -           | -           | 2,108            |
| Equipment                                         | -                   | -                  | -                 | -                  | -                  | -                 | -                 | -                  | -                 | -                  | -           | -           | -           | -                |
| Sales Tax/Gratuities/Lesson Income                | 683,189             | -                  | -                 | -                  | -                  | -                 | -                 | -                  | -                 | -                  | -           | -           | -           | -                |
| <b>Total Operating Expenses:</b>                  | <b>\$ 4,470,765</b> | <b>\$ 324,375</b>  | <b>\$ 285,265</b> | <b>\$ 311,305</b>  | <b>\$ 302,878</b>  | <b>\$ 284,244</b> | <b>\$ 334,781</b> | <b>\$ 338,070</b>  | <b>\$ 335,411</b> | <b>\$ 342,088</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>2,858,417</b> |
| <b>Net Income before Non-Operating Income (Ex</b> | <b>\$ (783)</b>     | <b>\$ (36,262)</b> | <b>\$ 23,402</b>  | <b>\$ (20,599)</b> | <b>\$ (58,399)</b> | <b>\$ 2,327</b>   | <b>\$ 41,006</b>  | <b>\$ (24,781)</b> | <b>\$ 36,763</b>  | <b>\$ (60,090)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>(96,633)</b>  |
| <b>Net Change in Fund Balance</b>                 | <b>\$ (783)</b>     | <b>\$ (36,262)</b> | <b>\$ 23,402</b>  | <b>\$ (20,599)</b> | <b>\$ (58,399)</b> | <b>\$ 2,327</b>   | <b>\$ 41,006</b>  | <b>\$ (24,781)</b> | <b>\$ 36,763</b>  | <b>\$ (60,090)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>(96,633)</b>  |

**The Crossings at Fleming Island**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**Special Assessment Receipts - Clay County**  
**Fiscal Year 2026**

|                   |    |              |    |            |    |              |
|-------------------|----|--------------|----|------------|----|--------------|
| Gross Assessments | \$ | 3,710,607.49 | \$ | 659,771.95 | \$ | 4,370,379.44 |
| Net Assessments   | \$ | 3,487,971.04 | \$ | 620,185.63 | \$ | 4,108,156.67 |

| allocation in % |              |               |              |                 | 84.90%          | 15.10%          | 100.00%         |
|-----------------|--------------|---------------|--------------|-----------------|-----------------|-----------------|-----------------|
| Date            | Gross Amount | Discount      | Commission   | Net Receipts    | O&M Portion     | Capital Reserve | Total           |
| 11/06/25        | \$ 27,219.40 | 1,401.18      | 516.36       | \$ 25,301.86    | 21,482.18       | 3,819.68        | 25,301.86       |
| 11/12/25        | 180,545.05   | 7,221.20      | 3,466.48     | 169,857.37      | 144,214.94      | 25,642.43       | 169,857.37      |
| 11/24/25        | 1,246,646.09 | 49,864.77     | 23,935.63    | 1,172,845.69    | 995,787.68      | 177,058.01      | 1,172,845.69    |
| 12/08/25        | 2,232,488.02 | 89,293.17     | 42,863.90    | 2,100,330.95    | 1,783,255.63    | 317,075.32      | 2,100,330.95    |
| 12/22/25        | 310,943.20   | 11,900.91     | 5,980.84     | 293,061.45      | 248,819.59      | 44,241.86       | 293,061.45      |
| 01/12/26        | 85,269.96    | 2,554.35      | 1,654.31     | 81,061.30       | 68,823.93       | 12,237.37       | 81,061.30       |
| 02/10/26        | 55,126.27    | 1,179.80      | 1,078.93     | 52,867.54       | 44,886.42       | 7,981.12        | 52,867.54       |
| 03/06/26        | 52,082.68    | 533.86        | 1,030.98     | 50,517.84       | 42,891.44       | 7,626.40        | 50,517.84       |
| 04/13/26        | 128,405.49   | 23.61         | 2,567.64     | 125,814.24      | 106,820.76      | 18,993.48       | 125,814.24      |
| 05/11/26        | 14,729.14    |               | 294.58       | 14,434.56       | 12,255.45       | 2,179.11        | 14,434.56       |
| 06/08/26        | 7,166.02     |               | 143.32       | 7,022.70        | 5,962.52        | 1,060.18        | 7,022.70        |
| 06/16/26        | 31,301.74    |               | 626.03       | 30,675.71       | 26,044.77       | 4,630.94        | 30,675.71       |
| \$              | 4,371,923.06 | \$ 163,972.85 | \$ 84,159.00 | \$ 4,123,791.21 | \$ 3,501,245.32 | \$ 622,545.89   | \$ 4,123,791.21 |

| 100% | Percent Collected            |
|------|------------------------------|
| \$ - | Balance Remaining to Collect |

|                   |    |              |    |            |    |           |    |              |
|-------------------|----|--------------|----|------------|----|-----------|----|--------------|
| Gross Assessments | \$ | 2,507,675.04 | \$ | 392,549.98 | \$ | 69,756.26 | \$ | 2,969,981.28 |
| Net Assessments   | \$ | 2,407,578.22 | \$ | 377,451.90 | \$ | 67,073.33 | \$ | 2,852,103.45 |

| allocation in % |              |               |              |                 | 84.41%                 | 13.23%              | 2.35%             | 100.00%         |
|-----------------|--------------|---------------|--------------|-----------------|------------------------|---------------------|-------------------|-----------------|
| Date            | Gross Amount | Discount      | Commission   | Net Receipts    | 2014A1/A2 Debt Service | 2014A3 Debt Service | 2017 Debt Service | Total           |
| 11/06/25        | \$ 21,903.79 | 1,139.00      | 415.30       | \$ 20,349.49    | \$ 17,177.84           | \$ 2,693.08         | \$ 478.56         | \$ 20,349.49    |
| 11/12/25        | 135,592.06   | 5,423.55      | 2,603.38     | \$ 127,565.13   | 107,682.99             | 16,882.17           | 2,999.97          | 127,565.13      |
| 11/24/25        | 465,021.65   | 18,600.60     | 8,928.41     | \$ 437,492.64   | 369,305.59             | 57,898.47           | 10,288.58         | 437,492.64      |
| 12/08/25        | 1,895,722.83 | 75,827.68     | 36,397.90    | \$ 1,783,497.25 | 1,505,523.63           | 236,030.86          | 41,942.76         | 1,783,497.25    |
| 12/22/25        | 225,362.68   | 8,566.93      | 4,335.92     | \$ 212,459.83   | 179,346.11             | 28,117.27           | 4,996.45          | 212,459.83      |
| 01/12/26        | 71,797.31    | 2,167.41      | 1,392.60     | \$ 68,237.30    | 57,601.92              | 9,030.63            | 1,604.75          | 68,237.30       |
| 02/10/26        | 23,532.01    | 474.04        | 461.15       | \$ 22,596.82    | 19,074.91              | 2,990.50            | 531.41            | 22,596.82       |
| 03/06/26        | 57,179.11    | 576.04        | 1,132.06     | \$ 55,471.01    | 46,825.37              | 7,341.12            | 1,304.52          | 55,471.01       |
| 04/13/26        | 91,848.79    | 18.11         | 1,836.62     | \$ 89,994.06    | 75,967.70              | 11,909.96           | 2,116.40          | 89,994.06       |
| 05/11/26        | 6,241.95     |               | 124.84       | \$ 6,117.11     | 5,163.70               | 809.55              | 143.86            | 6,117.11        |
| 06/08/26        | 7,217.18     |               | 144.34       | \$ 7,072.84     | 5,970.48               | 936.03              | 166.33            | 7,072.84        |
| 06/16/26        | 34,110.55    |               | 682.21       | \$ 33,428.34    | 28,218.24              | 4,423.96            | 786.14            | 33,428.34       |
| \$              | 3,035,529.91 | \$ 112,793.36 | \$ 58,454.73 | \$ 2,864,281.82 | \$ 2,417,858.48        | \$ 379,063.60       | \$ 67,359.73      | \$ 2,864,281.82 |

| 100% | Percent Collected            |
|------|------------------------------|
| \$ - | Balance Remaining to Collect |

*C.*

**The Crossings at Fleming Island**  
COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2026  
Check Register

| <i>Date</i>  | <i>Fund</i>               | <i>Check #'s</i> | <i>Amount</i>       |
|--------------|---------------------------|------------------|---------------------|
| 7/1-7/31     | General                   | 6264-6290        | \$157,377.54        |
|              | General                   | ACH              | \$6,548.68          |
|              | Capital Outlay            | 556              | \$34,176.95         |
|              | Water/Sewer               | 9015-9019        | \$158,842.87        |
|              | Water/Sewer               | ACH              | \$20,594.67         |
|              | Golf                      |                  | \$169,431.24        |
|              | Swim & Tennis - Operating |                  | \$83,141.18         |
| <b>TOTAL</b> |                           |                  | <b>\$630,113.13</b> |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                       | STATUS | AMOUNT   | ....CHECK....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|-----------------------------------|--------|----------|---------------------------|
| 7/02/26       | 00010 | 6/30/26 12447                     | 202606 310-51300-31500                           |                                   | *      | 2,863.00 |                           |
|               |       | 6/30/26 12447                     | JUN 26 - GENERAL COUNSEL                         |                                   | *      | 572.60   |                           |
|               |       |                                   | 202606 300-13100-10300                           |                                   |        |          |                           |
|               |       |                                   | JUN 26 - GENERAL COUNSEL                         | BRADLEY, GARRISON & KOMANDO, P.A  |        |          | 3,435.60 006264           |
| 7/02/26       | 00003 | 6/19/26 JUN 26                    | 202606 320-53800-43000                           |                                   | *      | 5,895.75 |                           |
|               |       |                                   | JUN 26 - ELECTRIC                                | CLAY ELECTRIC COOPERATIVE, INC    |        |          | 5,895.75 006265           |
| 7/02/26       | 01251 | 6/04/26 1323227                   | 202606 320-53800-34000                           |                                   | *      | 986.92   |                           |
|               |       |                                   | WOOD FOR BULKHEAD REPAIRS                        | DECKS AND DOCKS LUMBER COMPANY    |        |          | 986.92 006266             |
| 7/02/26       | 00113 | 6/16/26 53019                     | 202606 320-53800-34000                           |                                   | *      | 1,385.00 |                           |
|               |       |                                   | SURVEY SIDEWALK                                  | EILAND & ASSOCIATES, INC.         |        |          | 1,385.00 006267           |
| 7/02/26       | 00249 | 6/11/26 738-G                     | 202606 320-53800-34000                           |                                   | *      | 3,951.00 |                           |
|               |       |                                   | TENNIS AND TALONS                                | FELTON SEAL COATING & PARKING LOT |        |          | 3,951.00 006268           |
| 7/02/26       | 01196 | 8/14/25 1481                      | 202510 320-53800-34000                           |                                   | *      | 1,392.63 |                           |
|               |       |                                   | GOLF MAINTENANCE BUILDING                        | JOHNSON MECHANICAL SOLUTIONS LLC  |        |          | 1,392.63 006269           |
| 7/02/26       | 00062 | 6/10/26 5158                      | 202606 320-53800-34000                           |                                   | *      | 175.00   |                           |
|               |       |                                   | SP KITCHEN OUTLET REPAIR                         |                                   | *      | 245.00   |                           |
|               |       | 6/10/26 5159                      | 202606 320-53800-34000                           |                                   |        |          |                           |
|               |       |                                   | CART BARN                                        | KAD ELECTRIC COMPANY              |        |          | 420.00 006270             |
| 7/02/26       | 00184 | 7/01/26 385875B                   | 202607 320-53800-46800                           |                                   | *      | 6,380.00 |                           |
|               |       |                                   | JUL 26 WATER MGMT SVCS LM                        |                                   | *      | 2,500.00 |                           |
|               |       | 7/01/26 385875B                   | 202607 300-13100-10300                           |                                   |        |          |                           |
|               |       |                                   | JUL 26 WATER MGMT SVCS GF                        | THE LAKE DOCTORS, INC.            |        |          | 8,880.00 006271           |
| 7/02/26       | 01187 | 4/15/26 106428                    | 202604 320-53800-34000                           |                                   | *      | 2,906.00 |                           |
|               |       |                                   | REPLACEMENT PILLOWS                              | LEISURE CREATIONS                 |        |          | 2,906.00 006272           |
| 7/02/26       | 00116 | 6/16/26 83                        | 202606 320-53800-46300                           |                                   | *      | 2,300.00 |                           |
|               |       |                                   | VARIOUS TREE REMOVALS                            | OUT ON A LIMB                     |        |          | 2,300.00 006273           |

CROS - - CROSSINGS - - PPOWERS

| CHECK<br>DATE | VEND# | INVOICE<br>DATE | INVOICE<br>INVOICE       | EXPENSED TO<br>YRMO | DPT             | ACCT# | SUB   | SUBCLASS | VENDOR NAME                     | STATUS | AMOUNT     | CHECK<br>AMOUNT | ...    |
|---------------|-------|-----------------|--------------------------|---------------------|-----------------|-------|-------|----------|---------------------------------|--------|------------|-----------------|--------|
| 7/02/26       | 00287 | 6/02/26         | 102530                   | 202605              | 310             | 51300 | 31501 |          |                                 | *      | 3,164.40   |                 |        |
|               |       |                 | ISLEY LITIGATION         | -                   | MAY             |       |       |          | ROPER, TOWNSEND & SUTPHEN, P.A. |        |            | 3,164.40        | 006274 |
| 7/02/26       | 00282 | 6/30/26         | 848182                   | 202606              | 320             | 53800 | 46200 |          |                                 | *      | 71,926.32  |                 |        |
|               |       |                 | JUN 26                   | -                   | LANDSCAPE MAINT |       |       |          | RUPPERT LANDSCAPE, LLC.         |        |            | 71,926.32       | 006275 |
| 7/02/26       | 00257 | 4/22/26         | 1363                     | 202604              | 320             | 53800 | 34000 |          |                                 | *      | 4,858.19   |                 |        |
|               |       |                 | TENNIS                   |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       | 6/17/26         | 1393                     | 202606              | 320             | 53800 | 34000 |          |                                 | *      | 50.00      |                 |        |
|               |       |                 | TENNIS                   |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       | 6/20/26         | 1394                     | 202606              | 320             | 53800 | 34000 |          |                                 | *      | 1,150.00   |                 |        |
|               |       |                 | PLAYGROUNDS              |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       | 6/26/26         | 1397                     | 202606              | 320             | 53800 | 34000 |          |                                 | *      | 385.00     |                 |        |
|               |       |                 | BLACK CREEK SIDEWALK     |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       | 6/27/26         | 1398                     | 202606              | 320             | 53800 | 34000 |          |                                 | *      | 150.00     |                 |        |
|               |       |                 | LS PATIO                 |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       |                 |                          |                     |                 |       |       |          | SHARKPROWASH                    |        |            | 6,593.19        | 006276 |
| 7/02/26       | 00291 | 6/08/26         | 20261353                 | 202601              | 310             | 51300 | 31501 |          |                                 | *      | 329.00     |                 |        |
|               |       |                 | ISLEY LITIGATION         |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       | 6/29/26         | 20261369                 | 202606              | 310             | 51300 | 31501 |          |                                 | *      | 524.38     |                 |        |
|               |       |                 | ISLEY LITIGATION         |                     |                 |       |       |          | U.S. LEGAL SUPPORT, INC.        |        |            | 853.38          | 006277 |
| 7/14/26       | 00001 | 7/01/26         | 714                      | 202607              | 310             | 51300 | 34000 |          |                                 | *      | 5,093.54   |                 |        |
|               |       |                 | JUL 26                   | -                   | MGMT FEES       |       |       |          |                                 |        |            |                 |        |
|               |       | 7/01/26         | 714                      | 202607              | 310             | 51300 | 49100 |          |                                 | *      | 83.33      |                 |        |
|               |       |                 | JUL 26                   | -                   | GENERAL ADMIN   |       |       |          |                                 |        |            |                 |        |
|               |       | 7/01/26         | 714                      | 202607              | 310             | 51300 | 31300 |          |                                 | *      | 175.00     |                 |        |
|               |       |                 | JUL 26                   | -                   | DISSEMINATION   |       |       |          |                                 |        |            |                 |        |
|               |       |                 |                          |                     |                 |       |       |          | GMS, LLC                        |        |            | 5,351.87        | 006278 |
| 7/14/26       | 00168 | 7/02/26         | 64103                    | 202607              | 310             | 51300 | 32200 |          |                                 | *      | 2,595.94   |                 |        |
|               |       |                 | AUDIT FY 2025            |                     |                 |       |       |          | MCDIRMIT DAVIS                  |        |            | 2,595.94        | 006279 |
| 7/14/26       | 00019 | 6/25/26         | 8229812                  | 202606              | 310             | 51300 | 32300 |          |                                 | *      | 4,094.50   |                 |        |
|               |       |                 | SERIES 2017 TRUSTEE FEES |                     |                 |       |       |          | US BANK                         |        |            | 4,094.50        | 006280 |
| 7/14/26       | 00221 | 7/03/26         | 5115                     | 202606              | 300             | 15500 | 10000 |          |                                 | *      | 17,334.05  |                 |        |
|               |       |                 | JUN 26                   | -                   | CREDIT CARD     |       |       |          |                                 |        |            |                 |        |
|               |       | 7/03/26         | 5115                     | 202606              | 300             | 15500 | 10000 |          |                                 | V      | 17,334.05- |                 |        |
|               |       |                 | JUN 26                   | -                   | CREDIT CARD     |       |       |          | WELLS FARGO                     |        |            | .00             | 006281 |
|               |       |                 |                          |                     |                 |       |       |          |                                 |        |            |                 |        |
|               |       |                 |                          |                     |                 |       |       |          | CROS --CROSSINGS-- PPOWERS      |        |            |                 |        |

| CHECK<br>DATE | VEND# | INVOICE<br>DATE | INVOICE                           | EXPENSED TO<br>YRMO DPT ACCT# SUB | VENDOR NAME<br>SUBCLASS       | STATUS | AMOUNT     | CHECK<br>AMOUNT | ...    |
|---------------|-------|-----------------|-----------------------------------|-----------------------------------|-------------------------------|--------|------------|-----------------|--------|
| 7/14/26       | 00168 | 7/02/26         | 64103<br>AUDIT                    | 202607<br>FY2025                  | 300-13100-10400               | *      | 2,595.94   |                 |        |
|               |       | 7/02/26         | 64103<br>AUDIT                    | 202607<br>FY2025                  | 300-13100-10300               | *      | 1,412.18   |                 |        |
|               |       |                 |                                   |                                   | MCDIRMIT DAVIS                |        |            | 4,008.12        | 006282 |
| 7/22/26       | 00002 | 6/30/26         | JUN 26<br>JUN 26                  | 202606<br>- WATER                 | 320-53800-43100               | *      | 6,030.32   |                 |        |
|               |       |                 |                                   |                                   | CLAY COUNTY UTILITY AUTHORITY |        |            | 6,030.32        | 006283 |
| 7/22/26       | 00213 | 7/13/26         | 21751<br>48V CHARGER              | 202607                            | 320-53800-34000               | *      | 200.00     |                 |        |
|               |       |                 |                                   |                                   | GOLF CAR SERVICES INC         |        |            | 200.00          | 006284 |
| 7/22/26       | 00062 | 7/06/26         | 5175<br>REPLC GFI COURTS 11/12    | 202607                            | 320-53800-34000               | *      | 238.00     |                 |        |
|               |       | 7/06/26         | 5176<br>RPLC LIGHT ON POLE LSKILL | 202607                            | 320-53800-34000               | *      | 155.00     |                 |        |
|               |       | 7/11/26         | 5189<br>AMP/TEMP BREAKER ON OVEN  | 202607                            | 320-53800-34000               | *      | 755.00     |                 |        |
|               |       | 7/11/26         | 5190<br>6 LED STEP LIGHTS @ POOL  | 202607                            | 320-53800-34000               | *      | 290.00     |                 |        |
|               |       | 7/11/26         | 5191<br>SIDEWALK LIGHT POLES      | 202607                            | 320-53800-34000               | *      | 795.00     |                 |        |
|               |       |                 |                                   |                                   | KAD ELECTRIC COMPANY          |        |            | 2,233.00        | 006285 |
| 7/22/26       | 00289 | 6/30/26         | 228592<br>MAY 26 - LITIGATION     | 202605                            | 310-51300-31501               | *      | 12,930.00  |                 |        |
|               |       |                 |                                   |                                   | PEGASUS ENGINEERING, LLC      |        |            | 12,930.00       | 006286 |
| 7/22/26       | 00032 | 7/13/26         | 15673<br>SALT CREEK SIGN          | 202607                            | 320-53800-34000               | *      | 2,199.76   |                 |        |
|               |       |                 |                                   |                                   | RIVER CITY ADVERTISING, INC.  |        |            | 2,199.76        | 006287 |
| 7/22/26       | 00299 | 7/08/26         | 4<br>NUTRIA REMOVAL               | 202607                            | 320-53800-34000               | *      | 300.00     |                 |        |
|               |       |                 |                                   |                                   | ROCKING LAZY K OUTDOORS LLC   |        |            | 300.00          | 006288 |
| 7/22/26       | 00257 | 7/09/26         | 1400<br>NEIGHBORHOOD SIGN         | 202607                            | 320-53800-34000               | *      | 229.00     |                 |        |
|               |       | 7/09/26         | 1401<br>FOREST PARK               | 202607                            | 320-53800-34000               | *      | 475.00     |                 |        |
|               |       |                 |                                   |                                   | SHARKPROWASH                  |        |            | 704.00          | 006289 |
| 7/22/26       | 00259 | 7/01/26         | 3443569<br>GEESE REMOVALS         | 202607                            | 320-53800-34000               | *      | 2,639.84   |                 |        |
|               |       |                 |                                   |                                   | USDA, APHIS, GENERAL          |        |            | 2,639.84        | 006290 |
|               |       |                 |                                   |                                   | TOTAL FOR BANK A              |        | 157,377.54 |                 |        |
|               |       |                 |                                   |                                   | CROS --CROSSINGS-- PPOWERS    |        |            |                 |        |

| CHECK<br>DATE      | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT     | ....CHECK....<br>AMOUNT # |
|--------------------|-------|-----------------------------------|--------------------------------------------------|-------------|--------|------------|---------------------------|
| 7/31/26            | 00297 | 6/23/26 78429                     | 202606 320-53800-34500                           |             | *      | 583.00     |                           |
|                    |       | INV 062026-1100                   |                                                  |             |        |            |                           |
|                    |       | 6/23/26 78429                     | 202606 320-53800-34500                           |             | *      | 408.10     |                           |
|                    |       | INV 062926-1175                   |                                                  |             |        |            |                           |
|                    |       | 7/07/26 79163                     | 202607 320-53800-34500                           |             | *      | 1,166.00   |                           |
|                    |       | INV 070626-1243                   |                                                  |             |        |            |                           |
|                    |       | 7/13/26 81448                     | 202607 320-53800-34500                           |             | *      | 583.00     |                           |
|                    |       | INV 071326-1288                   |                                                  |             |        |            |                           |
|                    |       | 7/21/26 83529                     | 202607 320-53800-34500                           |             | *      | 2,817.48   |                           |
|                    |       | INV 071526-1309                   |                                                  |             |        |            |                           |
|                    |       | 7/21/26 83529                     | 202607 320-53800-34500                           |             | *      | 583.00     |                           |
|                    |       | INV 072026-1353                   |                                                  |             |        |            |                           |
|                    |       | 7/27/26 1416                      | 202606 320-53800-34500                           |             | *      | 408.10     |                           |
|                    |       | INV 072726-1416                   |                                                  |             |        |            |                           |
| ROLLKALL (AUTOPAY) |       |                                   |                                                  |             |        |            | 6,548.68 080017           |
| -----              |       |                                   |                                                  |             |        |            |                           |
| TOTAL FOR BANK Z   |       |                                   |                                                  |             |        | 6,548.68   |                           |
| TOTAL FOR REGISTER |       |                                   |                                                  |             |        | 163,926.22 |                           |

CROS --CROSSINGS-- PPOWERS

| CHECK<br>DATE      | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME              | STATUS | AMOUNT    | ....CHECK.....<br>AMOUNT # |
|--------------------|-------|-----------------------------------|--------------------------------------------------|--------------------------|--------|-----------|----------------------------|
| 7/02/26            | 00222 | 6/24/26 5032                      | 202606 320-53800-60000                           | MULCH AT ALL PLAYGROUNDS | *      | 34,176.95 |                            |
| FIRST COAST MULCH  |       |                                   |                                                  |                          |        |           | 34,176.95 000556           |
| -----              |       |                                   |                                                  |                          |        |           |                            |
| TOTAL FOR BANK C   |       |                                   |                                                  |                          |        | 34,176.95 |                            |
| TOTAL FOR REGISTER |       |                                   |                                                  |                          |        | 34,176.95 |                            |

CROS --CROSSINGS-- PPOWERS

| CHECK<br>DATE    | VEND# | .....INVOICE.....<br>DATE INVOICE           | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS           | VENDOR NAME                         | STATUS | AMOUNT     | ....CHECK....<br>AMOUNT # |
|------------------|-------|---------------------------------------------|------------------------------------------------------------|-------------------------------------|--------|------------|---------------------------|
| 7/02/26          | 00010 | 6/30/26 12447<br>JUN 26                     | 202606 310-53600-31500<br>- GENERAL COUNSEL                | BRADLEY, GARRISON & KOMANDO, P.A.   | *      | 2,290.40   | 2,290.40 009015           |
| 7/02/26          | 00003 | 6/18/26 1966548<br>4567 LAKESHORE DR E      | 202605 320-53600-43000<br>- CLAY ELECTRIC COOPERATIVE, INC |                                     | *      | 4,226.08   | 4,226.08 009016           |
| 7/02/26          | 00115 | 7/01/26 07012026<br>JUL 26                  | 202607 300-15100-01600<br>- INTEREST                       | THE CROSSINGS AT FLEMING ISLAND CDD | *      | 56,956.25  | 56,956.25 009017          |
| 7/02/26          | 00300 | 7/01/26 07012026<br>JUL 26                  | 202607 300-15100-01500<br>- PRINCIPAL                      | THE CROSSINGS AT FLEMING ISLAND CDD | *      | 88,333.33  | 88,333.33 009018          |
| 7/14/26          | 00059 | 6/30/26 9-360-59<br>DELIVERIES THRU 6/19/26 | 202606 310-53600-42000<br>- FEDEX                          |                                     | *      | 38.87      | 38.87 009019              |
| 7/14/26          | 00001 | 7/01/26 715<br>JUL 26                       | 202607 310-53600-34000<br>- W&S MGMT FEES                  |                                     | *      | 4,074.83   |                           |
|                  |       | 7/01/26 715<br>JUL 26                       | 202607 310-53600-35100<br>- IT                             |                                     | *      | 83.33      |                           |
|                  |       | 7/01/26 715<br>JUL 26                       | 202607 310-53600-31300<br>- DISSEMINATION                  |                                     | *      | 83.33      |                           |
|                  |       | 7/01/26 715<br>JUL 26                       | 202607 310-53600-51000<br>- OFFICE SUPPLIES                |                                     | *      | .18        |                           |
|                  |       | 7/01/26 715<br>JUL 26                       | 202607 310-53600-42000<br>- POSTAGE                        |                                     | *      | 3.28       |                           |
|                  |       | 7/01/26 715<br>JUL 26                       | 202607 310-53600-42500<br>- COPIES                         |                                     | *      | 157.05     |                           |
|                  |       |                                             | GMS, LLC                                                   |                                     |        |            | 4,402.00 009020           |
| 7/14/26          | 02585 | 7/02/26 64103<br>AUDIT FY 2025              | 202607 310-53600-32200                                     | MCDIRMIT DAVIS                      | *      | 2,595.94   | 2,595.94 009021           |
| TOTAL FOR BANK B |       |                                             |                                                            |                                     |        | 158,842.87 |                           |

CROS --CROSSINGS-- PPOWERS

| CHECK<br>DATE                 | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME               | STATUS | AMOUNT     | ....CHECK.....<br>AMOUNT # |
|-------------------------------|-------|-----------------------------------|--------------------------------------------------|---------------------------|--------|------------|----------------------------|
| 7/31/26                       | 00002 | 6/09/26 A0005812                  | 202606 320-53600-43100                           | EH GOLF COURSE RECLAM IRR | *      | 20,594.67  |                            |
| CLAY COUNTY UTILITY AUTHORITY |       |                                   |                                                  |                           |        |            | 20,594.67 080003           |
| TOTAL FOR BANK Z              |       |                                   |                                                  |                           |        | 20,594.67  |                            |
| TOTAL FOR REGISTER            |       |                                   |                                                  |                           |        | 179,437.54 |                            |

CROS --CROSSINGS-- PPOWERS

**101000 Cash - Checking Accounts:Operating - Checking Account**

**Jul-26**

| <b>Date</b> | <b>Ref No.</b> | <b>Payee</b>                         | <b>Payment</b> |
|-------------|----------------|--------------------------------------|----------------|
| 07/31/2026  | OFL-31111365   | Sharp Energy                         | 927.31         |
| 07/31/2026  | OFL-31109998   | Sharp Energy                         | 1,932.39       |
| 07/31/2026  | Fintech        | Champion Brands Inc.                 | 1,136.15       |
| 07/31/2026  | Fintech        | Champion Brands Inc.                 | 26.35          |
| 07/31/2026  | Fintech        | Southern Glazer's Of FL              | 781.80         |
| 07/30/2026  |                |                                      | 3,000.00       |
| 07/30/2026  | VC-30948988    | The Ice Doctor, LLC                  | 140.00         |
| 07/30/2026  | VC-30948987    | Bulloch Fertilizer Co., Inc.         | 1,185.18       |
| 07/30/2026  | ACH-30948993   | Florida State Golf Association       | 960.00         |
| 07/30/2026  | ACH-30948994   | Revyve Management Group, LLC         | 1,960.00       |
| 07/30/2026  | ACH-30948989   | Mr. Greens Produce                   | 2,057.53       |
| 07/30/2026  | Fintech        | North Florida Sales                  | 2,177.90       |
| 07/30/2026  | Online         | Callaway Golf Company                | 372.81         |
| 07/30/2026  | Online         | Acushnet                             | 1,527.01       |
| 07/30/2026  | 120445         | Ruppert Landscape LLC                | 100.00         |
| 07/30/2026  | 120444         | NexAir, LLC                          | 155.30         |
| 07/30/2026  | 120443         | ForeUp Marketing                     | 136.04         |
| 07/29/2026  | Fintech        | Champion Brands Inc.                 | 1,162.50       |
| 07/27/2026  | VC-30878478    | ECOLAB                               | 323.78         |
| 07/27/2026  | VC-30878474    | Roberts Oxygen Company               | 226.24         |
| 07/27/2026  | VC-30878473    | Alsco                                | 442.07         |
| 07/27/2026  | VC-30878472    | Club Car                             | 1,080.00       |
| 07/27/2026  | VC-30878465    | Golf Genius Software                 | 1,068.75       |
| 07/27/2026  | VC-30878464    | The Ice Doctor, LLC                  | 140.00         |
| 07/27/2026  | OFL-30945800   | Comcast                              | 560.14         |
| 07/27/2026  | OFL-30805410   | Callaway Golf Company                | 6,692.52       |
| 07/27/2026  | OFL-30805409   | Acushnet                             | 25.80          |
| 07/27/2026  | OFL-30805408   | Acushnet                             | 3,242.28       |
| 07/27/2026  | ACH-30878469   | Mr. Greens Produce                   | 1,860.32       |
| 07/27/2026  | ACH-30878463   | Pepsi                                | 1,070.43       |
| 07/27/2026  | Fintech        | Southern Glazer's Of FL              | 1,172.80       |
| 07/27/2026  | online         | Sysco                                | 8,114.32       |
| 07/27/2026  | 120442         | Vulcan Materials - Fla Rock Div      | 919.17         |
| 07/27/2026  | 120441         | Taylor Made Golf Company, Inc.       | 1,000.40       |
| 07/27/2026  | 120440         | Site One Landscape Supply            | 772.35         |
| 07/27/2026  | 120439         | Priswing Software                    | 395.00         |
| 07/27/2026  | 120438         | Primo Brands                         | 338.76         |
| 07/27/2026  | 120437         | Lone Star Heating & Air              | 269.38         |
| 07/27/2026  | 120436         | GreatAmerica Financial Services Corp | 1,668.44       |
| 07/27/2026  | 120435         | Foley Company, LLC                   | 660.10         |
| 07/27/2026  | 120434         | Community Coffee Company, LLC        | 1,091.44       |
| 07/24/2026  | Fintech        | Breakthru Beverage                   | 394.33         |
| 07/23/2026  | Fintech        | North Florida Sales                  | 568.80         |
| 07/22/2026  | Fintech        | Champion Brands Inc.                 | 1,136.15       |
| 07/21/2026  | OFL-30805407   | First- Citizens Bank & Trust CO      | 980.25         |

|            |              |                                        |           |
|------------|--------------|----------------------------------------|-----------|
| 07/20/2026 | Fintech      | Southern Glazer's Of FL                | 1,476.16  |
| 07/20/2026 | online       | Sysco                                  | 9,214.45  |
| 07/19/2026 | OFL-30428159 | Comcast                                | 564.07    |
| 07/18/2026 | Fintech      | Breakthru Beverage                     | 657.33    |
| 07/17/2026 | online       | Sysco                                  | 4,295.76  |
| 07/16/2026 | Fintech      | North Florida Sales                    | 1,082.90  |
| 07/15/2026 | Fintech      | Champion Brands Inc.                   | 714.55    |
| 07/15/2026 | ACH          | AT&T Mobility                          | 112.37    |
| 07/13/2026 | ACH-30617296 | Hampton Golf, Inc. - 1                 | 12,174.39 |
| 07/13/2026 | Fintech      | Southern Glazer's Of FL                | 1,375.84  |
| 07/12/2026 | OFL-30378601 | Clay Electric Cooperative 7658859      | 63.49     |
| 07/10/2026 | VC-30617099  | Massey Services, Inc.                  | 355.00    |
| 07/10/2026 | VC-30617093  | Alsco                                  | 459.00    |
| 07/10/2026 | VC-30617091  | Ag-Pro Companies                       | 96.00     |
| 07/10/2026 | VC-30617087  | Republic Services                      | 2,735.23  |
| 07/10/2026 | VC-30617077  | Trigon Turf Sciences, LLC              | 7,140.00  |
| 07/10/2026 | VC-30617074  | Bulloch Fertilizer Co., Inc.           | 349.28    |
| 07/10/2026 | VC-30617071  | Ghost Golf Club                        | 30.51     |
| 07/10/2026 | VC-30617061  | Dagmar Marketing                       | 400.00    |
| 07/10/2026 | VC-30617047  | The Ice Doctor, LLC                    | 140.00    |
| 07/10/2026 | ACH-30617095 | Global Golf Sales                      | 1,042.87  |
| 07/10/2026 | ACH-30617085 | Gate Fuel Services, Inc                | 2,874.56  |
| 07/10/2026 | ACH-30617080 | Mr. Greens Produce                     | 1,954.73  |
| 07/10/2026 | ACH-30617068 | Revyve Management Group, LLC           | 1,960.00  |
| 07/10/2026 | ACH-30617058 | Pepsi                                  | 614.94    |
| 07/10/2026 | To print     | Acushnet                               | 5,430.02  |
| 07/10/2026 | To print     | Callaway Golf Company                  | 2,719.16  |
| 07/10/2026 | Fintech      | Breakthru Beverage                     | 656.60    |
| 07/10/2026 | 120433       | Taylor Made Golf Company, Inc.         | 1,005.24  |
| 07/10/2026 | 120432       | Take A Free Ride, Inc                  | 250.00    |
| 07/10/2026 | 120431       | Site One Landscape Supply              | 5,409.00  |
| 07/10/2026 | 120430       | Security Engineering and Designs, Inc. | 234.95    |
| 07/10/2026 | 120429       | Island Cabinets and More LLC           | 483.75    |
| 07/10/2026 | 120428       | GOLFNOW                                | 127.00    |
| 07/10/2026 | 120427       | ForeUp Marketing                       | 136.04    |
| 07/10/2026 | 120426       | Cutter & Buck                          | 199.77    |
| 07/09/2026 | OFL-30379383 | Clay Electric Cooperative 7658990      | 948.97    |
| 07/09/2026 | Fintech      | North Florida Sales                    | 892.45    |
| 07/09/2026 | ACH          | Fintech.net                            | 70.85     |
| 07/08/2026 | OFL-30378704 | Clay Electric Cooperative 7675671      | 609.24    |
| 07/08/2026 | OFL-30378603 | Clay Electric Cooperative 7659105      | 2,077.62  |
| 07/08/2026 | OFL-30378602 | Clay Electric Cooperative 7659196      | 152.63    |
| 07/08/2026 | OFL-30378600 | Clay Electric Cooperative 7659113      | 42.64     |
| 07/08/2026 | OFL-30378380 | Clay Electric Cooperative 7658602      | 3,702.11  |
| 07/08/2026 | Fintech      | Champion Brands Inc.                   | 758.00    |
| 07/07/2026 | ACH-30617097 | Hampton Golf, Inc. - 1                 | 2,032.31  |
| 07/06/2026 | Fintech      | Southern Glazer's Of FL                | 1,018.80  |
| 07/06/2026 | online       | Sysco                                  | 6,999.61  |

|            |              |                                         |          |
|------------|--------------|-----------------------------------------|----------|
| 07/06/2026 | ACH          | Travelers                               | 8,601.10 |
| 07/03/2026 | ACH-30617096 | Gegervision IT                          | 1,931.25 |
| 07/02/2026 | Fintech      | North Florida Sales                     | 1,909.30 |
| 07/02/2026 | Fintech      | Breakthru Beverage                      | 361.13   |
| 07/01/2026 | OFL-30514155 | Think VoIP Services                     | 301.78   |
| 07/01/2026 | OFL-30040331 | Clay County Utility Authority A00006759 | 751.01   |
| 07/01/2026 | OFL-30040149 | Clay County Utility Authority A00006772 | 94.99    |
| 07/01/2026 | OFL-30037580 | Clay County Utility Authority A00006765 | 763.52   |
| 07/01/2026 | Fintech      | Champion Brands Inc.                    | 1,119.00 |
| 07/01/2026 | ACH          | DLL Finance LLC                         | 9,805.68 |

|              |                   |
|--------------|-------------------|
| <b>TOTAL</b> | <b>169,431.24</b> |
|--------------|-------------------|

**101000 Cash - Checking Accounts:Operating - Checking Account**

| Date       | Ref No.      | Payee                               | Account                                                                          | Payment  |
|------------|--------------|-------------------------------------|----------------------------------------------------------------------------------|----------|
| 07/31/2026 | OFL-30975752 | Gegervision IT                      | 200100 Accounts Payable-StrongRoom                                               | 845.00   |
| 07/31/2026 | OFL-31108262 | Fintech. net                        | 200100 Accounts Payable-StrongRoom                                               | 70.85    |
| 07/30/2026 | VC-30932623  | Deonna Ice Cream                    | 200100 Accounts Payable-StrongRoom                                               | 368.40   |
| 07/30/2026 | OFL-30999037 | North Florida Sales                 | 200100 Accounts Payable-StrongRoom                                               | 508.60   |
| 07/29/2026 | 6861972      | Cheney Brothers                     | 200100 Accounts Payable-StrongRoom                                               | 4,592.55 |
| 07/28/2026 | 6017         | Alexis Someillan                    | 703000 Promotional Activities:Activities & Events-Lifestyles                     | 225.00   |
| 07/27/2026 | ACH          | Pepsi-Cola                          | 200100 Accounts Payable-StrongRoom                                               | 1,260.45 |
| 07/26/2026 | OFL-30687076 | Comcast                             | 200100 Accounts Payable-StrongRoom                                               | 804.51   |
| 07/25/2026 | OFL-30823072 | Comcast                             | 200100 Accounts Payable-StrongRoom                                               | 335.93   |
| 07/23/2026 | VC-30829210  | AlSCO                               | 200100 Accounts Payable-StrongRoom                                               | 153.56   |
| 07/23/2026 | VC-30829211  | Lucky in Love                       | 200100 Accounts Payable-StrongRoom                                               | 1,916.34 |
| 07/23/2026 | VC-30829212  | Poolsure                            | 200100 Accounts Payable-StrongRoom                                               | 5,965.59 |
| 07/23/2026 | VC-30829064  | Deonna Ice Cream                    | 200100 Accounts Payable-StrongRoom                                               | 405.60   |
| 07/23/2026 |              | The Crossings at Fleming Island CDD | 703000 Promotional Activities:Activities & Events-Lifestyles                     | 100.90   |
| 07/23/2026 | OFL-30868190 | North Florida Sales                 | 200100 Accounts Payable-StrongRoom                                               | 333.63   |
| 07/20/2026 | 6016         | Wendy Wolfe                         | 703000 Promotional Activities:Activities & Events-Lifestyles                     | 40.00    |
| 07/20/2026 | 120104       | The Crossings at Fleming Island CDD | 200100 Accounts Payable-StrongRoom                                               | 2,595.94 |
| 07/19/2026 | OFL-30774329 | GFL Environmental                   | 200100 Accounts Payable-StrongRoom                                               | 208.94   |
| 07/19/2026 | OFL-30774330 | GFL Environmental                   | 200100 Accounts Payable-StrongRoom                                               | 374.25   |
| 07/19/2026 | OFL-30807007 | GFL Environmental                   | 200100 Accounts Payable-StrongRoom                                               | 1,122.73 |
| 07/16/2026 | OFL-30754853 | North Florida Sales                 | 200100 Accounts Payable-StrongRoom                                               | 216.40   |
| 07/15/2026 | OFL-30448584 | Comcast                             | 200100 Accounts Payable-StrongRoom                                               | 216.97   |
| 07/15/2026 | 6014         | Andrew Sterling                     | 43940 User Fees - Swim & Tennis:Activities & Other Income:Facility Rental - Swim | 200.00   |
| 07/14/2026 | OFL-30347599 | Comcast                             | 200100 Accounts Payable-StrongRoom                                               | 544.26   |
| 07/13/2026 | VC-30633703  | Roberts Oxygen Company              | 200100 Accounts Payable-StrongRoom                                               | 134.87   |
| 07/13/2026 | VC-30633704  | Deonna Ice Cream                    | 200100 Accounts Payable-StrongRoom                                               | 1,486.37 |
| 07/13/2026 | 120102       | First Coast Face Paint              | 200100 Accounts Payable-StrongRoom                                               | 1,400.00 |
| 07/13/2026 | 120103       | The Pool Bros                       | 200100 Accounts Payable-StrongRoom                                               | 4,028.92 |
| 07/13/2026 | VC-30638446  | Poolsure                            | 200100 Accounts Payable-StrongRoom                                               | 2,916.96 |
| 07/12/2026 | OFL-30348152 | Clay Electric Cooperative 7658792   | 200100 Accounts Payable-StrongRoom                                               | 450.35   |

|            |              |                                         |                                      |           |
|------------|--------------|-----------------------------------------|--------------------------------------|-----------|
| 07/12/2026 | OFL-30348202 | Clay Electric Cooperative 7659170       | 200100 Accounts Payable-StrongRoom   | 624.90    |
| 07/12/2026 | OFL-30347736 | Clay Electric Cooperative 7659204       | 200100 Accounts Payable-StrongRoom   | 2,877.04  |
| 07/11/2026 | EHG x4273    | Eagle Harbor Golf Club                  | 200100 Accounts Payable-StrongRoom   | 442.26    |
| 07/10/2026 | 6848253      | Cheney Brothers                         | 200100 Accounts Payable-StrongRoom   | 4,693.59  |
| 07/09/2026 | OFL-30347695 | Clay Electric Cooperative 7659071       | 200100 Accounts Payable-StrongRoom   | 784.19    |
| 07/09/2026 | OFL-30634571 | North Florida Sales                     | 200100 Accounts Payable-StrongRoom   | 310.80    |
| 07/09/2026 | OFL-30634813 | North Florida Sales                     | 200100 Accounts Payable-StrongRoom   | 402.80    |
| 07/08/2026 | OFL-30347737 | Clay Electric Cooperative 7658909       | 200100 Accounts Payable-StrongRoom   | 3,113.23  |
| 07/08/2026 | VC-30568986  | Poolsure                                | 200100 Accounts Payable-StrongRoom   | 4,442.30  |
| 07/08/2026 | VC-30568987  | Alsco                                   | 200100 Accounts Payable-StrongRoom   | 76.78     |
| 07/08/2026 | VC-30568989  | 10-S Tennis Supply                      | 200100 Accounts Payable-StrongRoom   | 605.14    |
| 07/08/2026 | VC-30568990  | Roberts Oxygen Company                  | 200100 Accounts Payable-StrongRoom   | 131.70    |
| 07/08/2026 | 120101       | HEAD/Penn Raquet Sports                 | 200100 Accounts Payable-StrongRoom   | 343.52    |
| 07/06/2026 | 6013         | Hallie Harold                           | 22600 Patron Liabilities:Key Deposit | 75.00     |
| 07/03/2026 | OFL-30142061 | Comcast                                 | 200100 Accounts Payable-StrongRoom   | 387.47    |
| 07/02/2026 | 120100       | The Crossings at Fleming Island CDD     | 200100 Accounts Payable-StrongRoom   | 11,926.98 |
| 07/02/2026 | OFL-30509278 | North Florida Sales                     | 200100 Accounts Payable-StrongRoom   | 586.05    |
| 07/01/2026 | OFL-30040140 | Clay County Utility Authority A00006758 | 200100 Accounts Payable-StrongRoom   | 669.70    |
| 07/01/2026 | OFL-30040211 | Clay County Utility Authority A00006877 | 200100 Accounts Payable-StrongRoom   | 239.49    |
| 07/01/2026 | OFL-30040213 | Clay County Utility Authority A00011240 | 200100 Accounts Payable-StrongRoom   | 280.43    |
| 07/01/2026 | OFL-30040239 | Clay County Utility Authority A00011239 | 200100 Accounts Payable-StrongRoom   | 664.51    |
| 07/01/2026 | OFL-30040329 | Clay County Utility Authority A00006876 | 200100 Accounts Payable-StrongRoom   | 559.67    |
| 07/01/2026 | OFL-30041003 | Clay County Utility Authority A00006874 | 200100 Accounts Payable-StrongRoom   | 227.47    |
| 07/01/2026 | OFL-30040094 | Clay County Utility Authority A00006756 | 200100 Accounts Payable-StrongRoom   | 1,171.87  |
| 07/01/2026 | OFL-30449045 | Hampton Golf, Inc.                      | 200100 Accounts Payable-StrongRoom   | 500.00    |
| 07/01/2026 | OFL-30685565 | The Crossings at Fleming Island CDD     | 200100 Accounts Payable-StrongRoom   | 9,790.00  |
| 07/01/2026 | OFL-30685566 | The Crossings at Fleming Island CDD     | 200100 Accounts Payable-StrongRoom   | 3,390.42  |

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>83,141.18</b> |
|--------------|------------------|

## *FIFTH ORDER OF BUSINESS*

August 14, 2026

Board of Supervisors  
Crossings at Fleming Island Community Development District

Dear Supervisors:

I am submitting this letter to notify the Supervisors of the Crossings at Fleming Island Community Development District that the MBS banking team has joined Raymond James & Associates, Inc. ("RJA"). The team will operate as MBS Capital Markets | Raymond James within RJA, with Brett Sealy and Ed Bulleit serving as co-heads of the national land-secured finance group practice. Upon hitting a growth inflection point, we had two paths to pursue which entailed further scaling up MBS or hitching our banking platform to another firm with an extensive national public finance presence. After significant consideration and vetting of prospects, we decided that the latter would not only provide us with the resources to continue to grow here in Florida as well as nationally, but more importantly to continue to serve our existing clients at the level of service they have been accustomed to and deserve.

The bankers at MBS and MBS/RJ have been involved in the issuance of the District's bonds since their first issuance in 1992. Rhonda Mossing, who has served the District as investment banker for many years will represent MBS, and Edwin Bulleit is dual licensed with both firms will represent MBS and RJA.

If this arrangement is acceptable to the District, we respectfully request that this letter and IBA with RJA be included on the Agenda of the District's upcoming board meeting. We are extremely appreciative of the relationship and look forward to working with the team on this transaction.

If there are any questions or you need additional information, please do not hesitate to call me at (813) 784-2945.

Sincerely,

*Edwin Bulleit*

Edwin Bulleit  
Managing Director

880 Carillon Parkway // St. Petersburg, FL 33716  
T 727.567.2868

**AGREEMENT FOR UNDERWRITING SERVICES  
CROSSINGS AT FLEMING ISLAND  
COMMUNITY DEVELOPMENT DISTRICT**

August 27, 2026

Board of Supervisors  
Crossings at Fleming Island Community Development District

Dear Supervisors:

MBS Capital Markets | Raymond James within Raymond James & Associates, Inc. (“RJA” or the “Underwriter”) is pleased to submit this agreement (the “Agreement”) to the Crossings at Fleming Island Community Development District (the “District”) to serve as underwriter or placement agent to the District. This Agreement relates to the proposed issuance of bonds (the “Bonds”) to refund the Series 2014A Bonds, or a portion thereof. This Agreement will cover the engagement for the Series 2026 issuance of Bonds and will be supplemented for future bond issuances as may be applicable.

1. **Scope of Services:** The Underwriter intends to serve as the underwriter, and not as a financial advisor or municipal advisor, in connection with the issuance of the Bonds. The scope of services to be provided in a non-fiduciary capacity by the Underwriter for this transaction will include those listed below, as applicable.

- Advice regarding the structure, timing, terms, and other similar matters concerning the particular municipal securities described above.
- Preparation of rating strategies and presentations related to the issue being underwritten.
- Preparations for and assistance with investor “road shows,” if any, and investor discussions related to the issue being underwritten.
- Advice regarding retail order periods and institutional marketing if the District decides to engage in a negotiated sale.
- Assistance to the District in its preparation of the Preliminary Official Statement, if any, and the Final Official Statement.
- Assistance with the closing of the issue, including negotiation and discussion with respect to all documents, certificates, and opinions needed for the closing.
- Coordination with respect to obtaining CUSIP numbers and the registration with the Depository Trust Company.
- Preparation of post-sale reports for the issue, if any.
- Structuring of refunding escrow cash flow requirements, but not the recommendation of and brokerage of particular municipal escrow investments.

2. **Fees:** The Underwriter will be responsible for its own out-of-pocket expenses other than the fees and disbursements of underwriter's or disclosure counsel, whose fees shall be paid from the proceeds of the Bonds. Any fees payable to the Underwriter will be contingent upon the successful sale and delivery or placement of the Bonds. The underwriting fee for the sale or placement of the Bonds will be the greater of \$50,000 or 2% of the par amount of Bonds issued.
3. **Termination:** Both the District and the Underwriter will have the right to terminate this Agreement without cause upon 90 days written notice to the non-terminating party.
4. **Purchase Contract:** At or before such time as the District gives its final authorization for the Bonds, the Underwriter and its counsel will deliver to the District a purchase or placement contract (the "Purchase Contract") detailing the terms of the Bonds.
5. **Notice of Meetings:** The District shall provide timely notice to the Underwriter for all regular and special meetings of the District. The District will provide, in writing, to the Underwriter, at least one week prior to any meeting, except in the case of an emergency meeting for which the notice time shall be the same as that required by law for the meeting itself, of matters and items for which it desires the Underwriter's input.
6. **Disclosures Concerning the Underwriter's Role Required by MSRB Rule G-17.** The Municipal Securities Rulemaking Board's Rule G-17 requires underwriters to make certain disclosures to issuers in connection with the issuance of municipal securities. Those disclosures are attached hereto as "Exhibit A." By execution of this Agreement, you are acknowledging receipt of the same. If you or any other District officials have any questions or concerns about these disclosures, please make those questions or concerns known immediately to the undersigned. In addition, you should consult with the District's own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent you deem appropriate. It is our understanding that you have the authority to bind the District by contract with us, and that you are not a party to any conflict of interest relating to the subject transaction. If our understanding is incorrect, please notify the undersigned immediately.
7. **Accuracy of Information.** The District understands that the consummation of the transaction will be based upon, among other things, the truth, accuracy and completeness of the information included in the official statement or other offering document or otherwise provided to RJA.
8. **Obligations Contingent; Not Municipal Advisor.** Nothing in this Agreement is an expressed or an implied commitment by RJA to provide financing or to place, purchase or underwrite the Bonds. Any such commitment shall only be set forth in a bond purchase contract or other appropriate form of agreement for the underwriting or placement of the Bonds. Further, our participation in any transaction (contemplated herein or otherwise) remains subject to, among other things, the execution of a bond purchase contract (or other appropriate form of agreement), further internal review and approvals, satisfactory completion of our due diligence investigation and then-prevailing market conditions.

The District acknowledges and agrees that RJA is being retained to act solely as underwriter or placement agent for the Bonds, and not as advisor or in any other capacity as agent. RJA shall act as an independent contractor under this Agreement, and not in any other capacity, including as a fiduciary. The District acknowledges and agrees that: (i) the transaction contemplated by this Agreement is an arm's length, commercial transaction between District and RJA in which RJA is acting solely as a principal and is not acting as a municipal advisor, financial advisor or fiduciary to the District; (ii) RJA has not assumed any advisory or fiduciary responsibility to the District with respect to the transaction contemplated hereby and the discussions, undertakings and procedures leading thereto (irrespective of whether RJA has provided other services or is currently providing other services to the District on other matters); (iii) the only obligations RJA has to the District with respect to the transaction contemplated hereby expressly are set forth in this Agreement; and (iv) the District has consulted its own legal, accounting, tax, financial and other advisors, as applicable, to the extent it has deemed appropriate.

9. **Conflicts.** You should be aware that RJA or its affiliates may have trading and other business relationships with other participants in the proposed transaction, including with potential purchasers of the Bonds. These relationships include, but may not be limited to, trading lines, frequent purchases and sales of securities and other engagements through which RJA may have, among other things, an economic interest. In addition, you should be aware that the primary role of an underwriter or placement agent is to purchase, or arrange for the placement of, respectively, securities in an arm's-length commercial transaction between the issuer and (i) RJA, strictly in our capacity as Underwriter, or (ii) the purchaser, strictly in our capacity as Placement Agent, and that the RJA has financial and other interests that differ from those of the District. Notwithstanding the foregoing, RJA will not receive any compensation with respect to the services provided hereunder other than as set forth in paragraph 2 above or otherwise disclosed in writing to District. RJA is involved in a wide range of activities from which conflicting interests or duties may arise. Information, which is held elsewhere within RJA, but of which none of our personnel involved in the proposed transaction actually has knowledge, will not for any purpose be taken into account in determining RJA's responsibilities to you.
10. **General Terms.** No opinion or advice of RJA shall be reproduced, disseminated, quoted or referred to at any time without the prior written consent of RJA. Upon the completion of the financing, we will be entitled to advertise the transaction in publications and at times selected by us at our own expense. Notwithstanding the foregoing, nothing in this Agreement shall limit or impair the District's obligations under Chapter 119 (Public Records) or Section 286.011 (Sunshine Law), Florida Statutes, or its disclosure obligations under applicable securities laws, and no consent of RJA shall be required for any disclosure required thereby.

No waiver, amendment or other modification of this Agreement shall be effective unless in writing and signed by each party hereto.

Any dispute arising under this Agreement shall be brought exclusively in the state courts located in Clay County, Florida. The construction and interpretation of this Agreement shall be governed by the substantive law of the State of Florida, without regard to its conflicts of laws principles. Nothing in this Agreement shall be construed as a waiver by the District of sovereign immunity beyond the limited waiver set forth in Section 768.28,

Florida Statutes, or of any other right or immunity afforded to the District under Florida law.

This Agreement shall be effective upon your acceptance hereof and shall remain effective until such time as the Agreement has been terminated in accordance with Section 3 hereof.

Please sign below to evidence acceptance of the terms of this Agreement and return one executed copy to me. We are required to seek your acknowledgement that you have received the disclosures referenced herein and attached hereto as Exhibit A. By execution of this agreement, you are acknowledging receipt of the same.

Sincerely,

**Raymond James & Associates, Inc.**

*Edwin Bulleit*

---

Edwin Bulleit  
Managing Director

Approved and Accepted By:

**Crossings at Fleming Island Community Development District**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

880 Carillon Parkway // St. Petersburg, FL 33716  
T 727.567.2868

## *SIXTH ORDER OF BUSINESS*

# THE CROSSINGS *at Fleming Island* COMMUNITY DEVELOPMENT DISTRICT



## *Proposed Budget* *FY 2027*

Thursday, May 28, 2026

*Presented by:*



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# The Crossing at Fleming Island

## Community Development District

### Proposed Budget

### General Fund

| Description                                   | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Proposed<br>Budget<br>FY 2027 |
|-----------------------------------------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
| <b>REVENUES:</b>                              |                             |                         |                            |                           |                               |
| Special Assessments - On Roll                 | \$ 3,487,971                | \$ 3,501,245            | \$ -                       | \$ 3,501,245              | \$ 3,697,317                  |
| Boat/RV Storage Fees                          | 115,000                     | 97,840                  | 19,000                     | 116,840                   | 110,000                       |
| Interest Income                               | 180,000                     | 146,512                 | 29,302                     | 175,814                   | 160,000                       |
| Misc/Newsletter/Rental Income                 | 21,000                      | 10,839                  | 2,168                      | 13,007                    | 10,000                        |
| <b>TOTAL REVENUES</b>                         | <b>\$3,803,971</b>          | <b>\$3,756,436</b>      | <b>\$50,470</b>            | <b>\$3,806,906</b>        | <b>\$3,977,317</b>            |
| <b>EXPENDITURES:</b>                          |                             |                         |                            |                           |                               |
| <b>Administrative</b>                         |                             |                         |                            |                           |                               |
| Supervisor Fees                               | \$ 15,000                   | \$ 8,138                | \$ 2,000                   | \$ 10,138                 | \$ 15,000                     |
| PR-FICA/Workers Comp/PR Fees                  | 17,000                      | 21,543                  | 1,619                      | 23,162                    | 24,000                        |
| Engineering                                   | 7,000                       | -                       | 3,500                      | 3,500                     | 7,000                         |
| District Attorney                             | 33,400                      | 28,630                  | 8,589                      | 37,219                    | 34,343                        |
| Litigation Counsel                            | 50,000                      | 166,667                 | 25,000                     | 191,667                   | 75,000                        |
| Annual Audit                                  | 4,500                       | 2,596                   | -                          | 2,596                     | 4,500                         |
| Assessment Administration                     | 18,375                      | 18,375                  | -                          | 18,375                    | 18,375                        |
| Arbitrage Rebate                              | 1,100                       | 1,100                   | -                          | 1,100                     | 1,100                         |
| Dissemination Agent                           | 2,100                       | 1,750                   | 350                        | 2,100                     | 2,100                         |
| Trustee Fees                                  | 20,000                      | 4,095                   | 15,000                     | 19,095                    | 20,000                        |
| Management Fees                               | 105,450                     | 95,822                  | 19,164                     | 114,986                   | 115,000                       |
| General Administrative                        | 15,000                      | 19,757                  | 3,951                      | 23,708                    | 23,000                        |
| Insurance General Liability                   | 74,128                      | 63,167                  | -                          | 63,167                    | 70,000                        |
| Other Current Charges                         | 5,000                       | 1,349                   | 270                        | 1,619                     | 5,000                         |
| Dues, Licenses & Website                      | 25,000                      | 9,130                   | 1,826                      | 10,956                    | 17,200                        |
| <b>TOTAL ADMINISTRATIVE</b>                   | <b>\$393,053</b>            | <b>\$442,119</b>        | <b>\$81,270</b>            | <b>\$523,389</b>          | <b>\$431,618</b>              |
| <b>Operations &amp; Maintenance</b>           |                             |                         |                            |                           |                               |
| <b>Maintenance Expenditures</b>               |                             |                         |                            |                           |                               |
| Landscape Maintenance                         | \$ 863,116                  | \$ 719,263              | 143,853                    | \$ 863,116                | \$ 906,000                    |
| Landscape Maintenance - Contingency           | 110,000                     | 87,897                  | 22,103                     | 110,000                   | 115,000                       |
| Lake Maintenance                              | 90,000                      | 60,795                  | 29,205                     | 90,000                    | 100,000                       |
| Cost Sharing Agreement - Stone Creek          | 14,000                      | -                       | 14,000                     | 14,000                    | 15,000                        |
| Facility/Preventative Maintenance             | 250,000                     | 178,623                 | 71,377                     | 250,000                   | 250,000                       |
| Utilities                                     | 160,000                     | 105,917                 | 54,083                     | 160,000                   | 175,000                       |
| Security                                      | 45,000                      | 32,297                  | 12,703                     | 45,000                    | 45,000                        |
| Operating Reserves                            | 5,895                       | -                       | -                          | -                         | 619                           |
| <b>TOTAL MAINTENANCE EXPENDITURES</b>         | <b>\$1,538,011</b>          | <b>\$1,184,792</b>      | <b>\$347,324</b>           | <b>\$1,532,116</b>        | <b>\$1,606,619</b>            |
| <b>TOTAL EXPENDITURES</b>                     | <b>\$1,931,064</b>          | <b>\$1,626,911</b>      | <b>\$428,593</b>           | <b>\$2,055,504</b>        | <b>\$2,038,237</b>            |
| <b>Other Sources/(Uses)</b>                   |                             |                         |                            |                           |                               |
| Interfund Transfer In/(Out) - SBA Reserve     | (125,000)                   | -                       | (125,000)                  | (125,000)                 | (90,000)                      |
| Interfund Transfer Out - Swim & Tennis        | (1,747,907)                 | (1,456,590)             | (102,951)                  | (1,559,541)               | (1,849,080)                   |
| Interfund Transfer In/(Out) - Capital Reserve | -                           | -                       | -                          | -                         | -                             |
| <b>TOTAL OTHER SOURCES/(USES)</b>             | <b>\$(1,872,907)</b>        | <b>\$(1,456,590)</b>    | <b>\$(227,951)</b>         | <b>\$(1,684,541)</b>      | <b>\$(1,939,080)</b>          |
| <b>EXCESS REVENUES (EXPENDITURES)</b>         | <b>\$0</b>                  | <b>\$672,935</b>        | <b>\$(606,074)</b>         | <b>\$66,861</b>           | <b>\$-</b>                    |

# The Crossing at Fleming Island

## Community Development District

### General Fund

Fiscal Year 2027

#### REVENUES

##### Special Assessments - On Roll

The District will levy a Non-Ad Valorem assessment on all the platted lots within the District to pay all of the operating expenses for the Fiscal Year in accordance with the adopted budget.

##### Boat/RV Storage Fees

The District collects fees from Residents for use of the Boat/RV/Trailer storage facility.

##### Interest Income

Interest income on funds in operating account and excess funds in the State Board of Administration.

##### Misc./Newsletter Income/Rental Income

Fees paid by local vendors for Newsletter space, rental of meeting rooms and any other miscellaneous income.

#### Expenditures - Administrative

##### Supervisors Fees

The District anticipates 15 meetings per year with all five board members in attendance and each receiving \$200.00 per meeting.

##### FICA Taxes

FICA tax on all employee and Supervisor payroll.

##### Engineering

The District's engineering firm, **Hadden Engineering**, will be providing general engineering services to the District.

##### District Attorney

The District's legal counsel, **Bradley, Garrison & Komando, P.A.**, will be providing general legal services to the District, including attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

##### Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District is currently contracted with **McDermitt Davis & Company, LLC** for the audit engagement.

##### Assessment Roll

Assessment Roll administrative services are provided by **GMS, LLC** for updating the districts' tax roll, certifying the annual assessments and collection of prepaid assessments.

##### Arbitrage Rebate

The District is required to have an Arbitrage Rebate Calculation on the District's Series 2014 A1/A2 and A3 Special Assessment Revenue Refunding Bonds.

##### Dissemination Agent

The District has contracted with **GMS, LLC** to act as the Dissemination Agent for the District to prepare the Annual Disclosure Report required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

##### Trustee Fees

The District's Series 2014 A1/A2, A3 and 2017 Special Assessment Revenue Refunding Bonds are held by a Trustee at **U.S. Bank**. The amount represents the fee for the administration of the District's bond issue.

##### District Management/Administration Fees

The District receives Management, Accounting and Administrative services from their CDD employed District Manager and as part of an Administrative Agreement with **Governmental Management Services, LLC**.

# The Crossing at Fleming Island

## Community Development District

### General Fund

Fiscal Year 2027

#### Expenditures - Administrative (continued)

##### General Administration

###### *Information Technology*

The District processes all of its financial activities, i.e. accounts payable, financial statements, etc. on a main frame computer leased by Governmental Management Services – South Florida, LLC.

###### *Communication - Telephone*

This item includes telephone and fax service.

###### *Postage and Delivery*

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

###### *Printing and Binding*

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

###### *Legal Advertising*

The District is required to advertise various notices for monthly Board meetings, public hearings etc. with **Clay Today**.

###### *Office Supplies*

Supplies used in the preparation and binding of agenda packages, required mailings, and other special projects.

##### Insurance General Liability

The District's General Liability & Public Officials Liability and Property Insurance policies are with **Egis Insurance and Risk Advisors**. They specialize in providing insurance coverage to governmental agencies. This expense is shared with the Water/Sewer Fund and the Golf Course Fund.

##### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

##### Due, Licenses & Subscriptions

The District is required to pay an annual fee to Florida Commerce for \$175. Also includes the cost to maintain ADA website and publish newsletter.

#### Expenditures – Maintenance

##### Landscape Maintenance

The District is currently contracted with **Ruppert Landscape LLC** for the Landscape of the Districts common areas.

##### Landscape Maintenance - Contingency

This category represents any additional landscaping work needed that is outside the scope of the contract with various vendors.

##### Lake Maintenance

The Lake Doctors provides aquatic pond maintenance.

##### Cost Sharing Agreement - Stone Creek

Maintenance costs other than utilities paid to **The Stone Creek HOA** for upkeep of CDD property.

##### Facility/Preventative Maintenance

Cost of routine repairs and maintenance of the District's assets.

##### Utilities

Includes the following utility accounts held by the District:

|                                  |                                                  |
|----------------------------------|--------------------------------------------------|
| <b>Comcast</b>                   | Internet Service                                 |
| <b>Clay Electric Cooperative</b> | Electric Service for the Eagle Harbor CDD Office |
| <b>CCUA</b>                      | Water service for the Eagle Harbor CDD office    |

##### Security

The District has an agreement with the **Clay County Sheriff's Office** to provide CCSO Officer patrols.

#### Expenditures – Other Sources/(Uses)

##### Interfund Transfer Out – Swim & Tennis

The Board has agreed to an annual subsidy to the Swim & Tennis Fund to cover operations.

**Utility Schedule - General Fund**

| Account #                            | Service Address                        | Avg. Annual       |
|--------------------------------------|----------------------------------------|-------------------|
| <b>Clay Electric</b>                 |                                        |                   |
| 5525209                              | 2425 Country Side Drive                | \$ 559            |
| 7658685                              | 1522-1 Brookstone Drive                | 554               |
| 7658743                              | 1928-1 Eagle Harbor Parkway            | 656               |
| 7658750                              | 2088-1 Eagle Harbor Parkway            | 1,204             |
| 7658776                              | 1909 Eagle Harbor Parkway              | 658               |
| 7658784                              | 1619 Misty Lane Drive                  | 1,784             |
| 7658800                              | 1992-1 Eagle Harbor Parkway            | 958               |
| 7658818                              | 1302-1 Oak Landing Lane                | 626               |
| 7658834                              | 1542 Linkside Drive                    | 563               |
| 7658842                              | 1245 Forest Park Drive                 | 847               |
| 7658867                              | 1320-1 South Shore Drive               | 554               |
| 7658875                              | 1229 Salt Marsh                        | 554               |
| 7658883                              | 4312 Lake Shore Drive E                | 1,847             |
| 7658891                              | 4486-1 Lake Shore Drive E              | 1,056             |
| 7658917                              | 2327-1 Marsh Landing Court             | 554               |
| 7658925                              | 1995-1 Vista Lakes Drive               | 695               |
| 7658958                              | 4523 Lakeshore Drive E                 | 1,770             |
| 7658966                              | 1687-1 Lakeshore Drive N               | 572               |
| 7658974                              | 1669 Lake Shore Dr N                   | 8,266             |
| 7659014                              | 1760-1 Cross Pines Drive               | 581               |
| 7659022                              | 1709-2 Cross Pines Drive               | 554               |
| 7659048                              | 2291-1 Old Pine Trail                  | 554               |
| 7659063                              | 2286-2 Trailwood Drive                 | 654               |
| 7659089                              | 1709-1 Cross Pines Drive               | 554               |
| 7659097                              | 2234 Eagle Harbor Parkway              | 835               |
| 7659121                              | 2402 Daniels Landing Drive             | 584               |
| 7659139                              | 3460-1 Manard Branch Court             | 708               |
| 7659147                              | 2486-1 Stoney Glen Irrigation          | 554               |
| 7659154                              | Eagle Harbor Parkway - Lighting        | 32,305            |
| 7659162                              | 1795-2 Eagle Harbor on 17 at Fountain  | 665               |
| 7659188                              | 1812-1 Eagle Creek Drive               | 592               |
| 7675689                              | 1880 Eagle Harbor Parkway              | 9,266             |
| 8092223                              | 2105 Harbor Lake Drive                 | 2,291             |
| 8975347                              | 1848 Town Center Blvd Time Clock 4 Irr | 554               |
| 9009006                              | 2104 Eagle Talon Irrigation            | 554               |
| 9108410                              | 2249 Eagle Perch Pl - Entry Sign       | 554               |
| 9241665                              | 1719 Eagle Crest Dr - Irrigation       | 554               |
| 9285174                              | 2204 Eagle Talon Cir - Fountain        | 731               |
|                                      |                                        | <b>\$ 77,926</b>  |
| <b>Clay County Utility Authority</b> |                                        |                   |
| A00006757                            | 1880 Eagle Harbor Parkway              | \$ 7,454          |
| A00006760                            | 1850 Eagle Harbor Pkwy Fountains       | 9,646             |
| A00006763                            | 1778 Fiddler's Ridge Drive Rclm Irr    | 932               |
| A00006766                            | 1909 Eagle Harbor Pkwy                 | 1,152             |
| A00006767                            | 4312 Lakeshore Drive E                 | 777               |
| A00006773                            | 4523 Lakeshore Drive                   | 1,115             |
| A00006774                            | 2105 Eagle Lake Drive                  | 1,509             |
| A00006777                            | Entrance to Brookstone Irr             | 1,941             |
| A00006791                            | 1501 Brookstone Dr Irr                 | 993               |
| A00007003                            | 1775 Eagle Harbor Pkwy Irr             | 1,598             |
| A00007008                            | Entrance to The Preserves Irr          | 2,138             |
| A00008792                            | 2286-2 Trailwood Dr Rclm Irr           | 6,057             |
| A00008793                            | 1779-1 Cross Pines Dr - Rclm Irr       | 5,699             |
| A00008794                            | 2298-1 Old Pine Trail Rclm Irr         | 1,045             |
| A00009416                            | 1229-1 Salt Marsh Lane Irr             | 648               |
| A00009612                            | 1709-2 Cross Pines Drive Rclm Irr      | 1,348             |
| A00010171                            | 2331-1 Old Pine Trail Rclm Irr         | 831               |
| A00010172                            | 1743-1 Cross Pine Dr Rclm Irr          | 1,158             |
| A00010548                            | 2366-1 Old Pine Trail Rclm Irr         | 892               |
| A00010592                            | 1812-1 Eagle Creek Dr Rclm Irr         | 1,816             |
| A00010730                            | 2694-1 Country Side Dr Rclm Irr        | 911               |
| A00010829                            | 2638-1 Country Side Dr Rclm Irr        | 723               |
| A00010935                            | 2411-1 Country Side Dr Rclm Irr        | 2,880             |
| A00010936                            | 2424-2 Country Side Dr Rclm Irr        | 5,622             |
| A00010950                            | 1852-1 Eagle Creek Dr Rclm Irr         | 959               |
| A00012254                            | 2552-1 Country Side Dr Rclm Irr        | 798               |
| A00013233                            | 1961-1 Summit Ridge Rd Rclm Irr        | 723               |
| A00013437                            | 1612-1 Lake Terrace Lane Irr           | 2,014             |
| A00022570                            | 1719 Eagle Crest Drive Irrigation      | 856               |
| A00024036                            | 732 Water Oak Lane Irrigation          | 4,374             |
| A00024037                            | 6548 Bahia Road Irrigation             | 1,598             |
| A00024605                            | 2090 Arden Forest Place Irrigation     | 1,806             |
| A00024674                            | 1848 Town Center Irrigation            | 1,811             |
| A00027041                            | 2110 Eagle Talon Circle                | 1,598             |
| A00053344                            | 1721 Eagle March Lane Irrigation       | 2,970             |
|                                      |                                        | <b>\$ 75,424</b>  |
|                                      | Contingency                            | 21,650            |
|                                      | <b>TOTAL</b>                           | <b>\$ 175,000</b> |

# The Crossing at Fleming Island

## Community Development District

### Proposed Budget

### Capital Reserve Fund

| Description                           | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Proposed<br>Budget<br>FY 2027 |
|---------------------------------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
| <b><u>REVENUES:</u></b>               |                             |                         |                            |                           |                               |
| Special Assessments - On Roll         | \$ 620,196                  | \$ 622,546              | \$ -                       | \$ 622,546                | \$ 654,886                    |
| Interest Income                       | 20,000                      | 1,794                   | 300                        | 2,094                     | 2,000                         |
| <b>TOTAL REVENUES</b>                 | <b>\$640,196</b>            | <b>\$624,340</b>        | <b>\$300</b>               | <b>\$624,640</b>          | <b>\$656,886</b>              |
| <b><u>EXPENDITURES:</u></b>           |                             |                         |                            |                           |                               |
| <b><u>Capital Outlay</u></b>          |                             |                         |                            |                           |                               |
| Capital Outlay                        | \$ 619,686                  | \$ 216,297              | \$ 150,000                 | \$ 366,297                | \$ 656,386                    |
| Other Current Charges                 | 500                         | -                       | 250                        | 250                       | 500                           |
| <b>TOTAL EXPENDITURES</b>             | <b>\$620,186</b>            | <b>\$216,297</b>        | <b>\$150,250</b>           | <b>\$366,547</b>          | <b>\$656,886</b>              |
| <b><u>Other Sources/(Uses)</u></b>    |                             |                         |                            |                           |                               |
| Transfer in/(Out)                     | \$ -                        | \$ -                    | \$ -                       | \$ -                      | \$ -                          |
| <b>TOTAL OTHER SOURCES/(USES)</b>     | <b>\$-</b>                  | <b>\$-</b>              | <b>\$-</b>                 | <b>\$-</b>                | <b>\$-</b>                    |
| <b>TOTAL EXPENDITURES</b>             | <b>\$620,186</b>            | <b>\$216,297</b>        | <b>\$150,250</b>           | <b>\$366,547</b>          | <b>\$656,886</b>              |
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$20,010</b>             | <b>\$408,043</b>        | <b>\$(149,950)</b>         | <b>\$258,093</b>          | <b>\$-</b>                    |

# The Crossing at Fleming Island

## Community Development District

### Reserve Fund

Fiscal Year 2027

#### REVENUES

##### **Maintenance Assessments**

The District will levy a Non-Ad Valorem assessment on all the platted lots within the District to pay all of the Capital Outlay expenses for the Fiscal Year in accordance with the adopted budget.

#### Expenditures - Administrative

##### **Capital Outlay**

At the Board of Supervisor's discretion, funds will be used to complete capital projects.

##### **Other Current Charges**

Bank charges and any other miscellaneous expenses incurred during the year.

# The Crossing at Fleming Island

## Community Development District

### Proposed Budget

#### Debt Service Series 2014A/1, A/2, A/3 and Series 2017

| Description | Series 2014<br>A/1 | Series 2014<br>A/2 | Series 2014<br>A/3 | Series 2017<br>A/3 | Proposed<br>Budget<br>FY 2027 |
|-------------|--------------------|--------------------|--------------------|--------------------|-------------------------------|
|-------------|--------------------|--------------------|--------------------|--------------------|-------------------------------|

#### **REVENUES:**

|                                      |             |           |           |          |             |
|--------------------------------------|-------------|-----------|-----------|----------|-------------|
| Special Assessments-On Roll          | \$1,829,625 | \$582,262 | \$378,767 | \$67,073 | \$2,857,727 |
| Carry Forward Surplus <sup>(1)</sup> | 941,772     | -         | 232,262   | 47,517   | 1,221,551   |

|                       |                    |                  |                  |                  |                    |
|-----------------------|--------------------|------------------|------------------|------------------|--------------------|
| <b>TOTAL REVENUES</b> | <b>\$2,771,397</b> | <b>\$582,262</b> | <b>\$611,029</b> | <b>\$114,590</b> | <b>\$4,079,278</b> |
|-----------------------|--------------------|------------------|------------------|------------------|--------------------|

#### **EXPENDITURES:**

|                 |           |          |           |          |           |
|-----------------|-----------|----------|-----------|----------|-----------|
| Interest - 11/1 | \$150,525 | \$43,575 | \$128,213 | \$20,556 | \$342,869 |
| Interest - 5/1  | 1,560,000 | 280,000  | 120,000   | 25,000   | 1,985,000 |
| Principal - 5/1 | 150,525   | 43,575   | 128,213   | 20,556   | 342,869   |

|                           |                    |                  |                  |                 |                    |
|---------------------------|--------------------|------------------|------------------|-----------------|--------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$1,861,050</b> | <b>\$367,150</b> | <b>\$376,425</b> | <b>\$66,113</b> | <b>\$2,670,738</b> |
|---------------------------|--------------------|------------------|------------------|-----------------|--------------------|

#### **Other Sources/(Uses)**

|                             |     |     |     |     |     |
|-----------------------------|-----|-----|-----|-----|-----|
| Interfund transfer In/(Out) | \$- | \$- | \$- | \$- | \$- |
|-----------------------------|-----|-----|-----|-----|-----|

|                                   |            |            |            |            |            |
|-----------------------------------|------------|------------|------------|------------|------------|
| <b>TOTAL OTHER SOURCES/(USES)</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> | <b>\$-</b> |
|-----------------------------------|------------|------------|------------|------------|------------|

|                           |                    |                  |                  |                 |                    |
|---------------------------|--------------------|------------------|------------------|-----------------|--------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$1,861,050</b> | <b>\$367,150</b> | <b>\$376,425</b> | <b>\$66,113</b> | <b>\$2,670,738</b> |
|---------------------------|--------------------|------------------|------------------|-----------------|--------------------|

|                                       |                  |                  |                  |                 |                    |
|---------------------------------------|------------------|------------------|------------------|-----------------|--------------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$910,347</b> | <b>\$215,112</b> | <b>\$234,604</b> | <b>\$48,477</b> | <b>\$1,408,540</b> |
|---------------------------------------|------------------|------------------|------------------|-----------------|--------------------|

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement

|                      |                     |
|----------------------|---------------------|
| Interest Due 11/1/27 | \$-                 |
| 2014 A/1             | \$115,425.00        |
| 2014 A/2             | \$33,775.00         |
| 2014 A/3             | \$125,312.50        |
| 2017                 | \$19,837.50         |
|                      | <u>\$294,350.00</u> |

# The Crossing at Fleming Island

## Community Development District

### AMORTIZATION SCHEDULE

#### Debt Service Series 2014A/1 Special Assessment Refunding Bonds

| Period       | Outstanding<br>Balance | Coupons | Principal           | Interest           | Annual Debt<br>Service |
|--------------|------------------------|---------|---------------------|--------------------|------------------------|
| 11/01/23     | \$10,975,000           | 4.000%  |                     | \$243,513          | 243,512.50             |
| 05/01/24     | 10,975,000             | 4.000%  | 1,370,000           | 243,513            |                        |
| 11/01/24     | 9,605,000              | 4.000%  |                     | 216,113            | 1,829,625.00           |
| 05/01/25     | 9,605,000              | 4.500%  | 1,425,000           | 216,113            |                        |
| 11/01/25     | 8,180,000              | 4.500%  |                     | 184,050            | 1,825,162.50           |
| 05/01/26     | 8,180,000              | 4.500%  | 1,490,000           | 184,050            |                        |
| 11/01/26     | 6,690,000              | 4.500%  |                     | 150,525            | 1,824,575.00           |
| 05/01/27     | 6,690,000              | 4.500%  | 1,560,000           | 150,525            |                        |
| 11/01/27     | 5,130,000              | 4.500%  |                     | 115,425            | 1,825,950.00           |
| 05/01/28     | 5,130,000              | 4.500%  | 1,635,000           | 115,425            |                        |
| 11/01/28     | 3,495,000              | 4.500%  |                     | 78,638             | 1,829,062.50           |
| 05/01/29     | 3,495,000              | 4.500%  | 1,710,000           | 78,638             |                        |
| 11/01/29     | 1,785,000              | 4.500%  |                     | 40,163             | 1,828,800.00           |
| 05/01/30     | 1,785,000              | 4.500%  | 1,785,000           | 40,163             | 1,825,162.50           |
| <b>Total</b> |                        |         | <b>\$10,975,000</b> | <b>\$2,056,850</b> | <b>\$13,031,850</b>    |

# The Crossing at Fleming Island

## Community Development District

### AMORTIZATION SCHEDULE

#### Debt Service Series 2014A/2 Special Assessment Refunding Bonds

| Period       | Outstanding<br>Balance | Coupons | Principal          | Interest         | Annual Debt<br>Service |
|--------------|------------------------|---------|--------------------|------------------|------------------------|
| 11/01/23     | \$1,975,000            | 7.000%  |                    | \$69,125         | 69,125.00              |
| 05/01/24     | 1,975,000              | 7.000%  | 225,000            | 69,125           |                        |
| 11/01/24     | 1,750,000              | 7.000%  |                    | 61,250           | 355,375.00             |
| 05/01/25     | 1,750,000              | 7.000%  | 245,000            | 61,250           |                        |
| 11/01/25     | 1,505,000              | 7.000%  |                    | 52,675           | 358,925.00             |
| 05/01/26     | 1,505,000              | 7.000%  | 260,000            | 52,675           |                        |
| 11/01/26     | 1,245,000              | 7.000%  |                    | 43,575           | 356,250.00             |
| 05/01/27     | 1,245,000              | 7.000%  | 280,000            | 43,575           |                        |
| 11/01/27     | 965,000                | 7.000%  |                    | 33,775           | 357,350.00             |
| 05/01/28     | 965,000                | 7.000%  | 300,000            | 33,775           |                        |
| 11/01/28     | 665,000                | 7.000%  |                    | 23,275           | 357,050.00             |
| 05/01/29     | 665,000                | 7.000%  | 320,000            | 23,275           |                        |
| 11/01/29     | 345,000                | 7.000%  |                    | 12,075           | 355,350.00             |
| 05/01/30     | 345,000                | 7.000%  | 345,000            | 12,075           | 357,075.00             |
| <b>Total</b> |                        |         | <b>\$1,975,000</b> | <b>\$591,500</b> | <b>\$2,566,500</b>     |

# The Crossing at Fleming Island

## Community Development District

### AMORTIZATION SCHEDULE

#### Debt Service Series 2014A/3 Special Assessment Refunding Bonds

| Period       | Outstanding Balance | Coupons | Principal          | Interest           | Annual Debt Service |
|--------------|---------------------|---------|--------------------|--------------------|---------------------|
| 11/01/23     | \$4,260,000         | 6.500%  |                    | \$138,450          | 138,450.00          |
| 05/01/24     | 4,260,000           | 6.500%  | 100,000            | 138,450            |                     |
| 11/01/24     | 4,160,000           | 6.500%  |                    | 135,200            | 373,650.00          |
| 05/01/25     | 4,160,000           | 6.500%  | 105,000            | 135,200            |                     |
| 11/01/25     | 4,055,000           | 6.500%  |                    | 131,788            | 371,987.50          |
| 05/01/26     | 4,055,000           | 6.500%  | 110,000            | 131,788            |                     |
| 11/01/26     | 3,945,000           | 6.500%  |                    | 128,213            | 370,000.00          |
| 05/01/27     | 3,945,000           | 6.500%  | 120,000            | 128,213            |                     |
| 11/01/27     | 3,825,000           | 6.500%  |                    | 124,313            | 372,525.00          |
| 05/01/28     | 3,825,000           | 6.500%  | 125,000            | 124,313            |                     |
| 11/01/28     | 3,700,000           | 6.500%  |                    | 120,250            | 369,562.50          |
| 05/01/29     | 3,700,000           | 6.500%  | 135,000            | 120,250            |                     |
| 11/01/29     | 3,565,000           | 6.500%  |                    | 115,863            | 371,112.50          |
| 05/01/30     | 3,565,000           | 6.500%  | 145,000            | 115,863            |                     |
| 11/01/30     | 3,420,000           | 6.500%  |                    | 111,150            | 372,012.50          |
| 05/01/31     | 3,420,000           | 6.500%  | 155,000            | 111,150            |                     |
| 11/01/31     | 3,265,000           | 6.500%  |                    | 106,113            | 372,262.50          |
| 05/01/32     | 3,265,000           | 6.500%  | 165,000            | 106,113            |                     |
| 11/01/32     | 3,100,000           | 6.500%  |                    | 100,750            | 371,862.50          |
| 05/01/33     | 3,100,000           | 6.500%  | 175,000            | 100,750            |                     |
| 11/01/33     | 2,925,000           | 6.500%  |                    | 95,063             | 370,812.50          |
| 05/01/34     | 2,925,000           | 6.500%  | 190,000            | 95,063             |                     |
| 11/01/34     | 2,735,000           | 6.500%  |                    | 88,888             | 373,950.00          |
| 05/01/35     | 2,735,000           | 6.500%  | 200,000            | 88,888             |                     |
| 11/01/35     | 2,535,000           | 6.500%  |                    | 82,388             | 371,275.00          |
| 05/01/36     | 2,535,000           | 6.500%  | 215,000            | 82,388             |                     |
| 11/01/36     | 2,320,000           | 6.500%  |                    | 75,400             | 372,787.50          |
| 05/01/37     | 2,320,000           | 6.500%  | 230,000            | 75,400             |                     |
| 11/01/37     | 2,090,000           | 6.500%  |                    | 67,925             | 373,325.00          |
| 05/01/38     | 2,090,000           | 6.500%  | 245,000            | 67,925             |                     |
| 11/01/38     | 1,845,000           | 6.500%  |                    | 59,963             | 372,887.50          |
| 05/01/39     | 1,845,000           | 6.500%  | 260,000            | 59,963             |                     |
| 11/01/39     | 1,585,000           | 6.500%  |                    | 51,513             | 371,475.00          |
| 05/01/40     | 1,585,000           | 6.500%  | 280,000            | 51,513             |                     |
| 11/01/40     | 1,305,000           | 6.500%  |                    | 42,413             | 373,925.00          |
| 05/01/41     | 1,305,000           | 6.500%  | 295,000            | 42,413             |                     |
| 11/01/41     | 1,010,000           | 6.500%  |                    | 32,825             | 370,237.50          |
| 05/01/42     | 1,010,000           | 6.500%  | 315,000            | 32,825             |                     |
| 11/01/42     | 695,000             | 6.500%  |                    | 22,588             | 370,412.50          |
| 05/01/43     | 695,000             | 6.500%  | 335,000            | 22,588             | 357,587.50          |
| 11/01/43     | 360,000             | 6.500%  |                    | 11,700             | 11,700.00           |
| 05/01/44     | 360,000             | 6.500%  | 360,000            | 11,700             | 371,700.00          |
| <b>Total</b> |                     |         | <b>\$4,260,000</b> | <b>\$3,685,500</b> | <b>\$7,945,500</b>  |

# The Crossing at Fleming Island

## Community Development District

### AMORTIZATION SCHEDULE

#### Debt Service Series 2017 Special Assessment Revenue Bonds

| Period       | Outstanding Balance | Coupons | Principal        | Interest         | Annual Debt Service |
|--------------|---------------------|---------|------------------|------------------|---------------------|
| 11/01/23     | \$775,000           | 5.750%  |                  | \$22,281         | 22,281.25           |
| 05/01/24     | 775,000             | 5.750%  | 20,000           | 22,281           |                     |
| 11/01/24     | 755,000             | 5.750%  |                  | 21,706           | 63,987.50           |
| 05/01/25     | 755,000             | 5.750%  | 20,000           | 21,706           |                     |
| 11/01/25     | 735,000             | 5.750%  |                  | 21,131           | 62,837.50           |
| 05/01/26     | 735,000             | 5.750%  | 20,000           | 21,131           |                     |
| 11/01/26     | 715,000             | 5.750%  |                  | 20,556           | 61,687.50           |
| 05/01/27     | 715,000             | 5.750%  | 25,000           | 20,556           |                     |
| 11/01/27     | 690,000             | 5.750%  |                  | 19,838           | 65,393.75           |
| 05/01/28     | 690,000             | 5.750%  | 25,000           | 19,838           |                     |
| 11/01/28     | 665,000             | 5.750%  |                  | 19,119           | 63,956.25           |
| 05/01/29     | 665,000             | 5.750%  | 25,000           | 19,119           |                     |
| 11/01/29     | 640,000             | 5.750%  |                  | 18,400           | 62,518.75           |
| 05/01/30     | 640,000             | 5.750%  | 30,000           | 18,400           |                     |
| 11/01/30     | 610,000             | 5.750%  |                  | 17,538           | 65,937.50           |
| 05/01/31     | 610,000             | 5.750%  | 30,000           | 17,538           |                     |
| 11/01/31     | 580,000             | 5.750%  |                  | 16,675           | 64,212.50           |
| 05/01/32     | 580,000             | 5.750%  | 30,000           | 16,675           |                     |
| 11/01/32     | 550,000             | 5.750%  |                  | 15,813           | 62,487.50           |
| 05/01/33     | 550,000             | 5.750%  | 35,000           | 15,813           |                     |
| 11/01/33     | 515,000             | 5.750%  |                  | 14,806           | 65,618.75           |
| 05/01/34     | 515,000             | 5.750%  | 35,000           | 14,806           |                     |
| 11/01/34     | 480,000             | 5.750%  |                  | 13,800           | 63,606.25           |
| 05/01/35     | 480,000             | 5.750%  | 35,000           | 13,800           |                     |
| 11/01/35     | 445,000             | 5.750%  |                  | 12,794           | 61,593.75           |
| 05/01/36     | 445,000             | 5.750%  | 40,000           | 12,794           |                     |
| 11/01/36     | 405,000             | 5.750%  |                  | 11,644           | 64,437.50           |
| 05/01/37     | 405,000             | 5.750%  | 40,000           | 11,644           |                     |
| 11/01/37     | 365,000             | 5.750%  |                  | 10,494           | 62,137.50           |
| 05/01/38     | 365,000             | 5.750%  | 45,000           | 10,494           |                     |
| 11/01/38     | 320,000             | 5.750%  |                  | 9,200            | 64,693.75           |
| 05/01/39     | 320,000             | 5.750%  | 45,000           | 9,200            |                     |
| 11/01/39     | 275,000             | 5.750%  |                  | 7,906            | 62,106.25           |
| 05/01/40     | 275,000             | 5.750%  | 50,000           | 7,906            |                     |
| 11/01/40     | 225,000             | 5.750%  |                  | 6,469            | 64,375.00           |
| 05/01/41     | 225,000             | 5.750%  | 50,000           | 6,469            |                     |
| 11/01/41     | 175,000             | 5.750%  |                  | 5,031            | 61,500.00           |
| 05/01/42     | 175,000             | 5.750%  | 55,000           | 5,031            |                     |
| 11/01/42     | 120,000             | 5.750%  |                  | 3,450            | 63,481.25           |
| 05/01/43     | 120,000             | 5.750%  | 60,000           | 3,450            | 63,450.00           |
| 11/01/43     | 60,000              | 5.750%  |                  | 1,725            | 1,725.00            |
| 05/01/44     | 60,000              | 5.750%  | 60,000           | 1,725            | 61,725.00           |
| <b>Total</b> |                     |         | <b>\$775,000</b> | <b>\$580,750</b> | <b>\$1,355,750</b>  |

# The Crossing at Fleming Island

## Community Development District

### Proposed Budget Water / Sewer Fund

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Proposed<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

#### **REVENUES:**

|                         |            |            |            |            |            |
|-------------------------|------------|------------|------------|------------|------------|
| Reclaimed Water Revenue | \$ 800,000 | \$ 600,494 | \$ 200,165 | \$ 800,659 | \$ 800,000 |
| Debt Capacity Charge    | 1,976,556  | 1,475,629  | 491,876    | 1,967,505  | 1,966,012  |
| Interest/Misc. Income   | 200,000    | 173,120    | 34,624     | 207,744    | 200,000    |

|                       |                    |                    |                  |                    |                    |
|-----------------------|--------------------|--------------------|------------------|--------------------|--------------------|
| <b>TOTAL REVENUES</b> | <b>\$2,976,556</b> | <b>\$2,249,243</b> | <b>\$726,665</b> | <b>\$2,975,908</b> | <b>\$2,966,012</b> |
|-----------------------|--------------------|--------------------|------------------|--------------------|--------------------|

#### **OPERATING EXPENSES**

##### **Administrative**

|                                |          |        |          |          |          |
|--------------------------------|----------|--------|----------|----------|----------|
| Engineering                    | \$ 2,000 | \$ -   | \$ 2,000 | \$ 2,000 | \$ 5,000 |
| Arbitrage                      | 550      | 550    | -        | 550      | 550      |
| Dissemination Agent            | 1,000    | 833    | 167      | 1,000    | 1,000    |
| District Attorney              | 29,352   | 22,904 | 4,581    | 27,485   | 27,482   |
| Annual Audit                   | 4,500    | 2,896  | -        | 2,896    | 4,500    |
| Trustee Fees                   | 10,500   | 5,647  | -        | 5,647    | 10,500   |
| District Manager/Administrator | 101,295  | 74,653 | 14,931   | 89,584   | 109,650  |
| Computer Time                  | 1,000    | 833    | 167      | 1,000    | 1,000    |
| Postage                        | 1,000    | 99     | 20       | 119      | 1,000    |
| Insurance                      | 74,128   | 63,167 | -        | 63,167   | 69,000   |
| Other Current Charges          | 15,000   | 535    | 107      | 642      | 15,000   |

|                             |                  |                  |                 |                  |                  |
|-----------------------------|------------------|------------------|-----------------|------------------|------------------|
| <b>TOTAL ADMINISTRATIVE</b> | <b>\$240,325</b> | <b>\$172,117</b> | <b>\$21,972</b> | <b>\$194,089</b> | <b>\$244,682</b> |
|-----------------------------|------------------|------------------|-----------------|------------------|------------------|

##### **Operations & Maintenance**

##### **Water/Wastewater/Reuse**

|                           |          |         |          |          |          |
|---------------------------|----------|---------|----------|----------|----------|
| Meter Expenses            | \$ 1,000 | \$ -    | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| Purchased Reclaimed Water | -        | 131,015 | 26,203   | 157,218  | 160,000  |
| Repairs & Maintenance     | 35,000   | 3,877   | 7,754    | 11,631   | 40,000   |
| Electric                  | 40,000   | 30,939  | 10,313   | 41,252   | 45,000   |
| Capital Outlay            | 150,000  | 9,017   | 125,000  | 134,017  | 150,000  |
| Contingency               | 25,000   | 48,796  | -        | 48,796   | 50,000   |

|                                     |                  |                  |                  |                  |                  |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>TOTAL WATER/WASTEWATER/REUSE</b> | <b>\$251,000</b> | <b>\$223,644</b> | <b>\$170,270</b> | <b>\$393,914</b> | <b>\$446,000</b> |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|

|                       |                  |                  |                  |                  |                  |
|-----------------------|------------------|------------------|------------------|------------------|------------------|
| <b>TOTAL EXPENSES</b> | <b>\$491,325</b> | <b>\$395,761</b> | <b>\$192,242</b> | <b>\$588,003</b> | <b>\$690,682</b> |
|-----------------------|------------------|------------------|------------------|------------------|------------------|

##### **Non-Operating Expenses**

##### **Debt Service**

|                          |            |            |         |           |            |
|--------------------------|------------|------------|---------|-----------|------------|
| Interest Expense - 4/1   | \$ 341,738 | \$ 341,738 | \$0     | \$341,738 | \$ 322,375 |
| Principal Expense - 10/1 | 1,060,000  | 883,333    | 176,667 | 1,060,000 | 1,095,000  |
| Interest Expense - 10/1  | 341,738    | 195,555    | 146,183 | 341,738   | 322,375    |

|                           |                    |                    |                  |                    |                    |
|---------------------------|--------------------|--------------------|------------------|--------------------|--------------------|
| <b>TOTAL DEBT SERVICE</b> | <b>\$1,743,475</b> | <b>\$1,420,625</b> | <b>\$322,850</b> | <b>\$1,743,475</b> | <b>\$1,739,750</b> |
|---------------------------|--------------------|--------------------|------------------|--------------------|--------------------|

|                                       |                  |                  |                  |                  |                  |
|---------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$741,756</b> | <b>\$432,857</b> | <b>\$211,573</b> | <b>\$644,430</b> | <b>\$535,580</b> |
|---------------------------------------|------------------|------------------|------------------|------------------|------------------|

|                                     |             |             |
|-------------------------------------|-------------|-------------|
| <b>Debt Service Coverage (115%)</b> | <b>156%</b> | <b>145%</b> |
|-------------------------------------|-------------|-------------|

# The Crossing at Fleming Island

## Community Development District

### AMORTIZATION SCHEDULE

#### Debt Service Series 2016 Utility Refunding Bonds

| Period       | Outstanding Balance | Principal           | Interest           | Annual Debt Service |
|--------------|---------------------|---------------------|--------------------|---------------------|
| 04/01/22     | \$19,905,000        | \$-                 | \$405,601          | -                   |
| 10/01/22     | 19,905,000          | 930,000             | 405,601            | 1,741,201           |
| 04/01/23     | 18,975,000          | -                   | 391,829            |                     |
| 10/01/23     | 18,975,000          | 960,000             | 391,829            | 1,743,658           |
| 04/01/24     | 18,015,000          | -                   | 376,548            |                     |
| 10/01/24     | 18,015,000          | 985,000             | 376,548            | 1,738,095           |
| 04/01/25     | 17,030,000          | -                   | 359,828            |                     |
| 10/01/25     | 17,030,000          | 1,020,000           | 359,828            | 1,739,655           |
| 04/01/26     | 16,010,000          | -                   | 341,738            |                     |
| 10/01/26     | 16,010,000          | 1,060,000           | 341,738            | 1,743,475           |
| 04/01/27     | 14,950,000          | -                   | 322,375            |                     |
| 10/01/27     | 14,950,000          | 1,095,000           | 322,375            | 1,739,750           |
| 04/01/28     | 13,855,000          | -                   | 300,672            |                     |
| 10/01/28     | 13,855,000          | 1,140,000           | 300,672            | 1,741,344           |
| 04/01/29     | 12,715,000          | -                   | 277,729            |                     |
| 10/01/29     | 12,715,000          | 1,185,000           | 277,729            | 1,740,459           |
| 04/01/30     | 11,530,000          | -                   | 252,529            |                     |
| 10/01/30     | 11,530,000          | 1,235,000           | 252,529            | 1,740,059           |
| 04/01/31     | 10,295,000          | -                   | 226,254            |                     |
| 10/01/31     | 10,295,000          | 1,290,000           | 226,254            | 1,742,509           |
| 04/01/32     | 9,005,000           | -                   | 198,804            |                     |
| 10/01/32     | 9,005,000           | 1,345,000           | 198,804            | 1,742,609           |
| 04/01/33     | 7,660,000           | -                   | 170,179            |                     |
| 10/01/33     | 7,660,000           | 1,405,000           | 170,179            | 1,745,359           |
| 04/01/34     | 6,255,000           | -                   | 138,986            |                     |
| 10/01/34     | 6,255,000           | 1,465,000           | 138,986            | 1,742,973           |
| 04/01/35     | 4,790,000           | -                   | 106,441            |                     |
| 10/01/35     | 4,790,000           | 1,525,000           | 106,441            | 1,737,881           |
| 04/01/36     | 3,265,000           | -                   | 72,566             |                     |
| 10/01/36     | 3,265,000           | 1,595,000           | 72,566             | 1,740,131           |
| 04/01/37     | 1,670,000           | -                   | 37,128             |                     |
| 10/01/37     | 1,670,000           | 1,670,000           | 37,128             | 1,744,256           |
| <b>Total</b> |                     | <b>\$19,905,000</b> | <b>\$7,958,413</b> | <b>\$27,863,413</b> |

# The Crossing at Fleming Island

## Community Development District

### Water/Sewer Fund

Fiscal Year 2027

#### REVENUES

##### Reuse Water Revenue

The estimated amount that will be billed to users of the reuse water system of the District based upon average monthly consumption, current utility rates in effect and projected number of users during the fiscal year.

##### Debt Capacity Charge

A monthly charge established for the purpose of providing sufficient revenues to pay the annual net debt service requirements for the amortization of the District's special revenue bonds for the construction of the water distribution, wastewater collection and effluent reuse system.

##### Interest/Misc. Income

Represents interest earned on excess funds invested with the State Board of Administration.

#### Expenses - Administrative

##### Engineering

The District's engineering firm, **Hadden Engineering**, will be providing general engineering services to the District.

##### Arbitrage

The District is required to have an Arbitrage Rebate Calculation on the District's Series 2016 Utility Refunding Bonds.

##### Dissemination Agent

The District has contracted with **GMS, LLC**, to act as the Dissemination Agent for the District to prepare the Annual Disclosure Report required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

##### Attorney

The District's legal counsel, **Bradley, Garrison & Komando, P.A.**, will be providing general legal services to the District, including attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc. This expense is shared with the General.

##### Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District is currently contracted with **McDermitt Davis & Company LLC** for the audit engagement. This expense is shared with the General Fund, Swim & Tennis and the Golf Course Fund.

##### Trustee Fees

The fee for the administration of the District's 2016 Utility Refunding Bonds.

# The Crossing at Fleming Island

## Community Development District

### Water/Sewer Fund

Fiscal Year 2027

#### Expenditures - Administrative (continued)

##### Computer Time

The District processes all of its financial activities, including accounts payable, financial statements, etc. on a main frame computer leased by **Governmental Management Services, LLC**. This expense is shared with the General Fund.

##### Postage and Delivery

This item includes mailing of agenda packages, overnight deliveries, correspondence, etc.

##### Insurance General Liability

The District's General Liability & Public Officials Liability and Property Insurance policies are with **Egis Insurance and Risk Advisors**. This expense is shared with the General Fund, Swim & Tennis and the Golf Course Fund.

##### Other Current Charges

Bank charges and any other miscellaneous expenses.

#### Expenditures - Water/Wastewater/Reuse

##### Meter Expenses

Cost of a meter being set by Clay County Utility Authority.

##### Purchased Water

Cost of bulk water purchased from Clay County Utility Authority.

##### Purchased Reclaimed Water

Cost of bulk reclaimed water purchased from Clay County Utility Authority.

##### Repairs & Maintenance

Cost for repairs and maintenance of CDD water related assets.

##### Electric

Clay Electric Cooperative for service at 4567 Lakeshore Drive East.

##### Capital Outlay

Includes any miscellaneous water associated capital expenditures.

#### Expenditures - Debt Service

The District issued \$24,650,000 of Series 2016 Utility Refunding Bonds. The following is the annual principal and interest expense due on these bonds for the next fiscal year:

|                             |                       |
|-----------------------------|-----------------------|
| Interest Expense - 4/1/27   | \$322,375.01          |
| Principal Expense - 10/1/27 | \$1,095,000.00        |
| Interest Expense - 10/1/27  | <u>\$322,375.01</u>   |
| <b>Total</b>                | <b>\$1,739,750.02</b> |

# The Crossing at Fleming Island

## Community Development District

### Proposed Budget Golf Fund

| Description                           | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Proposed<br>Budget<br>FY 2027 |
|---------------------------------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
| <b>REVENUES:</b>                      |                             |                         |                            |                           |                               |
| User Fees - Dues                      | \$ 516,085                  | \$ 398,989              | \$ 117,096                 | \$ 516,085                | \$ 517,810                    |
| Greens /Cart Fees                     | 1,713,279                   | 1,493,832               | 219,447                    | 1,713,279                 | 1,674,795                     |
| Merchandise/Food/Beverage Sale        | 1,923,477                   | 1,628,563               | 294,914                    | 1,923,477                 | 1,923,477                     |
| Rental Revenue                        | 93,500                      | 70,488                  | 23,012                     | 93,500                    | 87,500                        |
| Tournament Revenue                    | 244,940                     |                         |                            |                           | 200,100                       |
| Discount Programs                     | -                           | (32,779)                | (26,000)                   | (58,779)                  | (44,000)                      |
| Membership Income - Other Fees        | 5,324                       | 3,288                   | 2,036                      | 5,324                     | 5,500                         |
| Miscellaneous Income                  | 76,437                      | 99,259                  | (22,822)                   | 76,437                    | 75,000                        |
| Initiation Fees                       | 15,750                      | 36,225                  | (20,475)                   | 15,750                    | 15,500                        |
| Interest Income/Commissions           | -                           | 3,173                   | (3,173)                    | -                         | 3,000                         |
| Sales Tax/Gratuities/Lesson Income    | 683,189                     | 300                     | 682,889                    | 683,189                   | 659,310                       |
| <b>TOTAL REVENUES</b>                 | <b>\$5,271,981</b>          | <b>\$3,701,338</b>      | <b>\$1,266,924</b>         | <b>\$4,968,262</b>        | <b>\$5,117,992</b>            |
| <b>COST OF GOODS SOLD</b>             |                             |                         |                            |                           |                               |
| Cost of Goods Sold                    | \$ 801,999                  | \$ 643,250              | 158,749                    | \$ 801,999                | \$ 801,999                    |
| <b>TOTAL GROSS PROFIT</b>             | <b>\$4,469,982</b>          | <b>\$3,058,088</b>      | <b>\$1,108,175</b>         | <b>\$4,166,263</b>        | <b>\$4,315,993</b>            |
| <b>OPERATING EXPENSES</b>             |                             |                         |                            |                           |                               |
| Salaries                              | \$ 1,762,634                | \$ 1,417,504            | \$ 345,130                 | \$ 1,762,634              | \$ 1,762,634                  |
| Commissions & Bonuses                 | 65,597                      | 48,703                  | 16,894                     | 65,597                    | 53,050                        |
| Employee Expenses                     | 322,993                     | 272,562                 | 50,431                     | 322,993                   | 300,200                       |
| Employee Uniforms                     | 4,946                       | 1,211                   | 3,735                      | 4,946                     | 2,200                         |
| Travel & Per Diem                     | -                           | 169                     | (169)                      | -                         | 550                           |
| Training                              | 9,899                       | 2,853                   | 7,046                      | 9,899                     | 3,300                         |
| Janitorial Expense                    | 25,200                      | 20,600                  | 4,600                      | 25,200                    | 25,000                        |
| Janitorial Supplies                   | 12,541                      | 8,128                   | 4,413                      | 12,541                    | 12,000                        |
| Tournaments & Events                  | 62,888                      | 48,021                  | 14,867                     | 62,888                    | 58,501                        |
| Marketing & Advertising               | 26,897                      | 15,843                  | 11,054                     | 26,897                    | 25,000                        |
| Centralized Services                  | 78,600                      | 48,117                  | 30,483                     | 78,600                    | 61,200                        |
| Course & Grounds Maintenance          | 29,646                      | 25,998                  | 3,648                      | 29,646                    | 28,000                        |
| Repairs - Equipment                   | 20,406                      | 42,623                  | 6,000                      | 48,623                    | 20,500                        |
| Repairs - Buildings                   | 13,236                      | 10,025                  | 3,211                      | 13,236                    | 5,000                         |
| Operating Supplies                    | 118,605                     | 125,671                 | 25,134                     | 150,805                   | 99,500                        |
| Office Supplies                       | 4,421                       | 1,243                   | 3,178                      | 4,421                     | 1,000                         |
| Postage                               | 600                         | 469                     | 131                        | 600                       | 50                            |
| Printing & Reproduction               | 900                         | 4,161                   | 2,000                      | 6,161                     | 1,500                         |
| Utility Services                      | 113,493                     | 95,037                  | 18,456                     | 113,493                   | 112,000                       |
| Gas/Oil/Propane                       | 34,111                      | 36,973                  | 7,395                      | 44,368                    | 33,100                        |
| Refuse & Potables                     | 28,618                      | 27,186                  | 1,432                      | 28,618                    | 30,000                        |
| Telephone/T1 Line                     | 11,360                      | 7,975                   | 3,385                      | 11,360                    | 9,500                         |
| Security/Pest Control                 | 36,018                      | 32,048                  | 3,970                      | 36,018                    | 5,600                         |
| Music & Cable Service                 | 14,400                      | 15,904                  | 3,181                      | 19,085                    | 23,500                        |
| Dues and Subscriptions                | 28,872                      | 29,200                  | 5,840                      | 35,040                    | 38,000                        |
| Chemicals                             | 65,849                      | 95,740                  | 19,148                     | 114,888                   | 80,905                        |
| Fertilizer - Course                   | 84,013                      | 63,823                  | 20,190                     | 84,013                    | 60,000                        |
| Sand, Seed & Dressing                 | 20,611                      | 11,291                  | 9,320                      | 20,611                    | 15,000                        |
| Licenses/Permits                      | 5,880                       | 550                     | 1,500                      | 2,050                     | 1,500                         |
| Bad Debt                              | 337                         | 357                     | -                          | 357                       | 100                           |
| Other Services                        | 13,871                      | 971                     | 2,000                      | 2,971                     | 1,260                         |
| Trustee Fees/Bank Charges             | 96,303                      | 125,623                 | 25,125                     | 150,748                   | 145,000                       |
| Aerification                          | 34,000                      | 600                     | 33,400                     | 34,000                    | 10,000                        |
| Management Fees - Hampton             | 88,200                      | 70,000                  | 18,200                     | 88,200                    | 84,000                        |
| Rentals & Leases                      | 282,820                     | 263,869                 | 18,951                     | 282,820                   | 299,011                       |
| Lake Maintenance                      | 30,000                      | 25,000                  | 5,000                      | 30,000                    | 30,000                        |
| Insurance                             | 150,000                     | 114,804                 | 35,196                     | 150,000                   | 134,000                       |
| Other Current Charges                 | 34,192                      | 28,104                  | 6,088                      | 34,192                    | 33,500                        |
| District Manager/Administrator        | 68,040                      | 51,073                  | 16,967                     | 68,040                    | 39,750                        |
| District Attorney                     | 6,672                       | 5,676                   | 996                        | 6,672                     | 6,772                         |
| Audit                                 | 6,804                       | 3,521                   | 3,283                      | 6,804                     | 5,000                         |
| Sales Tax/Gratuities/Lesson Expense   | 683,189                     | -                       | 418,419                    | 418,419                   | 659,310                       |
| <b>TOTAL OPERATING EXPENSES</b>       | <b>\$4,497,661</b>          | <b>\$3,199,226</b>      | <b>\$1,209,227</b>         | <b>\$4,408,453</b>        | <b>\$4,315,993</b>            |
| <b>NET OPERATING INCOME</b>           | <b>\$(27,679)</b>           | <b>\$(141,138)</b>      | <b>\$(101,052)</b>         | <b>\$(242,190)</b>        | <b>\$-</b>                    |
| <b>Non-Operating Expenses</b>         |                             |                         |                            |                           |                               |
| Other Income                          | \$ -                        | \$(2,750)               | \$-                        | \$(2,750)                 | \$ -                          |
| <b>TOTAL NON-OPERATING EXPENSES</b>   | <b>\$-</b>                  | <b>\$(2,750)</b>        | <b>\$-</b>                 | <b>\$(2,750)</b>          | <b>\$-</b>                    |
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$(27,679)</b>           | <b>\$(143,888)</b>      | <b>\$(101,052)</b>         | <b>\$(244,940)</b>        | <b>\$-</b>                    |

# The Crossing at Fleming Island

## Community Development District

### Golf Fund

Fiscal Year 2027

#### REVENUES

##### User Fees - Dues

Patron membership dues for all categories

##### Greens/Cart Fees

Green and Cart fee revenues

##### Merchandise/Food/Beverage Sale

Golf Shop merchandise sales and all F&B sales (Food, N/A Beverage Sales: Beverage, Beer/Wine, and Liquor)

##### Rental Revenue

Room rentals and golf club rentals

##### Membership Income - Other Fees

Patron Trail Fees, Handicap dues, and Range Dues.

##### Miscellaneous Income

Cart repair income, Lesson income, Finance charges, and Daily range fees.

#### Expenditures

##### Salaries

Salaried and hourly full time and part time employee's wages for the Golf Operations, Maintenance, Food and Beverage, and Administrative.

##### Employee Expenses

Payroll expenses (Taxes, Workers Comp, Health Insurance, and 401K)

##### Employee Uniforms

Staff uniforms for all departments

##### Training

Training seminars for staff.

##### Janitorial Expense/Supplies

Janitorial service and supplies

##### Tournaments & Events

Member and Resident events (Trivia Night, Invitational tournament, etc)

# The Crossing at Fleming Island

## Community Development District

### Golf Fund

Fiscal Year 2027

|                                   |
|-----------------------------------|
| <b>Expenditures - (continued)</b> |
|-----------------------------------|

#### **Centralized Services**

Marketing association fees (Fl 1<sup>st</sup> Coast of Golf), Media buys (Golfers Guide), Email marketing, Newsletter, CSC office to book tee times (shared labor costs) . Promotional advertising. Graphic art work. centralized accounting services.

#### **Course & Grounds Maintenance**

Golf course and irrigation repairs

#### **Repairs - Equipment**

Equipment repairs for Golf, F&B, and Maintenance equipment.

#### **Repairs - Buildings**

Repairs to buildings

#### **Operating Supplies**

Supplies for Golf (Tees, Towels, Practice Balls), F&B (Linen, Serving Equipment, Paper Supplies), Maintenance Supplies

#### **Office Supplies**

Paper, Envelopes, Register Receipts, etc.

#### **Postage**

Stamps

#### **Printing & Reproduction**

Stationary and letterhead

#### **Utility Services**

Electric and Water & Sewer

#### **Gas/Oil/Propane**

F&B Propane, Gas, Diesel, and Hydraulic Oil

#### **Refuse & Potables**

Waste removal service

#### **Telephone/T1 Line**

Maintenance Internet, telephone and admin telephone

#### **Other Contractual Services**

Alarm and Pest Control services, Aerification contractor

#### **Music & Cable Service**

Music system for the clubhouse

#### **Dues & Subscriptions**

Comcast, FSGA handicap dues, PGA dues, etc

#### **Chemicals**

Golf course chemicals

#### **Fertilizer - Course**

Golf course fertilizers

# The Crossing at Fleming Island

## Community Development District

### Golf Fund

Fiscal Year 2027

#### Expenditures - (continued)

##### **Sand, Seed & Dressing**

Over seed, Top dressing, Divot sand, and Mulch

##### **Licenses/Permits**

Food and Beverage licenses, ASCAP, SESAC

##### **Trustee Fees/Bank Charges**

Credit card commissions and Trustee charges

##### **Management Fees - Hampton**

Golf Club management fees (Hampton)

##### **Rentals & Leases**

Cart fleet, Maintenance equipment, Dishwasher, Irrigation computer and Copier

##### **Lake Maintenance**

Treatment of lakes on GC for algae and weeds

##### **Insurance**

Liability and Property insurance

##### **Other Current Charges**

Real Estate taxes

##### **District Manager/Administrator**

District Manager and GMS, LLC fees.

##### **District Attorney**

Attorney fees

##### **Audit**

Audit fees

#### Non-Operating Expenses

##### **Principal Expense**

Golf Bond Principal Payment

##### **Interest Expense**

Interest on the Golf Bond

# The Crossing at Fleming Island

## Community Development District

### Golf Fund FY2026-2030 Budget

#### Five Year Capital Plan

| Fiscal Year |    | Capital Budget |
|-------------|----|----------------|
| 2026        | \$ | 250,000        |
| 2027        | \$ | 250,000        |
| 2028        | \$ | 250,000        |
| 2029        | \$ | 250,000        |
| 2030        | \$ | 250,000        |

# The Crossing at Fleming Island

## Community Development District

### Proposed Budget

### Swim & Tennis Fund

| Description | Adopted<br>Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Proposed<br>Budget<br>FY 2027 |
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|
|-------------|-----------------------------|-------------------------|----------------------------|---------------------------|-------------------------------|

#### **REVENUES:**

|                                 |                  |                  |                 |                  |                  |
|---------------------------------|------------------|------------------|-----------------|------------------|------------------|
| User Fees                       | \$165,000        | \$152,762        | \$30,552        | \$183,314        | \$165,000        |
| Tennis/Pickleball Lesson Income | 270,000          | 261,564          | 52,313          | 313,877          | 300,000          |
| Merchandise/Food/Beverage Sale  | 155,000          | 142,996          | 14,300          | 157,296          | 155,000          |
| <b>TOTAL REVENUES</b>           | <b>\$590,000</b> | <b>\$557,322</b> | <b>\$97,165</b> | <b>\$654,487</b> | <b>\$620,000</b> |

#### **COST OF GOODS SOLD**

|                           |                  |                  |                 |                  |                  |
|---------------------------|------------------|------------------|-----------------|------------------|------------------|
| Cost of Goods Sold        | \$120,000        | \$98,895         | \$19,779        | \$118,674        | \$120,000        |
| <b>TOTAL GROSS PROFIT</b> | <b>\$470,000</b> | <b>\$458,427</b> | <b>\$77,386</b> | <b>\$535,813</b> | <b>\$500,000</b> |

#### **OPERATING EXPENSES**

|                                 |                    |                    |                  |                    |                  |
|---------------------------------|--------------------|--------------------|------------------|--------------------|------------------|
| Salaries                        | \$995,000          | \$816,605          | \$163,321        | \$979,926          | \$1,069,000      |
| Employee Expenses               | 270,000            | 222,751            | 44,550           | 267,301            | 280,000          |
| Employee Education and Training | 8,000              | 662                | 132              | 794                | 8,500            |
| Promotional Activities          | 100,000            | 59,037             | 11,807           | 70,844             | 102,000          |
| Activities & Events - Tennis    | 5,000              | 1,089              | 218              | 1,307              | 7,000            |
| Communications and Freight      | 32,000             | 23,747             | 4,749            | 28,496             | 35,000           |
| Customer Service & Advertising  | 6,000              | 2,703              | 541              | 3,244              | 6,500            |
| Other Contractual               | 40,000             | 38,166             | 7,633            | 45,799             | 42,500           |
| Repairs & Maintenance           | 90,000             | 59,003             | 11,801           | 70,804             | 92,700           |
| Operating Supplies              | 35,000             | 25,047             | 5,009            | 30,056             | 37,000           |
| Office Supplies                 | 15,000             | 5,851              | 1,170            | 7,021              | 16,000           |
| Utility Services                | 165,858            | 114,460            | 22,892           | 137,352            | 175,000          |
| Gas/Oil/Propane                 | 38,000             | 39,533             | 7,907            | 47,440             | 42,500           |
| Chemicals                       | 85,000             | 62,137             | 12,427           | 74,564             | 90,000           |
| Licenses/Permits                | 4,000              | 2,445              | 489              | 2,934              | 4,000            |
| Cash Short/Over                 | 0                  | (97)               |                  | (97)               | 0                |
| Trustee Fees                    | 34,000             | 26,509             | 5,302            | 31,811             | 34,000           |
| District Manager/Administrator  | 50,000             | 41,500             | 8,300            | 49,800             | 61,250           |
| Insurance                       | 45,419             | 35,093             | 7,019            | 42,112             | 46,000           |
| Taxes                           | 130                | (9)                |                  | (9)                | 130              |
| Audit                           | 4,500              | 0                  | -                | -                  | 5,000            |
| <b>TOTAL OPERATING EXPENSES</b> | <b>\$2,022,907</b> | <b>\$1,576,232</b> | <b>\$315,268</b> | <b>\$1,891,500</b> | <b>2,154,080</b> |

|                             |                      |                      |                    |                      |                    |
|-----------------------------|----------------------|----------------------|--------------------|----------------------|--------------------|
| <b>NET OPERATING INCOME</b> | <b>\$(1,552,907)</b> | <b>\$(1,117,805)</b> | <b>\$(237,881)</b> | <b>\$(1,355,686)</b> | <b>(1,654,080)</b> |
|-----------------------------|----------------------|----------------------|--------------------|----------------------|--------------------|

#### ***Non-Operating Expenses***

|                            |              |             |           |             |              |
|----------------------------|--------------|-------------|-----------|-------------|--------------|
| Interfund Transfer In - GF | \$ 1,747,907 | \$1,456,589 | \$102,951 | \$1,559,540 | \$ 1,849,080 |
| Other Income               | -            | (786)       | -         | (786)       | -            |
| Lesson Income              | 30,000       | 31,097      | -         | 31,097      | 30,000       |
| Lessons Paid Out           | (225,000)    | (263,466)   | (52,693)  | (234,165)   | (225,000)    |

|                                     |                    |                    |                 |                    |                    |
|-------------------------------------|--------------------|--------------------|-----------------|--------------------|--------------------|
| <b>TOTAL NON-OPERATING EXPENSES</b> | <b>\$1,552,907</b> | <b>\$1,223,434</b> | <b>\$50,258</b> | <b>\$1,355,686</b> | <b>\$1,654,080</b> |
|-------------------------------------|--------------------|--------------------|-----------------|--------------------|--------------------|

|                                       |            |                  |                    |            |            |
|---------------------------------------|------------|------------------|--------------------|------------|------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$-</b> | <b>\$105,629</b> | <b>\$(187,623)</b> | <b>\$-</b> | <b>\$-</b> |
|---------------------------------------|------------|------------------|--------------------|------------|------------|

# The Crossing at Fleming Island

## Community Development District

### Swim/Tennis Fund

Fiscal Year 2027

#### REVENUES

**User Fees**

Pass Holder Income, Guest Fees, Facility Rental and Finance charges

**Lesson Income**

Revenue generated from Tennis/Pickleball/Swim lessons

**CDD Lesson Income**

CDD portion of revenue generated from Tennis/Pickleball/Swim lessons

**Merchandise/Food/Beverage Sale**

Tennis Merchandise sales and Snack Bar sales (Net of Cost of Goods Sold)

#### Expenditures - Operating

**Salaries**

Salaried and hourly full time and part time employee's wages for Aquatics/Lifestyles/Maintenance/Tennis/Pickleball

**Employee Expenses**

Payroll expenses (Taxes, Workers Comp, Health Insurance, and 401K) and uniforms

**Employee Education and Training**

Aquatic employees mandatory training requirements

**Lessons Paid Out**

Revenue generated from Tennis/Pickleball/Swim lessons paid to employees

**Activities & Events**

Community events (parades, dive in movies etc...)

**Activities & Events - Tennis**

Tennis/Pickleball events

**Communications and Freight**

Telephone, Internet, Postage

**Customer Service & Advertising**

Graphic design, accounting, email

**Other Contractual**

Pest Control, Alarm Service, IT

**Repairs & Maintenance**

Equipment repairs and maintenance

**Operating Supplies**

Janitorial supplies, first aid equipment and misc. supplies

**Office Supplies**

Paper, printer cartridges, receipt paper, etc..

**Utility Services**

Electric, Water & Sewer

**Gas/Oil/Propane**

Propane for the Snack Bar and Waterfront pool heaters

#### Expenditures - Administrative (continued)

**Chemicals**

Pool chemicals

**Licenses/Permits**

Licenses and pool permits

**Trustee/Bank Expenses**

Credit card commissions and bank fees

**District Management/Administration**

The District receives Management, Accounting and Administrative Administration:

**Insurance**

Liability and property insurance

**Audit**

Annual Audit fees

#### Expenditures - Non - Operating Income/Expenses

**Inter-fund Transfer In**

CDD Funds to operate the Swim & Tennis operation, over and above revenues generated

# The Crossing at Fleming Island

## Community Development District

### Non-Ad Valorem Assessments

FY2027

| Land Use                 | #Lots/<br>Acres | Annual Maintenance Assessments |                            |                 |                          |                     |                      |
|--------------------------|-----------------|--------------------------------|----------------------------|-----------------|--------------------------|---------------------|----------------------|
|                          |                 | Gross per units                | Total Gross<br>Assessments | Gross per units | Updated Total Net<br>O&M | Increase net by \$X | Increase net by<br>% |
|                          |                 | FY 2026                        |                            | FY 2027         |                          |                     |                      |
|                          |                 |                                |                            |                 |                          |                     |                      |
|                          |                 |                                |                            |                 |                          |                     |                      |
| RESIDENTIAL              | 3276            | \$ 752.33                      | \$ 2,464,633.08            | \$ 800.35       | \$ 2,621,946.60          | \$ 45.14            | 6%                   |
| COBBLESTONE & STATION    | 508             | \$ 564.24                      | \$ 286,633.92              | \$ 600.26       | \$ 304,932.08            | \$ 33.85            | 6%                   |
| COMMERCIAL               | 253.19          | \$ 6,394.85                    | \$ 1,619,112.71            | \$ 6,803.03     | \$ 1,722,459.85          | \$ 383.69           | 6%                   |
|                          |                 |                                |                            |                 |                          |                     |                      |
|                          |                 |                                |                            |                 |                          |                     |                      |
| Total Gross              | 4037.19         |                                | \$ 4,370,379.71            |                 | \$ 4,649,338.53          | \$ 278,958.82       |                      |
| Discount/Commission (6%) |                 |                                | \$ 262,222.78              |                 | \$ 278,960.31            | \$ 16,737.53        |                      |
| <b>Net Assessments</b>   |                 |                                | \$ 4,108,156.93            |                 | \$ 4,370,378.21          | \$ 262,221.29       |                      |
|                          |                 |                                |                            |                 |                          |                     |                      |
| <b>Alocation</b>         |                 |                                |                            |                 |                          |                     |                      |
| General Fund             |                 |                                | \$ 3,487,971.30            |                 | \$ 3,715,492.21          | \$ 227,520.91       |                      |
| Reserve Fund             |                 |                                | \$ 620,185.63              |                 | \$ 654,886.00            | \$ 34,700.37        |                      |
| <b>Net Assessments</b>   |                 |                                | \$ 4,108,156.93            |                 | \$ 4,370,378.21          | \$ 262,221.28       |                      |

*A.*

*1.*

## **RESOLUTION 2026-03**

### **A RESOLUTION OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT (THE “DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026 AND ENDING SEPTEMBER 30, 2027 AND FIXING MAINTENANCE AND BENEFIT SPECIAL ASSESSMENTS FOR SAID FISCAL YEAR**

WHEREAS, the District Manager has submitted to the Board of Supervisors (the “Board”) a proposed budget for the next ensuing budget year along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the proposed annual budget and any proposed long-term financial plan or program of the District for future operations (the “Proposed Budget”), the District did file a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b) and 218.34(3), Florida Statutes; and

WHEREAS, the Board set August 27, 2026, as the date for a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), Florida Statutes; and

WHEREAS, Section 190.008(2)(b), Florida Statutes, requires that, prior to October 1, of each year, the Board by passage of the Annual Appropriation Resolution shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget on a Cash Flow budget basis, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year; and

WHEREAS, Section 190.021, Florida Statutes provides that the Annual Appropriation Resolution shall also fix the Maintenance Special Assessments and Benefit Special Assessments upon each property within the boundaries of the District benefited by the adopted maintenance and capital improvement program of the District, such levy representing the amount of assessments for District purposes necessary to provide for payment during the ensuing budget year of all properly authorized expenditures to be incurred by the District, including principal and interest of special revenue, capital improvement and/or benefit assessment bonds.

### **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT:**

#### **SECTION 1.     Budget**

- a. That the Board of Supervisors has reviewed the District Manager’s Proposed Budget, a copy of which is on file with the office of the District Manager and at the District’s Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. That the District Manager’s Proposed Budget, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), Florida Statutes, and incorporation herein by reference; provided, however, that the comparative figures contained in the adopted budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures for Fiscal Year 2026-2027 and/or revised projections for Fiscal Year 2026-2027.
- c. That the adopted budget, as amended, shall be maintained in the office of the District Manager and the District Recording Secretary and identified as “The Budget for the Crossings at Fleming Island Community Development District for the Fiscal Year Ending September 30, 2027,” as adopted by the Board of Supervisors on August 27, 2026.

SECTION 2. Appropriations

That there be, and hereby is appropriated out of the revenues of the Crossings at Fleming Island Community Development District, for the fiscal year beginning October 1, 2026, and ending September 30, 2027, the sum of \$\_\_\_\_\_ to be raised by the levy of assessments and otherwise, which sum is deemed by the Board of Supervisors to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

|                        |                 |
|------------------------|-----------------|
| TOTAL GENERAL FUND     | \$ _____        |
| RESERVE FUND           | \$ _____        |
| DEBT SERVICE FUND      | \$ _____        |
| <b>Total All Funds</b> | <b>\$ _____</b> |

SECTION 3. Supplemental Appropriations

The Board may authorize by resolution, supplemental appropriations or revenue changes for any lawful purpose from funds on hand or estimated to be received within the fiscal year as follows:

- a. Board may authorize a transfer of the unexpended balance or portion thereof of any appropriation item.
- b. Board may authorize an appropriation from the un-appropriated balance of any fund.
- c. Board may increase any revenue or income budget amount to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the un-appropriated balance.

The District Manager and Treasurer shall have the power within a given fund to authorize the transfer of any unexpected balance of any appropriation item or any portion thereof, provided such transfers do not exceed Ten Thousand (\$10,000) Dollars or have the effect of causing more than 10% of the total appropriation of a given program or project to be transferred previously approved transfers included. Such transfer shall not have the effect of causing a more than \$10,000 or 10% increase, previously approved transfers included, to the original budget appropriation for the receiving program. The District Manager or Treasurer may approve transfers within a program or project. The District Manager or Treasurer must establish administrative procedures which require information on the request forms proving that such transfer requests comply with this section.

SECTION 4. Maintenance and Benefit Special Assessment Levy

- a. That the 2027 Maintenance and Benefit Special Assessment Levy (the “assessment levy”) for the assessment upon all the property within the boundaries of the District based upon the benefit received, which levy represents the amount of assessments for District purposes necessary to provide for payment during the aforementioned budget year of all properly authorized expenditures to be incurred by the District, including principal and interest of special revenue, capital improvement and/or benefit assessment bonds. Said assessment levy shall be distributed as follows:

General Fund O & M \_\_\_\_\_

Debt Service Fund \_\_\_\_\_

b. The District Manager shall certify this levy to the County Property Appraiser and Tax Collector, in accordance with the applicable provisions of law, as required by Chapters 170, 190 and 197, of the Statutes.

Introduced, considered favorably, and adopted this 27th day of August 2026.

**THE CROSSINGS AT FLEMING ISLAND  
COMMUNITY DEVELOPMENT DISTRICT**

\_\_\_\_\_  
By: \_\_\_\_\_  
Its: Chairman

Attest:

\_\_\_\_\_  
Secretary

*B.*

*1.*

**RESOLUTION 2026-04**

**A RESOLUTION ADOPTING THE FINAL WATER AND  
WASTEWATER ENTERPRISE FUND BUDGET OF THE CROSSINGS  
AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT  
FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026 AND  
ENDING SEPTEMBER 30, 2027**

WHEREAS, the District Manager has heretofore prepared and submitted to the Board for approval the District's proposed Water and Wastewater Enterprise Fund Budget for the Fiscal Year 2026-2027; and

WHEREAS, a public hearing has been held on this 27th day of August 2026 at which members of general public were accorded the opportunity to speak prior to the adoption of the final Water and Wastewater Enterprise Fund Budget;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS  
OF THE CROSSINGS OF FLEMING ISLAND COMMUNITY DEVELOPMENT  
DISTRICT:**

1. The Water and Wastewater Enterprise Fund Budget heretofore submitted to and approved by the Board is hereby adopted as the final Water and Wastewater Enterprise Fund Budget of the District for Fiscal Year 2026-2027.

2. A verified copy of said final Water and Wastewater Enterprise Fund Budget shall be attached as an exhibit to this Resolution in the District's "Official Record of Proceedings."

Introduced, considered favorably, and adopted this 27th day of August 2026.

THE CROSSINGS AT FLEMING ISLAND  
COMMUNITY DEVELOPMENT DISTRICT

By: \_\_\_\_\_  
Title: Chairman

Attest:

\_\_\_\_\_  
Secretary

2.

**RESOLUTION 2026-05**

**A RESOLUTION ADOPTING THE FINAL GOLF COURSE ENTERPRISE FUND BUDGET OF THE CROSSINGS OF FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026 AND ENDING SEPTEMBER 30, 2027**

**WHEREAS**, the District Manager has heretofore prepared and submitted to the Board for approval the District's proposed Golf Course Enterprise Fund Budget for the Fiscal Year 2026-2027; and

**WHEREAS**, a public hearing has been held on this 27th day of August 2026 at which members of the general public were accorded the opportunity to speak prior to the adoption of the final Golf Course Enterprise Fund Budget;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CROSSINGS OF FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT:**

**1.** The Golf Course Enterprise Fund Budget heretofore submitted to and approved by the Board is hereby adopted as the final Golf Course Enterprise Fund Budget of the District for Fiscal Year 2026-2027.

**2.** A verified copy of said final Golf Course Enterprise Fund Budget shall be attached as an exhibit to this Resolution in the District's "Official Record of Proceedings."

**PASSED AND ADOPTED THIS 27th DAY OF AUGUST 2026.**

**THE CROSSINGS AT FLEMING ISLAND  
COMMUNITY DEVELOPMENT DISTRICT**

\_\_\_\_\_  
(Sign)

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
(Print)  
Secretary

*C.*

*1.*

**RESOLUTION 2026-06**

**LEVYING A NON AD VALOREM ASSESSMENT FOR OPERATION  
AND MAINTENANCE COSTS, WATER MANAGEMENT SYSTEM  
AND OTHER INFRASTRUCTURE PROJECTS WITHIN THE  
CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT  
DISTRICT FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026  
AND ENDING SEPTEMBER 30, 2027**

WHEREAS, certain improvements existing within the Crossings at Fleming Island Community Development District and certain costs of operation, repairs, and maintenance are being incurred; and

WHEREAS, the Board of Supervisors of the Crossings at Fleming Island Community Development District finds that the costs of operation, repairs, and maintenance of the District during the fiscal year 2026-2027 will amount to \$\_\_\_\_\_; and

WHEREAS, during the fiscal year 2026-2027, The Crossings at Fleming Island Community Development District will be required to pay approximately \$\_\_\_\_\_ for debt service on the District Special Assessment Refunding Bonds for those facilities constructed to serve property within the District; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE  
CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT:**

SECTION 1. That a non ad valorem assessment as provided for in Chapters 190 and 197 Florida Statutes (hereinafter referred to as an “assessment”) is hereby levied on the lands within the District.

SECTION 2. That the collection and enforcement of the aforesaid assessment shall be at the same time and in like manner as Clay County taxes. All assessments, and those assessments directly collected, shall be subject to the same discounts as Clay County taxes.

SECTION 3. That the said assessment levy, and the lists of lands included in the District are hereby certified to the Clay County Property Appraiser on Exhibit “A” attached hereto to be extended on the Clay County Tax Roll and shall be collected by the Clay County Tax Collector in the same manner and time as Clay County taxes. The operations and maintenance assessments and debt service assessments associated with the platted lot designated on Exhibit “B”, will be collected directly by the District in accordance with Florida Law. The proceeds there from shall be paid to The Crossings at Fleming Island Community Development District.

BE IT FURTHER RESOLVED, that a copy of this Resolution be transmitted to the proper public officials so that its purpose and effect may be carried out in accordance with law.

Introduced, considered favorably, and adopted this 27th day of August 2026.

THE CROSSINGS AT FLEMING ISLAND  
COMMUNITY DEVELOPMENT DISTRICT

\_\_\_\_\_  
By: \_\_\_\_\_  
Its: Chairman

Attest:

\_\_\_\_\_  
Secretary

## *SEVENTH ORDER OF BUSINESS*

**LANDSCAPE & IRRIGATION MAINTENANCE AGREEMENT  
BY AND BETWEEN  
THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT  
DISTRICT  
&  
RUPPERT LANDSCAPE LLC**

This **LANDSCAPE & IRRIGATION MAINTENANCE AGREEMENT**  
(‘AGREEMENT’) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2026, by and  
between:

The Crossings at Fleming Island Community Development District, a local unit of  
special purpose government established pursuant to Chapter 190, Florida Statutes,  
located in Clay County, Florida and with offices at:

**The Crossings at Fleming Island Community Development District  
2105 Harbor Lake Dr  
Fleming Island, Florida 32003  
(hereinafter “CDD”),**

and

**Ruppert Landscape, LLC  
2105 Harbor Lake Dr  
Fleming Island, FL 32003  
(the “CONTRACTOR”).**

**RECITALS**

**Whereas**, the CDD was established by ordinance of the Board of County  
Commissioners in and for Clay County for the purpose of financing, funding, planning,  
establishing, acquiring, constructing or reconstructing, enlarging or extending,  
equipping, operating, and maintaining systems and facilities for certain infrastructure  
improvements; and

**Whereas**, the CDD has a need to retain an independent contractor to provide  
landscape & irrigation maintenance services for certain lands within and around the  
CDD; and

**Whereas**, CONTRACTOR submitted a Price Proposal Form and Scope of Services,  
attached hereto as Exhibit A and incorporated herein by reference, and represents that it  
can provide landscape maintenance services to the CDD.

**Now, therefore**, in consideration of the mutual covenants contained in this  
AGREEMENT, it is agreed that the CONTRACTOR is hereby retained, authorized, and

instructed by the CDD to perform in accordance with the following covenants and conditions, which both the CDD and the CONTRACTOR have agreed upon:

**1. INCORPORATION OF RECITALS.** The recitals stated above are true and correct and by this reference are incorporated by reference as a material part of this AGREEMENT.

**2. DESCRIPTION OF WORK.**

**A.** The CDD desires that the CONTRACTOR provide professional landscape and irrigation maintenance services within presently accepted standards. Upon all parties signing this AGREEMENT, the CONTRACTOR shall provide the CDD with the specific services identified in this AGREEMENT.

**B.** While providing the services identified in this AGREEMENT, the CONTRACTOR shall ensure that such personnel and resources as may be required are assigned to this work, and such personnel shall be responsible for coordinating, expediting, and controlling all aspects to assure completion.

**3. SCOPE OF LANDSCAPE & IRRIGATION MAINTENANCE SERVICES.** The duties, obligations, and responsibilities of the CONTRACTOR are those described in the attached Exhibit A as well as this AGREEMENT. CONTRACTOR shall solely be responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the CDD.

**4. MANNER OF CONTRACTOR'S PERFORMANCE.** The CONTRACTOR agrees, as an Independent Contractor, to undertake work and/or perform or have performed such services as specified in this AGREEMENT or any addendum executed by the parties or in any authorized written work order by the CDD issued in connection with this AGREEMENT and accepted by the CONTRACTOR. All work shall be performed in a neat and professional manner reasonably acceptable to the CDD and shall be in accordance with industry standards. The performance of all services by the CONTRACTOR under this AGREEMENT and related to this AGREEMENT shall conform to any written instructions issued by the CDD.

**A.** Should any work and/or services be required which are not specified in this AGREEMENT or any addenda, but which are nevertheless necessary for the proper provision of services to the CDD, such work or services shall be fully performed by the CONTRACTOR as if described and delineated in this AGREEMENT.

**B.** The CONTRACTOR agrees that the CDD shall not be liable for the payment of any work or services unless the CDD, through an authorized representative of the CDD, authorizes the CONTRACTOR, in writing, to perform such work.

**C.** The CDD designates the District Manager and the District Operations Manager to act as the CDD'S Landscape Manager (LM) with respect to the

services to be performed under this AGREEMENT. The LM shall have complete authority to transmit instructions, receive information, interpret and define the CDD'S policies and decisions with respect to materials, equipment, elements, and systems pertinent to the CONTRACTOR'S services.

(1) The CONTRACTOR agrees to meet with the LM no less than two (2) times per month to discuss conditions, schedules, and items of concern regarding this AGREEMENT.

**D.** CONTRACTOR shall use all due care to protect the property of the CDD, its residents, and landowners from damage. CONTRACTOR agrees to repair any damage resulting from CONTRACTOR'S activities and work within twenty-four (24) hours.

**E.** In the event, time is lost due to heavy rain ("Rain Day"), the CONTRACTOR agrees to reschedule personnel and resources and divide their time accordingly to complete all scheduled services within five (5) days of the "Rain Day". CONTRACTOR shall provide services on Saturdays if needed to make up Rain Days but shall not provide services on Sundays. CONTRACTOR shall coordinate with the LM to timely complete all such services.

## **5. COMPENSATION AND TERM.**

**A.** As compensation for completion of services described in this AGREEMENT, the CDD agrees to pay the CONTRACTOR in monthly payments for the previous month's work according to the following schedule.

Twelve (12) monthly payments of \$75,500.00 for an annual total of \$906,000.00

Work shall commence on October 1, 2026, and end September 30, 2027, unless terminated earlier in accordance with Section 13. At the end of the initial term set forth above, the CDD shall have the option of extending the AGREEMENT for up to four (4) additional one-year (12 month) periods.

**B.** If the CDD should desire additional work or services, or to add additional lands to be maintained, the CONTRACTOR agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the Parties shall agree in writing to an addendum, addenda, or change order to this AGREEMENT. The CONTRACTOR shall be compensated for such agreed additional work or services based upon a payment amount acceptable to the Parties and agreed to in writing.

**C.** The CDD may require, as a condition precedent to making any payment to the Contract that all sub-contractors, material men, suppliers or laborers be paid and require evidence, in the form of Lien Releases or partial Waivers of Lien, to be submitted to the CDD by those sub-contractors, material men, suppliers or laborers, and further require that the CONTRACTOR provide and Affidavit relating to the payment of

said indebtedness. Further, the CDD shall have the right to require, as a condition precedent to making any payment, evidence from the CONTRACTOR, in a form satisfactory to the CDD, that any indebtedness of the CONTRACTOR, as to services to the CDD, has been paid to the withholding and payment of taxes, Social Security payments, Workmen's Compensation, Unemployment Compensation contributions and similar payroll deductions from the wages of employees.

**D.** The CONTRACTOR shall maintain records conforming to usual accounting practices. Further, the CONTRACTOR agrees to render monthly invoices to the CDD, in writing, which shall be delivered or mailed to the CDD by the fifth (5th) day of the next succeeding month. These monthly invoices are due and payable within forty-five (45) days of receipt by the CDD or otherwise in accordance with Florida Prompt Payment Act. Each monthly invoice shall include such supporting information as the CDD may reasonably require the CONTRACTOR to provide.

If the CONTRACTOR does not perform services required by the AGREEMENT due to a labor shortage or other reasons, the CONTRACTOR shall (1) report the services that were not performed and provide a written explanation for the nonperformance to the CDD; and (2) issue a credit to the CDD equal in value to the services which were not performed ("Credit") which the CDD can then use toward payment for the invoiced performed services. Each monthly invoice submitted to the CDD shall include the total amount of Credit the CDD has accrued up to the last date of service for which the invoice is issued, as well as the amount of the Credit due for the immediately preceding month of service.

## **6. INSURANCE**

**A.** The CONTRACTOR or any subcontractor performing the work described in this AGREEMENT shall maintain throughout the term of this AGREEMENT the following insurance:

(1) Worker's Compensation Insurance in accordance with the laws of the State of Florida.

(2) Commercial General Liability Insurance covering the CONTRACTOR'S legal liability for bodily injuries limits of not less than \$1,000,000 combined single limit bodily injury and property damage liability, and covering at least the following hazards:

(a) Independent contractor's coverage for bodily injury and property damage in connection with subcontractor's operation.

(3) Employer's Liability Coverage with limits of at least \$1,000,000 (one million dollars) per accident or disease.

(4) Automobile Liability Insurance for bodily injuries in limits of not less than \$1,000,000 combined single limit bodily injury and for property damage, providing coverage for any accident arising out of or resulting from the operation, maintenance, or use by the CONTRACTOR of any owned, non-owned, or hired automobiles, trailers, or other equipment required to be licensed.

B. The CDD, its staff, consultants, and Supervisors shall be named as an additional insured. The CONTRACTOR shall furnish the CDD with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the CDD unless it provides that any change or termination within the policy periods of the insurance coverages, as certified, shall not be effective within thirty (30) days of prior written notice to the CDD. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida, and such carrier shall have a Best's Insurance Reports rating of at least A-VII. The following must be added as "Additional Named Insured"

The Crossings at Fleming Island Community Development District  
2105 Harbor Lake Dr  
Fleming Island, Florida 32003

The Crossings at Fleming Island CDD Board of Supervisors  
475 West Town Place, Suite 114  
World Golf Village  
St. Augustine, Florida 32092

Bradley & Komando, P.A.  
1845 East West Pkwy  
Suite 6  
Fleming Island, FL 32003

GMS, LLC  
475 West Town Place, Suite 114  
World Golf Village  
St. Augustine, Florida 32092

C. If the CONTRACTOR fails to have and maintain the required insurance, the CDD has the right (without any obligation to do so, however), to secure such required insurance in which event, the CONTRACTOR shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the CDD'S obtaining the required insurance.

## **7. INDEMNIFICATION.**

A. Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay

awards, court cost, arbitration and/or mediation costs, litigation expenses, attorney fees, and paralegal fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings) as ordered.

**B.** CONTRACTOR agrees to defend, indemnify, and hold harmless the CDD and its supervisors, officers, agents, employees, successors, assigns, members, affiliates, or representatives from all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the CDD, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with the Services to be performed by CONTRACTOR, its subcontractors, its employees and agents in connection with this AGREEMENT, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto. Additionally, nothing in this AGREEMENT requires CONTRACTOR to indemnify the CDD for the CDD's percentage of fault if the CDD is adjudged to be more than 50% at fault for any claims against the CDD and CONTRACTOR as jointly liable parties; however, CONTRACTOR shall indemnify the CDD for any and all percentage of fault attributable to CONTRACTOR for claims against the CDD, regardless of whether the CDD is adjudged to be more or less than 50% at fault. CONTRACTOR further agrees that nothing herein shall constitute or be construed as a waiver of the CDD's limitations on liability contained in section 768.28, Florida Statutes, or other statute.

**8. COMPLIANCE WITH GOVERNMENTAL REGULATION.** The CONTRACTOR shall keep, observe, and perform all requirements of applicable local, State and Federal laws, rules regulations, or ordinances. If the CONTRACTOR fails to notify the CDD in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, State, or Federal governmental body or agency or subdivision thereof with respect to the services being rendered under this AGREEMENT or any action of the CONTRACTOR or any of its agents, servants, employees or material men, or with respect to the terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the CDD may terminate this AGREEMENT, such termination to be effective upon giving of notice of termination.

**9. LIENS AND CLAIMS.** The CONTRACTOR shall promptly and properly pay all labor employed, materials purchased, and equipment hired by it to perform under this AGREEMENT. The CONTRACTOR shall keep the CDD'S property free from any material men's or mechanic's liens and claims or notices in respect to such and claims, which arise by reason of the CONTRACTOR'S performance under this AGREEMENT, and the CONTRACTOR shall immediately discharge any such claim or lien. If the CONTRACTOR does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the CDD, in addition to all other remedies available under this AGREEMENT, may terminate this AGREEMENT to be effective immediately upon the giving notice of termination.

**10. DEFAULT AND PROTECTION AGAINST PARTY INTERFERENCE.**

A default by either Party under this AGREEMENT shall entitle the other to all remedies available at law or in equity, which may include, but not limited to, the right of damages, injunctive relief, and/or specific performance. The CDD shall be solely responsible for enforcing its rights under this AGREEMENT against any interfering third party. Nothing contained in this AGREEMENT shall limit or impair the CDD'S right to protect its rights from interference by a third party to this AGREEMENT.

**11. CUSTOM AND USAGE.** It is hereby agreed, any law, custom or usage to the contrary notwithstanding, that the CDD shall have the right at all times to enforce the conditions and AGREEMENTs contained in this AGREEMENT in strict accordance with the terms of this AGREEMENT, notwithstanding any conduct or custom on the part of the CDD in refraining from so doing; and further, that the failure of the CDD at any time or times to strictly enforce its rights under this AGREEMENT shall not be construed as having created a custom in any way or manner contrary to the specific conditions and AGREEMENTs of this AGREEMENT, or as having in any way modified or waived the same.

**12. SUCCESSORS.** This AGREEMENT shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors, and assigns of the Parties to this AGREEMENT, except as expressly limited in this AGREEMENT.

**13. TERMINATION.** The CDD agrees that the CONTRACTOR may terminate this AGREEMENT with or without cause by providing sixty (60) days written notice of termination to the CDD; provided, however, that the CDD shall be provided a reasonable opportunity to cure any failure under this AGREEMENT. The CONTRACTOR agrees that the CDD may terminate this AGREEMENT immediately with cause by providing written notice of termination to the CONTRACTOR. The CDD may also provide thirty (30) days written notice of termination without cause. Both Parties agree that if termination is necessary, the CONTRACTOR will only be paid for the actual work accomplished and will not be reimbursed for any unearned profits or other expenses of any type. Upon any termination of this AGREEMENT, the CONTRACTOR shall not be entitled to any consequential damages (including but not limited to lost profits) of any kind and instead shall only be entitled to payment for all work and/or services rendered up until the effective termination of this AGREEMENT, subject to whatever claims or off-sets the CDD may have against the CONTRACTOR.

**14. PERMITS AND LICENSES.** All permits and licenses required by any governmental agency directly for the CDD shall be obtained and paid for by the CDD. All other permits or licenses necessary for the CONTRACTOR to perform under this AGREEMENT shall be obtained and paid for by the CONTRACTOR.

**15. ASSIGNMENT.** Neither the CDD nor the CONTRACTOR may assign this AGREEMENT without prior written approval of the other. Any purported assignment without such written approval shall be void.

**16. INDEPENDENT CONTRACTOR STATUS.** In all matters relating to this AGREEMENT, the CONTRACTOR shall be acting as an independent CONTRACTOR. Neither the CONTRACTOR nor employees of the CONTRACTOR, if there are any, are employees of the CDD under the meaning or application of any Federal or State Unemployment or Insurance Laws or Old Age Laws or otherwise. The CONTRACTOR agrees to assume all liabilities or obligations imposed by any performance of this AGREEMENT. The CONTRACTOR shall not have any authority to assume or create any obligation, express or implied, on behalf of the CDD and the CONTRACTOR shall have no authority to represent the CDD as an agent, employee, or in any other capacity, unless otherwise set forth in this AGREEMENT.

**17. HEADINGS FOR CONVENIENCE ONLY.** The descriptive headings in this AGREEMENT are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this AGREEMENT.

**18. ENFORCEMENT OF AGREEMENT.** If either the CDD or the CONTRACTOR is required to enforce this AGREEMENT by court proceedings or otherwise, then the prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.

**19. AGREEMENT.** This instrument shall constitute the final and complete expression of this AGREEMENT between the CDD and the CONTRACTOR relating to the subject matter of this AGREEMENT.

**20. AMENDMENTS.** Changes or waivers to this AGREEMENT must be made in writing and signed by both the CDD and CONTRACTOR.

**21. AUTHORIZATION.** The execution of this AGREEMENT has been duly authorized by the appropriate body or official of the CDD and the CONTRACTOR, both the CDD and the CONTRACTOR have complied with all the requirements of law, and both the CDD and the CONTRACTOR have full power and authority to comply with the terms and provisions of this instrument.

**22. NOTICES.** All notices, requests, consents and other communications under this AGREEMENT ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or overnight delivery service, to the parties, as follows:

**A. If to the CDD:**

The Crossings at Fleming Island  
Community Development DISTRICT  
2105 Harbor Lake Dr  
Fleming Island, Florida 32003  
Attn: Steve Andersen, District Manager

and

Bradley & Komando, P.A.  
1845 East West Pkwy, Suite 6  
Fleming Island, FL 32003

**B. If to the CONTRACTOR:**

Ruppert Landscape LLC  
2105 Harbor Lake Dr.  
Fleming Island, FL 32003  
Attn: Kyle Meissner

Except as otherwise provided in this AGREEMENT, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this AGREEMENT would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the CDD and counsel for the CONTRACTOR may Notice on behalf of the CDD and the CONTRACTOR. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addresses of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

**23. THIRD PARTY BENEFICIARIES.** This AGREEMENT is solely for the benefit of the CDD and the CONTRACTOR, and no right or cause of action shall accrue upon or by reason, to or for benefit of any third party not a formal party to this AGREEMENT. Nothing in this AGREEMENT expressed or implied is intended or shall be construed to confer upon any person or corporation other than the CDD and the CONTRACTOR any right, remedy, or claim under or by reason of this AGREEMENT or any of the provisions or conditions of this AGREEMENT; and all of the provisions, representations, covenants, and conditions contained in this AGREEMENT shall inure to the sole benefit of and shall be binding upon the CDD and the CONTRACTOR and their respective representatives, successors, and assigns.

**24. CONTROLLING LAW/VENUE.** This AGREEMENT and the provisions contained in this AGREEMENT shall be construed, interpreted, and controlled according to the laws of the State of Florida. The exclusive venue for any action arising hereunder shall be in a court of appropriate jurisdiction in and for Clay County, Florida.

**25. EFFECTIVE DATE.** This AGREEMENT shall be effective from October 1, 2026 through September 30, 2027, unless terminated earlier or extended in accordance with Section 13.

**26. PUBLIC RECORDS.** CONTRACTOR understands and agrees that all documents of any kind provided to the CDD in connection with this AGREEMENT may be public records, and, accordingly, CONTRACTOR agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, *Florida Statutes*. CONTRACTOR acknowledges that the designated public records custodian for the CDD is Steve Andersen (the "Public Records Custodian"). Among other requirements and to the extent applicable by law, the CONTRACTOR shall 1) keep and maintain public records required by the CDD to perform the service; 2) upon request by the Public Records Custodian, provide the CDD with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, *Florida Statutes*; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the CONTRACTOR does not transfer the records to the Public Records Custodian of the CDD; and 4) upon completion of the contract, transfer to the CDD, at no cost, all public records in CONTRACTOR's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the CONTRACTOR, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the CDD in a format that is compatible with Microsoft Word or Adobe PDF formats.

**IF CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 1-904-940-5850, MGILES@GMSNF.COM, AND 475 WEST TOWN PLACE, SUITE 114, WORLD GOLF VILLAGE, ST. AUGUSTINE, FLORIDA 32092.**

The CONTRACTOR understands and agrees that all documents of any kind provided to the CDD in connection with this AGREEMENT may be public records and shall be treated as such in accordance with Florida law.

**27. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this AGREEMENT shall not affect the validity or enforceability of the remaining portions of this AGREEMENT, or any part of this AGREEMENT not held to be invalid or unenforceable.

**28. ARM'S LENGTH TRANSACTION.** This AGREEMENT has been negotiated fully between the CDD and the CONTRACTOR as an arm's length transaction. The CDD and the CONTRACTOR participated fully in the preparation of this AGREEMENT with the assistance of their respective counsel. In case of a dispute concerning the interpretation of any provision of this AGREEMENT, the parties are each

deemed to have drafted, chosen and selected the language, and any doubtful language will not be interpreted or construed against any party.

**29. COUNTERPARTS.** This AGREEMENT may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.

**30. E-VERIFY.** The Contractor shall comply with and perform all applicable provisions of Section 448.095, Florida Statutes. Accordingly, beginning January 1, 2021, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The CDD may terminate this AGREEMENT immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, Florida Statutes. If the CDD has a good faith belief that a subcontractor has knowingly violated Section 448.095, Florida Statutes, but the Contractor has otherwise complied with its obligations hereunder, the CDD shall promptly notify the Contractor. The Contractor agrees to immediately terminate the AGREEMENT with the subcontractor upon notice from the CDD. Further, absent such notification from the CDD, the Contractor or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated s.448.09(1), Florida Statutes, shall promptly terminate its AGREEMENT with such person or entity. By entering this AGREEMENT, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), Florida Statutes, within the year immediately preceding the date of this AGREEMENT.

**31. STATEMENT REGARDING CHAPTER 287 REQUIREMENTS.** CONTRACTOR acknowledges that, in addition to all Laws and Regulations that apply to this AGREEMENT, the following provisions of Florida law ("Public Integrity Laws") apply to this AGREEMENT:

- A. Section 287.133, Florida Statutes, titled Public entity crime; denial or revocation of the right to transact business with public entities;
- B. Section 287.134, Florida Statutes, titled Discrimination; denial or revocation of the right to transact business with public entities;
- C. Section 287.135, Florida Statutes, titled Prohibition against contracting with scrutinized companies;
- D. Section 287.137, Florida Statutes, titled Antitrust violations; denial or revocation of the right to transact business with public entities; denial of economic benefits; and
- E. Section 287.138, Florida Statutes, titled Contracting with entities of foreign countries of concern prohibited.

CONTRACTOR acknowledges that the Public Integrity Laws prohibit entities that meet certain criteria from bidding on or entering or renewing a contract with governmental

entities, including with the CDD ("Prohibited Criteria"). CONTRACTOR certifies that in entering into this Contract, neither it nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity, meets any of the Prohibited Criteria, and in the event such status changes, CONTRACTOR shall immediately notify the CDD.

**32. COMPLIANCE WITH SECTION 20.055, FLORIDA STATUTES.** The CONTRACTOR agrees to comply with section 20.055(5), *Florida Statutes*, to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing pursuant such section and to incorporate in all subcontracts the obligation to comply with section 20.055(5), *Florida Statutes*.

**33. ANTI-HUMAN TRAFFICKING STATEMENT.** CONTRACTOR acknowledges human trafficking is a significant concern in the labor market. Under penalties of perjury, the CONTRACTOR attests and affirms that all work performed pursuant to this AGREEMENT will not use coercion for labor or services as defined in Section 787.06, *Florida Statutes*, and the CONTRACTOR has complied, and agrees to comply, with the provisions of Section 787.06, *Florida Statutes*.

**IN WITNESS WHEREOF**, the parties execute this AGREEMENT the day and year first written above

Attest:

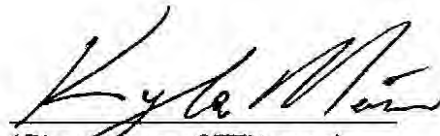
The Crossings at Fleming Island  
Community Development District

\_\_\_\_\_  
(Signature of Witness)

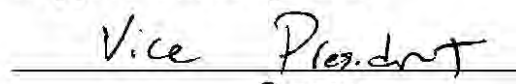
\_\_\_\_\_  
John Tabor, CDD Chairman

\_\_\_\_\_  
(Print Name of Witness)

Date: \_\_\_\_\_

  
(Signature of Witness)

Ruppert Landscape LLC

  
Vice President  
Owner

  
(Print Name of Witness)

Date: 8/19/27

## **Scope of Services**

1. **Project Scope**
  - 1.1 General Overview
  - 1.2 CDD
  - 1.3 Landscape Manager
2. **General Contractor Requirements and Procedures**
  - 2.1 Operation Procedures
  - 2.2 Key Personnel
  - 2.3 Personnel Dress Code
  - 2.4 Personnel Conduct
  - 2.5 Safety Program
  - 2.6 Use of Facilities by Contractor (Optional)
  - 2.7 Subcontractors
  - 2.8 Consultants
  - 2.9 Quality Control
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## **1. PROJECT SCOPE**

The Contractor shall provide landscape, irrigation, general grounds and infrastructure maintenance for The Crossings at Fleming Island CDD known locally as Eagle Harbor. The Scope of Services is intended to be **comprehensive and all-inclusive**, encompassing all labor, supervision, materials, equipment, and incidentals necessary to fully perform the services described herein, except where expressly identified as an additional service

### **1.1 General Overview**

Eagle Harbor is a planned multi-use project that consists of commercial, office, light industrial, preservation, conservation, and residential areas.

### **1.2 Community Development District (CDD)**

Eagle Harbor consists of approximately of 2850 acres located on Fleming Island. The areas to be included in this maintenance Scope of Services are shown on the attached flash drive labeled "The Crossings at Fleming Island CDD Landscape Area Limits".

### **1.3 Landscape Manager (LM)**

The CDD Landscape Manager (LM) is designated by The Crossings at Fleming Island CDD (Eagle Harbor) to serve as sole and exclusive contract manager for the common area maintenance management of all designated areas within Eagle Harbor.

## **2. GENERAL CONTRACTOR REQUIREMENTS AND PROCEDURES**

The Contractor shall meet the requirements and follow the procedures associated with all items in this Agreement. These general requirements and procedures are as follows:

### **2.1 Operation Procedures**

The Contractor shall perform the services outlined within the Scope of Services between the hours of 7:00 a.m. and 5:00 p.m., Monday through Friday unless specified otherwise or directed by the LM. In addition, operation of leaf blowers shall be prohibited between the hours of 7:00a.m. - 7:30 a.m. in residential areas. The Contractor may request approval for additional operating hours due to adverse weather or unforeseen conditions. All such requests shall be submitted in writing and approved by the LM prior to implementation.

### **2.2 Key Personnel**

2.2.1 All Work shall be managed and/or directed by key personnel identified by the proposal. Any changes in the assigned key personnel shall be subject to approval by the LM. Where applicable, the Contractor shall require certifications, training, etc. be secured and updated for all employees for the maintenance and technical services performed under this contract.

2.2.2 Contractor shall provide one (1) Project Manager (PM) who is knowledgeable of the Contractor's daily activities when performed at the site (refer to Section 3.2 for more specific requirements). This PM shall serve as the point of contact between the LM and Contractor. The PM shall be responsible for coordinating all scheduled services with the LM and for the timely scheduling of unscheduled maintenance services.

## **2.3 Personnel Dress Code**

The Contractor shall ensure that employees working on the Project shall always wear uniforms or professional attire. Eagle Harbor is a family-oriented community, and as such, clothing that expresses or implies obscene language or graphics, degrading or demeaning connotations, or is otherwise deemed inappropriate or inconsistent with community standards, as determined by the DM. For safety reasons, contractor personnel shall **always** wear shirts, approved (F.D.O.T.) safety vests, and shall wear eyewear, hearing protection and footwear that conforms to safe work practices.

## **2.4 Personnel Conduct**

The Contractor shall enforce strict discipline and good order among its employees on the Project site. The Contractor shall ensure that its employees that communicate and interact with the Eagle Harbor community and any other customer/party associated with the Project are knowledgeable of the Project and the services the Contractor is performing.

## **2.5 Safety Program**

The Contractor shall develop, implement, and maintain a safety program for its operations on the Project. That safety program shall include, at a minimum, a safety policy, safety rules and procedures, safety training, procedures for reinforcing and monitoring safety programs, procedures for accident investigations, providing and maintaining equipment safety features, and safety record keeping.

The Contractor shall comply with all State of Florida and federal and local regulations, rules, and orders, as they pertain to occupational safety and health, the safe operation and security of the facilities.

The Contractor shall provide, at the Contractor's expense, all safety equipment, and materials necessary for and related to the work performed by its employees. Such equipment will include but is not limited to items necessary to protect its employees and the public, if applicable.

Traffic control through all work zones under this contract shall comply with the most current codes/regulations from the State of Florida Department of Transportation (FDOT) "Roadway and Traffic Design Standards" available on the Florida Department of Transport website.

## **2.6 Use of Facilities by Contractor**

The Crossings of Fleming Island CDD has an area on the Project Site that can be used by the Contractor for storing vegetation. The LM will designate the exact area. Contractor will be responsible for the disposal of debris from the storage site on a monthly

## **2.7 Subcontractors**

If the Contractor, as a part of the performance of its services, elects to employ Subcontractors, the following shall apply:

2.7.1 The Contractor shall be responsible for, and coordinate with, the services of any of its Subcontractors.

- 2.7.2 The Contractor shall require all its Subcontractors, as a condition of employment, to agree to the applicable terms and conditions identified in the Contract Documents, including this Scope of Services.

## **2.8 Consultants**

If the Contractor, as a part of the performance of its services, elects to employ consultants, the following shall apply:

- 2.8.1 The Contractor shall be responsible for, and coordinate with, the services of any of its consultants.
- 2.8.2 The Contractor shall require all consultants, as a condition of employment, to agree to the applicable terms and conditions identified in the Contract Documents, including this Scope of Services.

## **2.9 Quality Control**

The LM reserves the right to reject any or all the Contractor's services and materials at any stage if they fail to meet the specifications outlined. Throughout the project, the Contractor must ensure that the originally installed numbers of shrubs, ground covers, trees, and turf grasses are maintained. If any turf areas, shrubs, ground cover, or trees are damaged or lost due to insects, disease, fungus, overwatering, or insufficient irrigation—as directed by the LM—the Contractor is responsible for replacing or reimbursing Eagle Harbor at their own cost. Replacements must match the size, specification, and quality of surrounding materials. Additionally, any CDD items harmed due to the Contractor's negligence must be repaired or replaced as instructed by the LM, also at the Contractor's expense, with all such work completed within two weeks of notification.

Upon the LM's request, the Contractor will conduct weekly site walk-throughs, assessing visual conditions and their performance. Repairs and adjustments will be made during these visits as directed by the LM. The Contractor is required to produce a monthly Maintenance Report, which must be submitted to the LM within five business days after the month ends, detailing potential issues, proposed corrective actions, requests for upcoming work approvals, coordination, and scheduling. Furthermore, the Contractor must provide the LM with an updated maintenance log each week that documents all activities from that period.

## **3. REPORTING REQUIREMENTS**

The Contractor shall provide coordination with the LM for all items associated with the requirements of this Agreement.

- 3.1 **Monthly Reporting** On a monthly basis, the Contractor's management team will be required to hold an on-site safety/quality assurance meeting with the CDD Landscape Manager. This meeting will also include the Contractor's on-site staff that routinely work on the district property. During this meeting amenity staff and the Contractor's management team will discuss the quality of the landscape/irrigation, safety, lessons learned, upcoming chances of severe weather, district concerns, etc. This meeting shall be documented by the Contractor with

detailed meeting minutes and provided to the CDD Landscape Manager within 5 business days after completing each meeting.

- 3.2 Monthly Property Inspection** Once per month a senior representative from the Contractor shall accompany the CDD Landscape Manager or designee for a windshield inspection of the property. The schedule for these inspections will be agreed to by both parties via email and text. Upon completion of the inspection the Contractor is required to provide a writeup of the inspection and provide details of any deficiencies noted with a timeline to remedy all repairs or issues with 72 hours.
- 3.3 Irrigation Reporting** Bi-weekly inspection of the irrigation system is complete as defined in Section 18, the Contractor must provide a detailed report of any issues noted and a list of all repairs made during the inspection. This report outlining all zone inspections shall be provided via email to the CDD Landscape Manager or designee upon completion for review. The Contractor is always encouraged to provide a list of recommendations to the district for improving the irrigation system to conserve water for consideration.
- 3.4 Attendance Requirements for CDD Board Meetings** Upon request of the LM, the Contractor shall attend any regularly scheduled board meeting. During this meeting the Contractor will be required to provide a detailed presentation to address any issues as directed by the Landscape Manager or designee or to provide a general status update of the properties condition. This report will be presented before the board and residents.
- 3.5 Newsletter Article** On 1 April (start of growing season) and 1 November (start of dormant season) of each year, the Contractor will be responsible for providing an article to be published in our monthly newsletter to residents. This article shall include an update to residents of what to expect in the coming months regarding lawn coloring/discoloring based on seasons, status of pruning, tree trimming, status of major repairs completed, status of annual plantings and any helpful lawncare tips for residents to consider. This article is to promote your company and to assist the residents with information about the landscape contract activities. Once each article is completed/edited, the Contractor shall send via email to the CDD Landscape Manager or designee.

#### **4. SCHEDULED OPERATIONS AND MAINTENANCE**

The Contractor is required to fulfill all obligations relating to turf care, shrub and ground cover maintenance, tree care, irrigation system repair and upkeep, litter removal, hardscape preservation, street and parking lot maintenance, and stormwater system servicing, as specified by the following guidelines.

##### **4.1 Turf Care: St Augustine**

###### **4.1.1 Mowing**

- a. All St Augustine turf shall be mowed two (2) times per month in March, one (1) per week from April through October, two (2) per month in October with as needed mowing from November through February. Mowing shall be performed at a minimum frequency of 42 times a year. The schedule may be adjusted contingent on weather conditions or as directed by the LM.

- b. Turf areas shall be cut to a height of three (3) to four (4) inches, to foster photosynthesis and healthy root development.
- c. Mower blades shall be always kept sharp to prevent tearing of grass blades.
- d. Mulching type-mowing equipment is preferred, and no side discharges are permitted on mowers.
- e. Visible clippings after mowing shall be removed to prevent thatch build up. All clippings shall be properly disposed at the Contractor's cost.
- f. Various mowing patterns shall be employed to prevent ruts in the turf caused by mowers.
- g. All clippings shall be kept out of ornamental beds, off all sidewalks, roadways, and waterways.

#### 4.1.2 Edging

- a. Hard surface edging is to be defined as outlining and/or removing turf from along all sidewalks and curbs, and soft surface edging is to be defined as outlining and/or removing turf from all tree's rings and planting beds, etc. using a mechanical edger.
- b. All hard surface edging shall be performed to maintain straight and sharp edges between curbs/sidewalks and turf areas. Edging shall be completed the same day and at the same frequency that an area is mowed.
- c. All soft surface edging shall be performed neatly to maintain the shape and configuration of all planting areas in a clean manner, free of imperfections, at the same frequency as the mowing schedule. All plant bed edges shall be maintained to the curves, as originally designed.
- d. The edging equipment shall be equipped with manufacturer's guard to deflect hazardous debris. String or lined trimmers shall not be used.
- e. All sidewalks, streets, and roadways shall be immediately swept, blown, or vacuumed to maintain a clean, well-groomed appearance.
- f. The proper safety precautions shall be taken when edging (i.e., safety vest, signage, warning light, etc.), along roadways as required by federal, state or local law, as deemed necessary by the Contractor and/or as directed by the LM.

#### 4.1.3 Trimming

All areas inaccessible to mowers, and/or otherwise un-mowable due to trees, light poles, chain-link fences, signs, rocks, culverts, miscellaneous hardscape items etc., shall be trimmed at the same height, same day, in the same frequency as mowing. This includes grass runners around all ponds. Trimming shall be performed with the use of a string trimmer or other

mechanical means. Chemical use will not be permitted unless approved by LM.

#### 4.1.4 Weed Control

- a. Two (2) applications (full coverage) of pre-emergent weed control shall be provided during the months of March and September of each year. A minimum of two (2) applications (spot treatment) of post-emergent weed control shall be applied on an as needed basis as weeds emerge. Any reapplications required, in the LM's opinion, shall be provided at the Contractor's own expense. Weeding shall be performed to a level that is acceptable to the LM. Additional requirements for weed controls are defined in paragraph 4.2.
- b. Turf areas shall be continuously monitored for weeds and treated immediately for proper control. Contractor shall provide a monthly monitoring report of these activities to the LM.
- c. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- d. Contractor shall provide Material Safety Data Sheets (MSD Sheets) for all chemicals to the LM prior to start of the contract. Contractor shall also provide MSD sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.1.5 Fertilization

- a. All fertilizers shall be applied (full coverage) according to manufacturer's instructions and following Florida's Best Management Practices (BMP). Applied rates shall be consistent with the Institute of Food and Agricultural Services (IFAS) and shall be applied when the turf is dry and not over an early morning dew. Fertilizers shall be watered following application on the same day. Apply lawn fertilizer with broadcast spreaders and overlap consistently for uniform coverage. All fertilizer purchased for use in Eagle Harbor must carry a "Guaranteed Analysis" warranty.
- b. A minimum of four (4) applications consisting of two (2) granular type and two (2) liquid type fertilizer shall be applied a year for St. Augustine turf. Two (2) granular applications shall occur during the months of April and September. Two (2) liquid applications shall occur on an "as needed" basis between May and September. Additional applications of micronutrients may be needed in July or August for St. Augustine turf. Analysis, scheduled applications, and application rates per 1000 s.f. shall be approved by the LM

and at a minimum include a full trace element package of iron, magnesium, zinc and calcium. Analysis may be different depending on the season of application and should always meet the specific site conditions. The minimum application rate shall be 1 lb. of Nitrogen per 1000 s.f. per application with 50% slow release and 50% quick release. Any reapplications required, in the LM's opinion, shall be provided at the Contractor's own expense.

- c. The LM reserves the right to make reasonable adjustments to the specifications, timing, rate of application and elementary composition according to actual horticultural conditions at the time.
- d. A state inspection of analysis along with an actual certified fertilizer label, legible and otherwise suitable condition for filing, must be submitted for approval.
- e. Once fertilizer application is begun, to maintain uniform turf color, fertilization shall be completed within ten (10) working days.
- f. All fertilizers shall be kept out of ditches and storm water retention ponds and be removed immediately from all sidewalks and roadways. A six (6) foot buffer of "no fertilization" is to be maintained along the perimeter of all water bodies throughout the project. Fertilized areas shall be marked with signage (4"x5") listing Contractor's name and use precautions. Signage to be removed twenty-four (24) hours after application.
- g. A report containing bag usage and tonnage per area shall be submitted immediately following fertilization.
- h. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of fertilizers shall be strictly adhered to. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said fertilizers and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- i. Contractor shall provide Material Safety Data Sheets (MSD Sheets) for all chemicals to the LM prior to start of contract. Contractor shall also provide MSD Sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.1.6 Disease, Fungus and Insect Control

- a. The Contractor shall apply two (2) applications (full coverage) of insect control per year (March and September) for St. Augustine turf. Any re-applications required by the LM, shall be provided at the Contractor's own expense.
- b. Turf areas shall be continuously monitored for infestations of insects, turf diseases and fungus and treated immediately for

proper control. Contractor shall provide a monthly monitoring report of these activities to the LM.

- c. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- d. Contractor shall provide MSDS sheets for all chemicals to the LM prior to start of Agreement. Contractor shall also provide MSDS sheets for any changes in chemical use to the LM, prior to application, throughout the entire term of the Agreement.

#### 4.1.7 pH Adjustment

It is anticipated that the soil pH level may require adjustment in various areas throughout the Project site. The Contractor shall perform, as directed by the LM, soil tests for all areas where the landscape is not responding adequately to the landscape care program. Based on the pH test results, the Contractor shall provide a pH adjustment program, if required, to be approved by the LM. These areas will be monitored and, as directed by the LM, follow-up tests will be required. The soil tests and the pH adjustments shall be considered part of the base Scope of Services.

## 4.2 Turf Care: Bermuda

### 4.2.1 Mowing

- a. All Bermuda turf shall be mowed weekly during the growing season and "as needed" all other times. Mowing shall be performed at a minimum frequency of 50 times a year. Bermuda turf will be over seeded with winter rye during the fall and winter months. The winter rye will be mowed weekly. The schedule may be adjusted contingent on weather conditions or as directed by the LM.
- b. Turf areas shall be cut to a height of two (2) inches, to foster photosynthesis and healthy root development.
- c. Mower blades shall be always kept sharp to prevent tearing of grass blades.
- d. Visible clippings after mowing shall be removed to prevent thatch build up. All clippings shall be properly disposed at the Contractor's cost.
- e. Various mowing patterns shall be employed to prevent ruts in the turf caused by mowers.

- f. All clippings shall be kept out of ornamental beds, off all sidewalks, roadways, and waterways.
- g. Reel type or hydro rotary deck mowing equipment is required.

#### 4.2.2 Over-Seeding

Provide, in late October of each year, over-seeding in an area specified by LM. The area is generally defined as all Bermuda turf areas in Eagle Harbor. The Contractor shall provide an Eagle blend seeding mix of winter rye to the LM for approval prior to application. Any reapplications required, in the LM's opinion, due to poor germination or inconsistent coverage shall be provided at the Contractor's own expense. All mulched beds will have a pre-emergent weed control applied to eliminate seed germination.

#### 4.2.3 Edging

- a. Hard surface edging is to be defined as outlining and/or removing turf from along all sidewalks and curbs, and soft surface edging is to be defined as outlining and/or removing turf from all tree rings and planting beds, etc. using a mechanical edger.
- b. All hard surface edging shall be performed to maintain straight and sharp edges between curbs/sidewalks and turf areas. Edging shall be completed the same day and at the same frequency that an area is mowed.
- c. All soft surface edging shall be performed neatly to maintain the shape and configuration of all planting areas in a clean manner, free of imperfections, at the same frequency as the mowing schedule. All plant bed edges shall be maintained to the curves, as originally designed.
- d. The edging equipment shall be equipped with manufacturer's guard to deflect hazardous debris. String or lined trimmers shall not be used.
- e. All sidewalks, streets, and roadways shall be immediately swept, blown, or vacuumed to maintain a clean, well-groomed appearance.
- f. The proper safety precautions shall be taken when edging (i.e., safety vest, signage, warning light, etc.), along roadways as required by federal, state or local law, as deemed necessary by the Contractor and/or as directed by the LM.

#### 4.2.4 Trimming

All areas inaccessible to mowers, and/or otherwise un-mowable due to trees, light poles, chain-link fences, signs, rocks, culverts, miscellaneous hardscape items etc., shall be trimmed at the same height, same day, in the same frequency as mowing. This includes grass runners around all ponds. Trimming shall be performed with the use of a string trimmer or other mechanical means. Chemical use will not be permitted unless approved by LM.

#### 4.2.5 Weed Control

- a. Two (2) applications (full coverage) of pre-emergent weed control shall be provided during the months of March and September of each year. A minimum of two (2) applications (spot treatment) of post-emergent weed control shall be applied on an as needed basis as weeds emerge. Any reapplications required, in the LM's opinion, shall be provided at the Contractor's own expense. Weeding shall be performed to a level that is acceptable to the LM.
- b. Turf areas shall be continuously monitored for weeds and treated immediately for proper control. Contractor shall provide a monthly monitoring report of these activities to the LM.
- c. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- d. Contractor shall provide Material Safety Data Sheets (MSD Sheets) for all chemicals to the LM prior to start of the contract. Contractor shall also provide MSD sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.2.6 Fertilization

- a. All fertilizers shall be applied (full coverage) according to manufacturer's instructions and following Florida's Best Management Practices (BMP). Applied rates shall be consistent with the Institute of Food and Agricultural Services (IFAS) and shall be applied when the turf is dry and not over an early morning dew. Fertilizers shall be watered following application on the same day. Apply lawn fertilizer with broadcast spreaders and overlap consistently for uniform coverage. All fertilizer purchased for use in Eagle Harbor must carry a "Guaranteed Analysis" warranty.
- b. A minimum of four (4) applications consisting of two (2) granular type and two (2) liquid type fertilizer shall be applied a year for St. Augustine turf. Two (2) granular applications shall occur during the months of April and September. Two (2) liquid applications shall occur on an "as needed" basis between May and September. Additional applications of micronutrients may be needed in July or August for Bermuda turf. Analysis, scheduled applications, and application rates per 1000 s.f. shall be approved by the LM and at a minimum include a full trace element package of iron, magnesium, zinc and calcium. Analysis may be different depending on the season of application and should always meet the specific site conditions. The minimum application rate shall be

1 lb. of Nitrogen per 1000 s.f. per application with 50% slow release and 50% quick release. Any reapplications required, in the LM's opinion, shall be provided at the Contractor's own expense.

- c. The LM reserves the right to make reasonable adjustments to the specifications, timing, rate of application and elementary composition according to actual horticultural conditions at the time.
- d. A state inspection of analysis along with an actual certified fertilizer label, legible and otherwise suitable condition for filing, must be submitted for approval.
- e. Once fertilizer application is begun, to maintain uniform turf color, fertilization shall be completed within ten (10) working days.
- f. All fertilizers shall be kept out of ditches and storm water retention ponds and be removed immediately from all sidewalks and roadways. A six (6') foot buffer of "no fertilization" is to be maintained along the perimeter of all water bodies throughout the project. Fertilized areas shall be marked with signage (4"x5") listing Contractor's name and use precautions. Signage to be removed twenty-four (24) hours after application.
- g. A report containing bag usage and tonnage per area shall be submitted immediately following fertilization.
- h. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of fertilizers shall be strictly adhered to. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said fertilizers and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- i. Contractor shall provide Material Safety Data Sheets (MSD Sheets) for all chemicals to the LM prior to start of contract. Contractor shall also provide MSD Sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.2.7 Disease, Fungus and Insect Control

- a. The Contractor shall apply two (2) applications (full coverage) of insect control per year (March and September) for St. Augustine turf. Any re-applications required, in the LM's opinion, shall be provided at the Contractor's own expense.
- b. Turf areas shall be continuously monitored for infestations of insects, turf diseases and fungus and treated immediately for proper control. Contractor shall provide a monthly monitoring report of these activities to the LM.

- c. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and must be licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- d. Contractor shall provide MSDS sheets for all chemicals to the LM prior to start of Agreement. Contractor shall also provide MSDS sheets for any changes in chemical use to the LM, prior to application, throughout the entire term of the Agreement.

#### 4.2.8 pH Adjustment

It is anticipated that the soil pH level may require adjustment in various areas throughout the Project site. The Contractor shall perform, as directed by the LM, soil tests for all areas where the landscape is not responding adequately to the landscape care program. Based on the pH test results, the Contractor shall provide a pH adjustment program, if required, to be approved by the LM. These areas will be monitored and, as directed by the LM, follow-up tests will be required. The soil tests and the pH adjustments shall be considered part of the base Scope of Services.

### 4.3 Turf Care: Bahia

#### 4.3.1 Mowing

- a. All Bahia turf shall be mowed weekly from April through October and as needed due to seedhead production from November through March. Mowing shall be performed at a minimum frequency of 26 times a year. The schedule may be adjusted contingent on weather conditions.
- b. Turf areas shall be cut to a height of two and one-half (2-½) to three (3) inches, to foster photosynthesis and healthy root development.
- c. Mower blades shall be always kept sharp to prevent tearing of grass blades.
- d. Mulching type-mowing equipment is preferred, and no side discharges are permitted on mowers.
- e. Visible clippings after mowing shall be raked or drag.
- f. Various mowing patterns shall be employed to prevent ruts in the turf caused by mowers.
- g. All clippings shall be kept out of ornamental beds, off all sidewalks, roadways, and waterways.

#### 4.3.2 Trimming

All areas inaccessible to mowers, and/or otherwise un-mowable due to trees, light poles, chain-link fences, signs, rocks, culverts, miscellaneous hardscape items etc., shall be trimmed at the same height, same day, in the same frequency as mowing. This includes grass runners around all ponds. Trimming shall be performed with the use of a string trimmer or other mechanical means. Chemical use will not be permitted unless approved by LM.

#### **4.4 Shrubs/Ground Cover Care**

##### **4.4.1 Pruning**

- a. Detailing of planted areas shall be performed as needed to maintain a manicured look all year. Detailing includes trimming, pruning and shaping of all shrubbery, ornamentals and ground cover, removal of under story tree suckers, removal of unwanted vegetation, and the fluffing of pine straw mulch. Contractor shall provide to the LM a sectional detailing operation map for review and approval within 30 days after the Contractor receives notice-to-proceed with the Services.
- b. Shrubs shall be hand clipped to remove only the top excess growth. Hedge sheering shall not be performed until shrub rows are completely full and have obtained at least 3' full height. Pruning sides of shrubs shall be avoided to allow the mass to naturally fill.
- c. No pruning shall be performed on live wood that alters the shape and fullness with respect to the intended character of the plantings. The Contractor at no additional cost to the LM shall replace any shrub damaged from equipment, other negligent activities, or improper pruning.
- d. Shrubs shall be pruned according to LM's specific instructions.
- e. Summer flowering shrubs shall be pruned yearly during late winter/early spring (late February-April).
- f. Spring flowering shrubs shall be hand pruned yearly after blooming. No head shearing after Sept 1<sup>st</sup>.
- g. Broad leaf evergreen shrubs shall be hand-pruned yearly to maintain their natural appearance after the new growth has hardened off.
- h. Conifers shall be pruned yearly after the foliage of the new growth has changed color.
- i. Ground covers shall be edged and pruned to contain them within the planting beds.
- j. The main stem of shrubs or vine-like plants planted near fences shall be secured to the fence with plastic tie material to allow new growth to be guided as directed by the LM.
- k. All clippings shall be removed from all sidewalks, roadways, and waterways.

- l. A schedule for pruning shall be submitted to the LM for approval within 30 calendar days of the notice-to-proceed with the Services.
- m. Selective pruning, balling, and shaping shall be performed as needed to expose landscape lights and remove all dead wood.

#### 4.4.2 Weeding

- a. The Contractor shall be required to maintain all mulched areas free of weeds, to a level that is acceptable to the LM, by hand pulling or chemical means, as environmental, horticultural, and weather conditions permit. As a general policy, chemical means of weed control will not be suitable for weeds that are more than 2 inches above the ground cover. An appropriate combination of "pre" and "post" emergent weed control shall be applied twice per year. Placement of a weed barrier in all beds is also encouraged. Weeding shall be performed in conjunction with the detailing of planted areas at a minimum frequency of once every two weeks. Weeds around impervious surfaces shall be sprayed as soon as observed. All weeds collected shall be removed and disposed.
- b. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and **must be** licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- c. Contractor shall provide Material Safety Data Sheets (MSD Sheets) for all chemicals to the LM prior to start of the contract. Contractor shall also provide MSD Sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.4.3 Fertilization

- a. A custom blend fertilizer shall be applied at least two (2) times per year (March and September) per soil tests. Analysis shall include a trace element of iron, magnesium, zinc, and calcium. Analysis and program should be structured to meet the specific site conditions. Reapplications, if required in the LM's opinion, shall be provided at the Contractor's own expense.
- b. Fertilizers shall be used per the soil test results and can include the following:
  - 40% nitrogen derived from ammonium sulfate; 60% from controlled release.
  - A ratio of nitrogen to potassium at 1 to 1.
  - Two percent iron - minimum.
  - Two percent magnesium - minimum.
  - One percent magnesium - minimum.
  - Three percent phosphorous - minimum.
  - Include elements of calcium, boron, copper, zinc, and

phosphorous.

- c. Alternative fertilizer analysis may be approved by the LM, if the Contractor substantiates reasons for healthier plant growth.
- d. Granular fertilizer shall be applied by hand or hand operated broadcast spreader insuring uniform coverage. Fertilization shall be completed within twenty (20) working days.
- e. A state inspection of analysis along with an actual label in legible and otherwise suitable condition for filing shall be submitted for approval.
- f. All fertilizers shall be kept out of ditches and storm water retention ponds and be removed immediately from all sidewalks and roadways. A six (6') foot buffer of "no fertilization" is to be maintained along the perimeter of all water bodies throughout the project. Fertilized areas shall be marked with signage (4"x5") listing Contractor's name and use precautions. Signage to be removed twenty-four (24) hours after application.
- g. A report containing name of product applied, mix ratio, rate of application, amount of product applied, and location of application shall be submitted immediately following fertilization.
- h. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of fertilizers shall be strictly adhered to. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said fertilizers and **must be** licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- i. Contractor shall provide MSDS sheets for all chemicals to the LM prior to start of the contract. Contractor shall also provide MSDS sheets for any changes in chemical use to the LM, prior to application, throughout the entire contract period.

#### 4.4.4 Disease, Fungus and Insect Control

- a. The LM shall be notified one week prior to any chemical application. All over spray shall be prevented and contact with any pedestrians, their property or pets shall be strictly avoided. Spot spray is recommended and is to be used wherever possible.
- b. All landscape areas shall be continuously monitored for infestations of insects and disease/fungus and treated immediately for proper control. Contractor shall provide a monthly monitoring report of these activities to the LM.
- c. Continual monitoring of shrub beds is required. Insect and disease control shall be required on an as needed basis, with strongest

emphasis on the months of March through September. Any reapplications required, in the LM's opinion, shall be provided at the Contractor's own expense.

- d. All City, County, State and Federal regulations and or directives including but not limited to the governing of use, application, environmental control, storing and disposal of said chemicals shall be strictly adhered to. All chemicals shall carry an EPA approval number. Application rates shall follow manufacturer's instructions for same. Operating personnel shall be knowledgeable in the monitoring and identification of said chemicals and **must be** licensed for the use and application of same. Contractor assumes all related liability for adhering to or failing to adhere to these regulations.
- e. Contractor shall provide MSDS sheets for all chemicals to the LM prior to start of the Agreement. Contractor shall also provide MSDS sheets for any changes in chemical use to the LM, prior to application, throughout the entire term of the Agreement.

#### 4.4.5 Mulching

All mulched beds shall be turned over for a fresh appearance during the required bed detailing sequence as per section 4.4.1a.

- a. Grade 1 pine needle mulch (debris free) shall be installed two (2) times a year in March and October at a depth of 1 ½" to 2". Mulch more than 2" shall be removed from the planting areas.
- b. Grade 1 cypress mulch (debris free) shall be installed two (2) times a year in March and October at a depth of 2" to 4". Mulch more than 4" shall be removed from the planting areas.
- c. Contractor will edge cut, two (2) inches deep, all mulched beds surrounded by grass, concrete or asphalt prior to installing new mulch.

#### 4.4.6 PH Adjustment

A soil analysis and PH adjustment shall be provided for shrubs/ground covers as per section 4.1.7.

### 4.5 Tree Care

#### 4.5.1 Pruning

- a. All trees including oaks, tree Ligustrums, patio trees, and pines adjacent to walkways and along the edge of mowed areas shall be pruned every 6 months to maintain their health and enhance their natural appearance and prevent obstruction with travel lanes, when necessary, as follows:

- Areas overhanging sidewalks shall be clear of vegetation or obstruction to a height of 12 feet.
  - Areas overhanging roadways shall be clear of vegetation or obstruction to a height of 14.5 feet.
  - Areas within a median shall be clear of vegetation or obstruction to a height of 8 feet.
- b. The Contractor must ensure all overhangs comply with Clay County codes and regulations.
  - c. The Contractors pruning operations shall include removal of dead wood and up-limbing of multi-stem trees wherever irrigation is blocked. Pruning methods shall be consistent with accepted horticultural practices.
  - d. Sucker growth /Oak shoots will be pruned as needed or directed. Cutting the central leader and/or topping trees shall not be done.
  - e. The Contractor is responsible to stake and re-stake as needed or directed for all youth trees along roadways and mowing areas as necessary and guy wires tightened when required. The Contractor shall remove stakes and guy wires when roots are well established.
  - f. The Contractor shall treat or remove high density moss from any vegetation throughout the property, especially Oak trees along roadways.
  - g. All palms should be pruned once yearly.
  - h. Palm trees around pool decks shall be trimmed as needed to prevent seed pods from dropping onto deck or into pool, and all loose boots removed.
  - i. Crape Myrtle pruning shall take place in March, or as recommended by the University of Florida agriculture standards and shall include removal of dead wood and sucker growth, cross branching and tip pruned. Crape Myrtles are not to be heavily cut back unless directed by Community/Operations Manager. Additional spot trimming may be required, and shall be performed under this contract without additional charge as directed by the Community/Operations Manager
  - f. All pruning debris shall be removed offsite at the contractor's expense. The CDD will provide a limited space for storage of said debris.

#### 4.5.2 Fertilizer

Trees shall be fertilized as per the requirements of 4.4.3. Any alternative fertilizer analysis recommended specifically for individual trees may be approved if the Contractor substantiates reasons for healthier plant growth.

#### 4.5.3 Disease, Fungus and Insect Control

Preventative insect/disease control treatments shall be provided for individual trees, as per the requirements of 4.4.4.

#### 4.5.4 Mulch

All mulched beds shall be turned over for a fresh appearance during the required bed detailing sequence as per section 4.4.1a.

- a. Grade 1 pine needle mulch (debris free) shall be installed two (2) times a year in March and October at a depth of 1 ½" to 2". Mulch more than 2" shall be removed.
- b. Grade 1 cypress mulch (debris free) shall be installed two (2) times a year in March and October at a depth of 2" to 4". Mulch more than 4" shall be removed.
- c. Contractor will edge cut, two (2) inches deep, all mulched beds surrounded by grass, concrete or asphalt prior to installing new mulch.

#### 4.5.5 PH Adjustment

Soil testing and PH adjustment shall be provided as per the requirements of 4.1.7.

### 4.6 Irrigation Systems

#### 4.6.1 General Requirements

- a. The Contractor shall be responsible for continual, full operation and costs of all system parts downstream of the mainline for each irrigated area to include:
  - Lateral line repairs
  - Valve repairs and replacement
  - Solenoid replacements
  - Head replacements, raising and adjusting as needed
  - Relocation or adjustment of heads to accommodate plant/turf growth
  - Locating and Splicing Wires
  - Valve box and Lid replacement
  - Decoder repairs and replacement
  - Battery replacement in all controllers to maintain memory functions
- b. The following items fall outside the terms of the all-inclusive contract:
  - Mainline repairs of 4" pipe or greater

- Timer replacement
  - Damage due to vandalism
  - Verifiable damage due to lightning strikes or power surges
- c. Any plant damage resulting from non-operation of system, over-watering, or insufficient watering due to maintenance neglect shall be the Contractor's responsibility. Contractor shall replace damaged materials or reimburse the LM for the cost of replacement or repairs as directed by the LM.
  - d. Automatic irrigation systems will be programmed weekly to provide watering frequency sufficient to replace soil moisture below the root zone.
  - e. All irrigation shall run between 9:00 p.m. and 7:00 a.m. Any extension from this schedule shall be approved by the LM.
  - f. The Contractor shall be respectful and aware of school arrival and dismissal times provided by Clay County Board of Education on an annual basis. Irrigation along roadways and sidewalks shall be off during these time frames to prevent students from being diverted into hazardous roadways
  - g. Any modifications to the irrigation system shall be submitted in writing for approval. Approval will be in writing to the Contractor. A detailed sketch for record documents will also be supplied to the LM, prior to work commencing.

#### 4.6.2 Monitoring/Adjustments

- a. The Contractor shall inspect the entire operation of the system at one time no less than once every four weeks. A written report shall be furnished to the LM at the completion of each inspection. During this inspection, the Contractor shall perform the following:
  - Activate each zone of the existing system.
  - Visually check for damaged or clogged heads and repair within 24 hrs. If a clog is due to snails, thoroughly flush the line prior to installing a new head.
  - Ensure the operation and coverage is sufficient for proper healthy landscape growing conditions.
- b. Spray patterns for all irrigation heads shall be adjusted, if required, when detected by the Contractor or as directed by the LM.
- c. Any adjustments to the spray nozzles, spray patterns, controllers, head height etc. required to provide optimum growth of the landscape shall be provided on an as needed basis as part of the Scope of Services.

#### 4.6.3 Valve/Valve Boxes

- a. Provide any miscellaneous cleaning of valves for proper functioning on an as needed basis.
- b. Ensure that all valve boxes remain flush and level with grade. The valve boxes shall be kept free of any overgrowth of plant material or sod. The interior of each box shall be kept clean and lined with pea gravel, as per the original construction details.

#### 4.6.4 Irrigation Repairs

- a. All breaks shall be repaired immediately. Lines shall be flushed thoroughly before installing new heads.
- b. All replacement parts shall be the same manufacture as the initial irrigation installation. Execution of all repairs/installation shall be as per original construction details/specifications.
- c. Above ground irrigation components damaged by the Contractor while performing landscape maintenance activities shall be repaired and replaced by the Contractor within 24 hours at no charge to the LM.
- d. Any damage on property due to wash outs created by irrigation breaks that went undetected due to negligence of the Contractor shall be repaired by the Contractor at no charge to the LM.

### 4.7 Litter & Debris Removal

- 4.7.1 Prior to each daily mowing operation, the Contractor is responsible for pick up all trash to include bottles, cans, bags, fallen limbs and palm fronds, dead plants, and other debris on the property areas (i.e., grass areas, monument beds, pond banks, roundabouts, near or adjacent to amenity centers, medians, etc.) including signs (i.e., for sale, etc.) displayed in rights-of-way and common areas unless otherwise directed by the Amenity General Manager or designee or staff.
- 4.7.2 Removal of all landscape debris generated on the property during landscape maintenance is the sole responsibility of Contractor, at no additional expense to the district.
- 4.7.3 Trash will be bagged and removed from the property each visit. Random signage shall also be removed from common property. This includes but is not limited to realtor, yard sale, and for rent signage. A monthly trash pick-up shall be done in all areas abutting common property. This includes any wood lines adjacent to a common parcel.
- 4.7.4 Natural Areas defined as visible areas (within 5' of existing bed lines) of natural vegetation, also as designated on the site map, shall be kept free of dead branches or unsightly weeds and vines that detract from the appearance of the landscape. Attention will be given to invasive grape vines through manual and/or chemical means. These areas should be inspected and maintained during each mowing schedule litter or dead animals found in planting beds or turf areas shall be collected and disposed of correctly prior to each mowing cycle.

#### **4.8 Storm Water System Maintenance**

- 4.8.1 The storm water inlet grates should be inspected during grass cutting/edging/blowing to ensure trash and debris are not blocking the flow of storm water. Any debris or trash should be removed immediately.
- 4.8.2 The pond slopes should be observed during the routine grass cutting for any signs of scour, erosion, or settlement. The outlet structures of the ponds shall be inspected monthly and after rainfall events more than one inch. Any trash or debris shall be removed and any deviation from the normal drain down of the ponds from normal levels after rainfall shall be reported to the LM.

#### **4.9 Over-seeding**

Provide, in late October of each year, over-seeding in an area specified by LM. The area is generally defined as Bermuda turf area at the corner of Hwy 17 and Eagle Harbor Pkwy. The Contractor shall provide an Eagle blend seeding mix of winter rye to the LM for approval prior to application. Any reapplications required, in the LM's opinion, due to poor germination or inconsistent coverage shall be provided at the Contractor's own expense. All mulched beds will have a pre-emergent weed control applied to eliminate seed germination.

#### **4.10 Boat Storage Area**

The Boat storage area will be kept free of weeds and storm water inlets clear of debris. The fence line will be kept clear of vines.

#### **4.11 Holiday decorations**

Poinsettias (approx. 125 8"), Christmas lights and garland will be installed at the Eagle Harbor entrance sign entrance sign no later than Dec 1<sup>st</sup> each year and maintained until the third Monday in January. Contractor is responsible for all costs associated with material and labor accomplishing this paragraph.

#### **4.12 Flower beds**

- 4.12.1 Contractor is responsible for purchase, install, and removal of the annual flowers in all flowerbeds (approx. 86) throughout Eagle Harbor.
- 4.12.2 The LM will approve the types of flowers to be installed a minimum of 4 times a year.
- 4.12.3 Flowers will be covered to minimize frost damage when the forecast dictates.
- 4.12.4 Contractor will deadhead flowers at least every 3 weeks to stimulate growth and color.

#### **4.13 Main Entry and Subdivision Signs**

Contractor will maintain all landscaping and irrigation at main entry and all subdivision signs. Contractor will also ensure irrigation does not spray directly on signs.

#### **4.14 Playgrounds**

- 4.14.1 All playground mulch will be raked out and redistributed monthly to fill holes and voids.
- 4.14.2 Each playground will receive a fresh application of Certified Playground Mulch once annually.
- 4.14.3 All playground areas shall be kept free of noxious weed growth by utilizing chemical and/or mechanical means monthly

## **5. UNSCHEDULED MAINTENANCE AND REPAIRS**

The Contractor shall be equipped and organized to provide any unscheduled maintenance and repairs required in this Agreement. The following addresses the general procedures for unscheduled maintenance and repairs, response to damaged facilities and emergencies, and unscheduled maintenance activities.

### **5.1 General**

The Contractor shall be responsible for all repairs within this Scope of Services. Repairs that result from the Contractor's failure to properly perform the services under this Scope of Services shall be at the Contractor's expense. Repairs that, in the LM's opinion are not because of Contractor negligence or contained in the Scope of Services may be deemed an Additional Service and shall, at the LM's election, be made by the Contractor upon receipt of a Work Authorization from the LM. When the Contractor determines that a repair is necessary, the Contractor shall submit to the LM a Work Authorization Form together with the Contractor's estimate of the cost to perform the repair. Whenever possible, this Work Authorization and cost estimate should be sent to the LM seven (7) calendar days in advance of the Contractor performing the Services.

The LM shall return one executed copy of the Work Authorization form and shall indicate the method of compensation. In the event the Services are to be provided on a unit price or time and material basis, within seven (7) calendar days upon completion of the Services, the Contractor shall submit to the LM, an itemized listing of the Contractor's costs to perform the Services including all unit quantity items or labor, equipment, materials, and Subcontractor's accordingly. The itemized listing shall be presented in a format acceptable to the LM and if requested by the LM shall include copies of invoices from others providing work or materials on the repair.

### **5.2 Damaged Facilities**

Should the Contractor become aware of damage to the facilities within the area maintained by the Contractor, the Contractor shall notify the LM as soon as possible. If the LM elects to have the Contractor perform the repair, the LM shall issue a Work Authorization to the Contractor to proceed with the repair.

### **5.3 Emergency Repairs**

- 5.3.1 If a repair to a damaged facility is deemed an emergency and immediate repair is judged necessary by either the Contractor, District Manager or LM, the Contractor shall proceed with providing all material, labor, and

equipment on a time and material basis necessary to make the repair and restore the facilities. If the repair is required due to Contractor's negligence or contained in the Scope of Services, LM shall back charge the Contractor for the repair.

- 5.3.2 The Contractor shall provide any emergency repairs to the irrigation system immediately once detected by the Contractor, or within three hours of notification from the LM. If the emergency repairs are due to Contractor negligence or contained in the Scope of Services, the Contractor shall provide these repairs at its own expense. If these repairs are outside the Scope of Services, the Contractor will immediately notify the LM or District Manager. The LM or District Manager may authorize the Contractor to provide the repairs and submit an invoice on a time and material basis.

#### **5.4 Unscheduled Maintenance**

The Contractor shall provide occasional unscheduled maintenance that is in addition to the Scope of Services. The Contractor shall receive a Work Authorization from the LM and shall respond and complete the request within two weeks or a mutually agreeable time with the LM. The Contractor's cost estimate to provide the work shall be approved by the LM prior to commencement. The Contractor shall be available and willing to provide the following unscheduled maintenance services:

- 5.4.1 Provide landscape and irrigation materials, replacements, or repairs due to vandalism or acts of God.
- 5.4.2 Provide site cleanup (litter removal, pressure washing, etc.)
- 5.4.3 Emergency cleanup after major weather events

### **6.0 RESPONSE TIME**

The Contractor shall provide services and repairs within the amount of time indicated in this Agreement. The following is general response time information and requirements for the Emergency Response Program to be developed, implemented, and maintained by the Contractor.

#### **6.1 General**

The Contractor shall, on a timely and efficient basis, respond to all requests, and perform all repairs, inspections, and observations, etc. stipulated in the Project Manual. The Contractor shall provide supervisory, operating and maintenance personnel as required who shall be available on call 24 hours per day, 7 days per week to respond to and correct any problems with any of the elements covered by this agreement.

Response time, unless otherwise directed by the LM, required by the Contractor for various maintenance activities is as follows:

- Standard maintenance activity adjustments - varies; per LM
- Irrigation adjustments - 24 hours
- Standard repairs - one week
- Emergency repairs - three hours
- Unscheduled maintenance request - as needed, as soon as four hours
- Plant material replacement - two weeks

Should the Contractor fail to respond to a request for any services addressed in this Project Scope within the required allotted time, the LM shall, at the Contractor's sole expense, provide the requested services.

## **6.2 Emergency Response Program**

**6.2.1** The Contractor shall develop, implement, and maintain an emergency response program (ERP) for emergency work that must proceed immediately to avoid property damage or result in a public health or safety hazard. The ERP shall address emergency situations including, but not limited to, the following items:

- Irrigation line breaks
- Equipment failures
- Chemical spills

**6.2.2** Additionally, the ERP shall address the following:

- Responsible parties to be notified
- Personnel, equipment, and emergency repair contractors on call and who will respond to each type of emergency
- Procedures for notifying the LM, District Manager, the Eagle Harbor community, and other utility companies affected by the listed emergency
- The contractor shall prepare, maintain, and distribute an ERP manual detailing the procedures and responsibilities for the situations listed above and any other situation deemed appropriate by the LM.

## **7.0 The Crossings at Fleming Island CDD Landscape Area Limits**

The Contractor is responsible for satisfactorily completing applicable items in the Scope of Services in the cross hatched areas depicted on the flash drive labeled "The Crossings at Fleming Island CDD Landscape Area Limits".

### **END OF SCOPE OF SERVICES**

*EIGHTH ORDER OF BUSINESS*

## The Crossings at Fleming Island CDD Fiscal Year 2027 Notice of Meetings

Unless notated otherwise (\*), The Crossings at Fleming Island CDD Board of Supervisors meetings will be held on the fourth Thursday of each month at 6:00 p.m. at 2217 Eagle Harbor Parkway, Fleming Island, Florida 32003. Meetings are subject to change.

October 22, 2026  
November 19, 2026 (\*Third Thursday)  
December 17, 2026 (\*Third Thursday)  
January 28, 2027  
February 25, 2027  
March 25, 2027  
April 22, 2027  
May 27, 2027  
June 24, 2027  
July 22, 2027  
August 26, 2027  
September 23, 2027

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, by calling (904) 940-5850, or on the District's website, [www.TheCrossingsatFlemingIslandCDD.com](http://www.TheCrossingsatFlemingIslandCDD.com).

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Steve Andersen  
District Manager

## *NINTH ORDER OF BUSINESS*

**The Crossings at Fleming Island Community Development District  
Performance Measures/Standards &  
Annual Reporting Form**

**October 1, 2026 – September 30, 2027**

**1. Community Communication and Engagement**

**Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least four regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of four board meetings were held during the Fiscal Year.

**Achieved:** Yes ☐ No ☐

**Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised per Florida statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes ☐ No ☐

**Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes ☐ No ☐

**2. Financial Transparency and Accountability**

**Goal 2.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes ☐ No ☐

### **Goal 2.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes ☐ No ☐

### **Goal 2.3: Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes ☐ No ☐

Chair/Vice Chair: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

The Crossings at Fleming Island Community Development District

District Manager: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

The Crossings at Fleming Island Community Development District

## *TENTH ORDER OF BUSINESS*

*B.*



**RUPPERT**  
LANDSCAPE

## **Monthly Maintenance Report.**

**August 19, 2026**

**Maintenance** – Our maintenance team continues to provide weekly mowing and detailing services throughout Eagle Harbor. Current priorities include turf maintenance, edging, blowing, debris removal, and weed control within landscape beds, pine straw areas, concrete joints, and other common areas. Crews will continue working through scheduled detail rotations to maintain the overall appearance of the community.

**Annuals** – The current annual flower beds continue to be monitored and maintained through the summer heat. Hand watering is being performed as needed during periods of high temperatures to help reduce plant stress and maintain flower health. The next seasonal changeout is scheduled for the second week of September and will introduce the community's fall flower rotation.

**Horticulture** – Recent horticultural services have included turf fertilization and weed-control treatments throughout the community. The horticulture team is scheduled to return next week to continue treatments and monitor turf and ornamental areas for weeds, insects, disease, and overall plant health. Additional applications will be performed as conditions require.

**Irrigation** – The irrigation team continues to inspect the system and complete repairs in identified areas. Technicians are cleaning and adjusting irrigation heads, checking coverage, and correcting system issues as they are discovered. Irrigation schedules are being monitored and adjusted according to rainfall and current landscape conditions to provide adequate coverage while reducing unnecessary water usage. Our field team is also monitoring the property for visible irrigation concerns and reporting identified issues to the irrigation technicians for further evaluation and repair.

**Tim Rhoden**

Area Manager



*C.*

**EAGLE HARBOR GOLF CLUB**  
**PERFORMANCE REPORT**  
**Jul-26**

| Consolidated                 | Jul-26         |                | Jul-25        | Year to Date    |                 | Prior Year 25   |
|------------------------------|----------------|----------------|---------------|-----------------|-----------------|-----------------|
|                              | Actual         | Budget         | Actual        | Actual          | Budget          | Actual          |
| Revenue                      | \$ 353,475.86  | \$ 365,191.48  | \$ 363,273.26 | \$ 3,701,338.36 | \$ 3,901,340.10 | \$ 3,854,869.73 |
| COGS                         | \$ 57,171.19   | \$ 71,054.61   | \$ 60,423.87  | \$ 643,249.87   | \$ 693,429.24   | \$ 692,276.97   |
| Expenses                     | \$ 340,309.51  | \$ 329,382.68  | \$ 292,659.52 | \$ 3,199,225.23 | \$ 3,144,441.17 | \$ 3,057,249.83 |
| Admin Expenses pass thru rev |                |                | na            |                 |                 | na              |
| NOI                          | \$ (44,004.84) | \$ (35,245.81) | \$ 10,189.87  | \$ (141,136.74) | \$ 63,469.69    | \$ 105,342.93   |

Notes Expenses that stand out include equipment repair, building repair and chemicals.

| Golf                      | Jul-26                  |               | Jul-25        | Year to Date    |                 | Prior Year 25   |
|---------------------------|-------------------------|---------------|---------------|-----------------|-----------------|-----------------|
|                           | Actual                  | Budget        | Actual        | Actual          | Budget          | Actual          |
| Revenue                   | \$ 219,717.30           | \$ 232,021.16 | \$ 225,931.45 | \$ 2,200,148.15 | \$ 2,422,416.30 | \$ 2,259,008.59 |
| COGS                      | \$ 11,449.65            | \$ 24,835.57  | \$ 14,632.97  | \$ 151,897.66   | \$ 197,483.87   | \$ 185,261.73   |
| Course Maint.             | \$ 109,081.01           | \$ 89,421.54  | \$ 55,492.10  | \$ 889,559.39   | \$ 869,049.31   | \$ 707,876.07   |
| Golf Expenses             | \$ 53,649.58            | \$ 50,034.59  | \$ 54,894.23  | \$ 531,989.95   | \$ 483,087.12   | \$ 527,033.47   |
| NOI                       | \$ 45,537.06            | \$ 67,729.46  | \$ 100,912.15 | \$ 626,701.15   | \$ 872,796.00   | \$ 838,837.32   |
| Golf Rounds(Total)        | 4245                    |               | 4112          | 38918           |                 | 39420           |
| Golf Rnds(outside/member) | 2868/1377               |               | 3023/1089     | 27290/11628     |                 | 27126/12294     |
| Membership                | 153                     |               | 148           |                 |                 |                 |
|                           | 3-range/10Juniors addtl |               |               |                 |                 |                 |
| Talons                    | Jul-26                  |               | Jul-25        | Year to Date    |                 | Prior Year 25   |
|                           | Actual                  | Budget        | Actual        | Actual          | Budget          | Actual          |
| Total FB Revenue          | \$ 133,346.04           | \$ 132,726.67 | \$ 136,555.94 | \$ 1,492,404.73 | \$ 1,474,490.30 | \$ 1,591,656.03 |
| COGS                      | \$ 45,721.54            | \$ 46,219.04  | \$ 45,790.90  | \$ 491,352.21   | \$ 495,945.37   | \$ 507,015.24   |
| FB Expenses               | \$ 81,106.48            | \$ 92,611.80  | \$ 84,521.82  | \$ 888,844.91   | \$ 908,250.69   | \$ 928,561.48   |
| NOI                       | \$ 6,518.02             | \$ (6,104.17) | \$ 6,243.22   | \$ 112,207.61   | \$ 70,294.24    | \$ 156,079.31   |
| % COGS (Food)             | 36.00%                  |               |               | 35.00%          |                 |                 |
| % COGS (Alcohol)          | 31.00%                  |               |               | 32.00%          |                 |                 |

without N/A bev  
32% w/ n/a bev  
Alcohol - 31%  
Wine - 19%  
Beer - 35%

*D.*

# **Eagle Harbor Facility Report**

## **August 2026**

### **Amenity Centers:**

1. Swim Park
  - a. Operations are normal
2. Tennis/Pickleball Center
  - a. Operations are normal
3. Waterfront Park
  - a. Operations are normal.
  - b. Having an engineer inspect and research the cause of cracking pool tiles
4. Creekside
  - a. Researching additional security measures
5. Golf Course
  - a. Operations are normal.
6. Talons
  - a. Operations are normal.

### **Common Areas & Retention Ponds:**

1. All lakes have been treated and inspected by the Lake Doctors. Due to the drought, pond levels have dramatically dropped which has created algae issues
2. Increased CCSO presence on EH Pkwy and Forest Park

### **Misc:**

1. Answered numerous phone calls, emails and visits from residents, contractors, vendors and other persons with inquiries. The subjects included, CCUA billing and repairs, golf course maintenance, easement encroachments, nutria, alligators, lake maintenance, FEMA, directions, repairs, drainage (both County and CDD owned), dead trees, vandalism, security, etc